



# BOSTON CITY COUNCIL

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## COMMITTEE HEARING NOTICE

May 24, 2019

The Boston City Council's Committee on Ways and Means will hold a public hearing on **Monday, June 3, 2019 at 10:00 a.m.** in the Iannella Chamber, Boston City Hall, Fifth Floor.

The subject of the hearing is:

**0803 Message and order for an appropriation order in the amount of One Million Two Hundred and Two Thousand Three Hundred and Thirty-Seven Dollars (\$1,202,337.00) for the administrative and operating expenses of the City of Boston Preservation Committee ("CPC") for Fiscal Year 2020, and a further appropriation Order in the amount of Twenty-Four Million Three Hundred and Nine Thousand Eight Hundred and Thirteen Dollars (\$24,309,813.00) from the Community Preservation Fund's ("the Fund") estimate annual revenues for Fiscal Year 2020, to be appropriated and reserved for future appropriation.**

This matter was sponsored by Mayor Martin J. Walsh, and referred to the Committee on May 15, 2019.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing. Please use the information below.

For the Committee:

*Mark Ciommo*

Mark Ciommo, Chair  
Committee on Ways and Means

**Mail Address:** Docket #0803, City Council, City Hall, 5<sup>th</sup> Floor, Boston, MA 02201

**Fax Number:** (617) 635-4203 Attn: Michelle A. Goldberg, Docket #0803

**Committee Email:** [CCC.WM@Boston.gov](mailto:CCC.WM@Boston.gov)

**Staff Email:** [michelle.a.goldberg@boston.gov](mailto:michelle.a.goldberg@boston.gov) **Staff Telephone:** (617) 635-4645

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