



# BOSTON CITY COUNCIL

[www.boston.gov/citycouncil](http://www.boston.gov/citycouncil)  
[city.council@boston.gov](mailto:city.council@boston.gov)

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## COMMITTEE HEARING NOTICE

August 7, 2019

The Boston City Council's Committee on Environment, Sustainability and Parks will hold a public hearing on **Thursday, August 29, 2019 at 2:30 p.m.** in the Iannella Chamber, Boston City Hall, Fifth Floor.

The subject of the hearing is:

**0582** Order for a hearing regarding unreasonable and excessive noise levels in the City of Boston.

This matter was sponsored by Councilor Althea Garrison, and referred to the Committee on March 27, 2019.

**NOTICE:** The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing. Please use the information below:

For the Committee:

Matt O'Malley, Chair  
Committee on Environment, Sustainability and Parks

RECEIVED  
CITY CLERK'S OFFICE  
2019 AUG - 7 P 12 04  
BOSTON, MA

**Mail Address:** Docket #0582, City Council, City Hall, 5<sup>th</sup> Floor, Boston MA 02201

**Fax Number:** (617) 635-4203 Attn: Michelle A. Goldberg, Docket #0582

**Committee Email:** [ccc.ep@boston.gov](mailto:ccc.ep@boston.gov)

**Staff Email:** [michelle.a.goldberg@boston.gov](mailto:michelle.a.goldberg@boston.gov) **Staff Telephone:** (617) 635-4645

**Broadcast Live on Comcast 8/RCN 82/Verizon 1964 or streamed at:** [boston.gov/city-council-tv](http://boston.gov/city-council-tv)