



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 6176354170 Fax: 6176354742

Licensed Premise Inspections Hearing List

Commissioners:

*Kathleen M. Joyce, Chairman
Keeana S. Saxon
Liam P. Curran*

Executive Secretary:

Lesley Delaney Hawkins

Time: 10:00 AM

Room: 809A

Hearing Date: **Tuesday, August 6, 2019**

RECEIVED
CITY CLERK'S OFFICE
2019 JUL 18 P 4:13
BOSTON, MA

1). Iwj Restaurant Group, Inc., doing business as: Society on High

Location: 99 High St Boston, MA 02110

License#: LB99440, Notice/Violation#: 008468, Category: CV7AL

Date: 04/11/2019

Notice: Assault and battery with a dangerous weapon x four (4) in violation of M.G.L. ch. 138 s. 64 and ch. 265 s. 15A.

2). Jajb, Inc., doing business as: Tavern In the Square Allston

Location: 161 165 Brighton Av Allston, MA 02134

License#: LB98955, Notice/Violation#: 003730, Category: CV7AL

Date: 05/05/2019

Notice: Serving intoxicated persons in violation of M.G.L. ch. 138 s. 69.

3). Jajb, Inc., doing business as: Tavern In the Square Allston

Location: 161 165 Brighton Av Allston, MA 02134

License#: LB98955, Notice/Violation#: 003613, Category: CV7AL

Date: 05/07/2019

Notice: Employee on patron assault and battery in violation of M.G.L. ch. 138 s. 64 and ch. 265 s. 13A.

4). The Blues Corporation, doing business as: Porter Bellys

Location: 338 Washington St Brighton, MA 02135

License#: LB99390, Notice/Violation#: 003614, Category: CV7AL

Date: 05/12/2019

Notice: Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64 and ch. 265 s. 13A.

5). Alasty Corp., doing business as: Napper Tandys

Location: 4187 4195 Washington St Roslindale, MA 02131

License#: LB99286, Notice/Violation#: 072802, Category: CV7AL

Date: 05/16/2019

Notice: Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64 and ch. 265 s. 13A.

6). Big Night Venues Boston 4, LLC, doing business as: Scorpion Bar & Restaurant/The Grand

Location: 25 Northern Av Boston, MA 02210

License#: LB162570, Notice/Violation#: 070642, Category: CV7AL

Date: 05/11/2019

Notice: Employee vs patron assault and battery in violation of M.G.L. ch. 138 s. 64 and ch. 265 s. 13A.

7). Union Street Hospitality, Inc., doing business as: The White Bull

Location: 1 Union St Boston, MA 02109

License#: LB99151, Notice/Violation#: 18498, Category: CV7AL

Date: 05/12/2019

Notice: Patron on patron fight with injuries in violation of M.G.L. ch. 138 s. 64 and ch. 265 s. 13A.

8). Macumba Latina, Inc., doing business as: Macumba Latina

Location: 477 River St Mattapan, MA 02126

License#: LB99207, Notice/Violation#: 010832, Category: CV7AL

Date: 05/18/2019

Notice: Patron on patron assault in violation of M.G.L. ch. 138 s. 64 and ch. 265 s. 13A.

9). Macumba Latina, Inc., doing business as: Macumba Latina

Location: 477 River St Mattapan, MA 02126

License#: LB99207, Notice/Violation#: 005241, Category: CV7AL

Date: 04/05/2019

Notice: Premise providing bottle service to patrons w/o Board's approval in violation of Boards conditions on Bottle Service.

Service of more than 2 drinks to patron in violation of M.G.L. ch. 138 s. 64.

2 (two) large glass Whiskey in violation of M.G.L. ch. 138 s. 64.

10). Mile 22, Inc., doing business as: Cityside In the Circle

Location: 1958 1960 Beacon St Brighton, MA 02135

License#: LB98902, Notice/Violation#: 005182, Category: CV7AL

Date: 05/15/2019

Notice: Intoxicated patron involved in MV accident after leaving licensed premise in violation of M.G.L. ch. 138 s. 64.

11). El Emman, Inc., doing business as: Alex Pizza

Location: 1252 1254 Washington St Roxbury, MA 02118

License#: LB100414, Notice/Violation#: 005184, Category: CVICT

Date: 05/17/2019

Notice: No entertainment license posted (TV) in violation of M.G.L. ch. 138 s. 64.

Premise operating past closing hour in violation of M.G.L. ch. 140 s. 9.

Blocked emergency egress in violation of M.G.L. ch. 138 s. 64 and Boards Rule 1.06 (A).

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 6176354170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board



**Lesley Delaney Hawkins
Executive Secretary**