



CITY OF BOSTON

THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

NOTICE OF PUBLIC HEARING

The **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION** will hold a public hearing:

DATE: Thursday, 12 July 2018
TIME: 6:00 PM
PLACE: Boston City Hall – Piemonte Room (5th Floor)

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, review of architectural violations and such business as may come before the commission, in accordance with Ch. 772 of the Acts of 1975, as amended. Applications are available for review, by appointment, during business hours at the office of the Environment Department. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign-language interpreters are available upon request.

After 5:30 pm, enter and exit City Hall at the Dock Square entrance on Congress Street (across from Faneuil Hall).

I. DESIGN REVIEW

- 18.501 FPC 55 Thomson Place
Applicant: James Mackey, Stephen J. Wessling Architects
Proposed Work: At front façade, replace entry door, restore existing canopy, install new address identification, repoint masonry, demolish and reconstruct existing walkways, ramps and railings, replace lighting, remove and pave over plant bed.
- 18.1507 FPC 374 Congress Street
Applicant: Bill Whitlock, Whitlock Design Group
Proposed Work: At Congress St. façade; install channel and flag signage. At the corner of Boston Wharf Road and Congress Street; install marquee signage. At Boston Wharf Road, install enclosed patio.

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II. ADVISORY REVIEW

1 Channel Center

Applicant: Margulies Perruzzi Architects

Proposed Work: At A Street Façade, install wayfinding blade signs.

III. REVIEW and RATIFICATION OF JUNE 14, 2018 HEARING MINUTES

IV. STAFF UPDATES

PROJECTED ADJOURNMENT: 6:45 PM

DATE POSTED: 07/02/2018

FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION

David Berarducci, Susan Goganian, John Karoff, Lynn Smiledge, *Vacancy*

Alternates: Thomas Rodde, *Vacancy*

cc: Mayor / City Council / City Clerk / BPDA / Inspectional Services / Law Department / Neighborhood Services / Parks & Recreation / Abutters