



**Boston City Council**  
**Committee on Ways and Means**  
**Hearing Schedule, FY19 Budget**  
*Dockets #0559-0563, FY19 Operating Budget and*  
*Dockets #0564 and 0565, FY19 Capital Budget and Lease Purchase Agreements*

**REVISED 4/27/18**  
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All hearings will be held in the Christopher A. Iannella Chamber on the 5th floor of Boston City Hall.

DATE	TIME	DEPARTMENT	COMMENTS
<b>APRIL</b>			
4/30/18 – Mon	11:00AM	Department of Neighborhood Development (DND)	
	2:00PM	Department of Innovation and Technology (DoIT)	
<b>MAY</b>			
<del>5/01/18 – Tues</del>	<del>11:00AM</del>	<del>Transportation Department (BTD)</del>	<b>Rescheduled to 5/22 at 5pm on 4/27</b>
	2:00PM	Library (BPL)	
5/03/18 – Thu	11:00 AM	BPS Administrative Budget, Central Office and Academics and Student Support Services (1) <ul style="list-style-type: none"> <li>● Administrative Budget</li> <li>● Performance</li> <li>● Social Emotional Learning and Wellness/Behavioral Health</li> <li>● Homeless Education Resource Network (HERN)</li> <li>● Early Education</li> <li>● Athletics</li> </ul>	
	2:00PM	BPS, Academics and Student Support Services (2) <ul style="list-style-type: none"> <li>● Opportunity and Achievement Gap</li> <li>● Excellence for All</li> <li>● Opportunity Index</li> <li>● Special Education</li> <li>● English Language Learners</li> </ul>	RECEIVED CITY CLERK'S OFFICE 2018 APR 27 P 12:36 BOSTON, MA
5/7/18 - Mon	11:00AM	Inspectional Services Department (ISD)	
5/8/18 – Tue	2:00PM	BPS, School Operations (1) <ul style="list-style-type: none"> <li>● Food Services Update</li> <li>● BPS Transportation</li> </ul>	
	6:00PM	BPS, School Operations (2) <ul style="list-style-type: none"> <li>● School Safety <ul style="list-style-type: none"> <li>-Sandy Hook Promise</li> <li>-Active Shooter Preparations</li> <li>-Mandated Drills</li> </ul> </li> </ul>	



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5/10/18 – Thu	11:00AM	BPS Human Capital and Equity <ul style="list-style-type: none"> <li>• Diversity</li> <li>• Recruitment</li> <li>• Evaluation</li> <li>• Staff Retention</li> </ul>	
	2:00PM	Mayor’s Office of Immigrant Advancement (MOIA)	Added on 4/27
5/14/18 – Mon	11:00AM	Boston Center for Youth and Families (BCYF)	
	2:00 PM	Youth Engagement and Employment	
5/15/18 – Tue	11:00AM	Public Works Department	
5/17/18 – Thu	10:00AM	Public Health Commission (BPHC) (1) <ul style="list-style-type: none"> <li>• Homeless Services</li> <li>• Recovery Services</li> </ul>	
	2:00PM	Public Health Commission (BPHC) (2) <ul style="list-style-type: none"> <li>• Child and Family Health</li> <li>• Infectious Disease</li> <li>• Community Initiatives</li> </ul>	
5/21/18 – Mon	11:00AM	Boston EMS (BPHC)	
	2:00PM	Boston Fire Department (BFD)	
5/22/18 – Tue	11:00AM	Boston Police Department (BPD)	
5/22/18 – Tue	2:00PM	Boston Planning Development Authority (BPDA)	
5/22/18 – Tue	5:00PM	Transportation Department (BTD)	Rescheduled from 5/1 on 4/27
5/24/18 – Thu	11:30AM	Parks and Recreation	
<b>JUNE</b>			
6/04/18 – Mon	11:00AM	Possible Carryover	
6/05/18 – Tue	2:00PM	Dedicated Public Testimony Hearing	



# BOSTON CITY COUNCIL

[www.boston.gov/citycouncil](http://www.boston.gov/citycouncil)  
[city.council@boston.gov](mailto:city.council@boston.gov)

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## COMMITTEE HEARING NOTICE

April 27, 2018

The Boston City Council's Committee on Ways and Means will hold public hearings on the FY19 recommended budget according to the attached **REVISED** schedule. These hearings will be heard concurrently with capital budget matters. All hearings will be held in the Christopher A. Iannella Chamber, 5<sup>th</sup> Floor, Boston City Hall.

The subjects of the hearings include:

**Dockets # 0559-0563, Orders for the FY19 Operating Budget including Annual Appropriations for Departmental Operations, Annual Appropriation for the School Department, Appropriation for Other Post Employment Benefits (OPEB), Appropriation for Certain Transportation and Public Realm Improvements, and Appropriation for Certain Park Improvements.**

These matters were sponsored by the Mayor and referred to the committee on April 11, 2018.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. Written comments may be made part of the record and available to all Councilors by sending them by email, fax or mail to arrive before the hearing, please use the information below.

For the Committee:

Mark Ciommo  
Committee on Ways and Means

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**Mail Address:** Dockets #0559-0563, City Council, City Hall, 5<sup>th</sup> Floor, Boston MA 02201

**Fax Number:** (617) 635-4203 Attn: Kate Sullivan, Dockets #0559-0563

**Committee Email:** [CCC.WM@Boston.gov](mailto:CCC.WM@Boston.gov)

**Staff Email:** [Kate.Maire.Sullivan@Boston.gov](mailto:Kate.Maire.Sullivan@Boston.gov) **Staff Telephone:** (617) 635-4644

**Broadcast Live on Comcast 8/RCN 82/Verizon 1964 or streamed at:** [boston.gov/city-council-tv](http://boston.gov/city-council-tv)



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April 27, 2018

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The subjects of the hearings include:

**Dockets # 0564, 0565, Capital Budget Appropriations including Loan Orders and Lease and Purchase Agreements.**

These matters were sponsored by the Mayor and referred to the committee on April 11, 2018.

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For the Committee:

Mark Ciommo  
Committee on Ways and Means

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**Mail Address:** Dockets #0564, 0565, City Council, City Hall, 5<sup>th</sup> Floor, Boston MA 02201  
**Fax Number:** (617) 635-4203 Attn: Kate Sullivan, Dockets #0564, 0565  
**Committee Email:** [CCC.WM@Boston.gov](mailto:CCC.WM@Boston.gov)  
**Staff Email:** [Kate.Maire.Sullivan@Boston.gov](mailto:Kate.Maire.Sullivan@Boston.gov) **Staff Telephone:** (617) 635-4644  
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