



# BOSTON CITY COUNCIL

[www.boston.gov/citycouncil](http://www.boston.gov/citycouncil)  
[city.council@boston.gov](mailto:city.council@boston.gov)

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## COMMITTEE HEARING NOTICE

March 28, 2019

The Boston City Council's Committee on Public Safety & Criminal Justice will hold a public hearing on **Monday, April 8, 2019 at 12:00 P.M.** in the Iannella Chamber, Boston City Hall, Fifth Floor.

The subject of the hearing is:

**0498** Order for a hearing to analyze patron safety in nightlife settings.

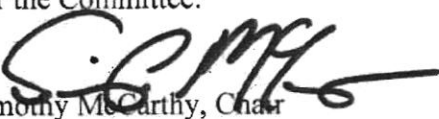
This matter was sponsored by Councilor Essaibi-George, and referred to the Committee on March 6, 2019.

**NOTICE:** The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing. Please use the information below.

For the Committee:

  
Timothy McCarthy, Chair  
Committee on Public Safety & Criminal Justice

**Mail Address:** Docket #0498, City Council, City Hall, 5<sup>th</sup> Floor, Boston MA 02201

**Fax Number:** (617) 635-4203 Attn: Ron Cobb, Docket #0498

**Committee Email:** [ccc.ps@boston.gov](mailto:ccc.ps@boston.gov)

**Staff Email:** [Ron.cobb@boston.gov](mailto:Ron.cobb@boston.gov) **Staff Telephone:** (617) 635-3042

**Broadcast Live on Comcast 8/RCN 82/Verizon 1964 or streamed at:** [boston.gov/city-council-tv](http://boston.gov/city-council-tv)

RECEIVED  
CITY CLERK'S OFFICE  
BOSTON, MA  
MAR 28 11:39