



CITY OF BOSTON

THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

NOTICE OF MEETING

BOSTON LANDMARKS COMMISSION

6:00 PM
Tuesday, August 14, 2018
BPDA Room 900 (9th Floor), CITY HALL

Subject of the Business Meeting/Public Hearing will be action on the agenda below, and such other business as may come before the Commission in accordance with Chapter 772 of the Acts of 1975, as amended. Sign language interpreters are available upon request. The Commission requests all cellphones and other electronic communication devices be turned off before entering the hearing room.

After 5:30 PM, enter and exit City Hall at the Dock Square entrance on Congress Street (across from Faneuil Hall).

BUSINESS MEETING

- 6:00 p.m. **1. Review and ratification of 07/24/2018 meeting minutes and 07/31/2018 meeting minutes**
- 2. Petition #262.18 – 50 Cedar Street, Roxbury, MA**
- a. Discussion and vote to accept the Study Report for 50 Cedar Street, and
 - b. Discussion and vote on the designation of 50 Cedar Street, Roxbury, MA as a Boston Landmark.

The Study Report on 50 Cedar Street is available at the Environment Department, Boston City Hall Room 709, or at www.cityofboston.gov/landmarks. Please note the hearing record closed on August 3, 2018 following the public hearing on designation on July 31, 2018. No additional testimony will be taken prior to the Commission's deliberations.

3. Updates

- 7:00 p.m. **4. Projected Adjournment**

BOSTON LANDMARKS COMMISSION

Lynn Smiledge (Chair), Richard Yeager (Vice Chair);
John Amodeo, David Berarducci, John Freeman, Susan Goganian, Christopher Hart,
Richard Henderson, Kirsten Hoffman, Thomas Hotaling,
Felicia Jacques, Lindsey Mac-Jones, Diana Parcon, Brad Walker

cc: Mayor/ City Council/ City Clerk/ Boston Redevelopment Authority/ Law Department/ Parks Department/ Inspectional Services Department/ Boston Art Commission/ Neighborhood Services/ Owner(s)/ Applicants/ Abutters/ Massachusetts Historical Commission/ Boston Preservation Alliance

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CITY CLERK'S OFFICE
2018 AUG - 3 A 10:00
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