



# CITY OF BOSTON

## THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

### PUBLIC HEARING BOSTON CONSERVATION COMMISSION April 18, 2018

In accordance with the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, Section 40, the BOSTON CONSERVATION COMMISSION will hold a public hearing in Boston City Hall, Piemonte Room, at 6:00 p.m. on April 18, 2018 to review the following projects to determine what conditions, if any, the Commission will impose in order to protect the interests of the public and private water supply, ground water, prevention of pollution, flood control, prevention of storm damage, protection of fisheries and land containing shellfish, and protection of wildlife habitat:

Any matter posted as a public hearing may be deliberated on at a subsequent meeting.

#### 6:00 PM

**Notice of Intent for DEP File No. 006-15XX** from Weston & Sampson on behalf of the Boston Parks and Recreation Department for the construction of a golf cart boardwalk over Scarboro Pond located at 1 Circuit Drive, Dorchester, MA (Inland Bank, BVW, LUW, BLSF) *Continued from the February 21, 2018 Hearing*

**Notice of Intent for DEP File No. 006-15XX** from the Massachusetts Port Authority for the proposed relocation of the taxi pool staging area at 1 Harborside Drive, East Boston, MA (100ft Buffer to Coastal Bank)

**\*Continued at the request of the Applicant** *Notice of Intent for DEP File No. 006-1573* from Vozzella Design Group, Inc. on behalf of Horizon LLC for two proposed four story residential buildings located at 1225 Centre St, West Roxbury, MA (100ft. Buffer Zone to Inland Bank) *Continued from April 4, 2018 Hearing.*

### REGULAR MEETING BOSTON CONSERVATION COMMISSION April 18, 2018

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CITY CLERK'S OFFICE  
2018 APR 11 P 12:15  
BOSTON, MA

#### 6:15 PM

**\*Continued at the request of the Applicant** **Request for Determination of Applicability** from CDM Smith on behalf of the Boston Parks and Recreation Department for the acceptance of the field delineated wetland resource area boundaries for the Phase 2 Muddy River Flood Damage Reduction and Environmental Restoration Project located along the Muddy River, Boston, MA.

**Amendment to the Order of Conditions for DEP File No. 006-1547** for the Henderson Boathouse Site Improvements Project located at 1345 Soldiers Field Road, Brighton MA (Riverfront, Bufferzone to Inland Bank) *Continued from the February 21, 2018 Meeting.*

**Discussion** regarding the Enforcement Order for DEP File No. 006-1430 for the paving of the Harvard Van Guard parking lot.

**\*Continued at the request of the Applicant** **Discussion** regarding the Head of the Charles Regatta Vegetation Management Plan for DEP File No. 006-1478.



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### **Acceptance of the Order of Conditions:**

**Notice of Intent for DEP File No. 006-1582** from Epsilon Associates on behalf of CVPA Chain Forge, LLC for the proposed redevelopment of a factory building into a 230-room hotel located at 105 First Avenue, Charlestown, MA (LSCSF)

**Notice of Intent for DEP File No. 006-1586** from VHB on behalf of EBSP Associates, LLC for the proposed landscaping and exterior walkway improvements located at 600 Border Street, East Boston, MA (LSCSF)

**Notice of Intent for DEP File No. 006-1587** from Kyle Zick Landscape Architecture on behalf of the Massachusetts Department of Conservation and Recreation for the proposed pathway restoration and invasive species management project located at Willow Pond Road, Jamaica Plain, MA (BVW, Riverfront)

**Notice of Intent for DEP File No. 006-15XX** from AECOM on behalf of the Massachusetts Department of Conservation and Recreation for a proposed two phase ecological restoration project located on Gallops Island, Boston Harbor, Boston, MA (Barrier Beach, Coastal Beach, Coastal Dunes, Coastal Bank, LSCSF)

**Acceptance** of Meeting Minutes from April 4, 2018

**Sign Language interpreters are available upon prior request. The Commission will hold a public meeting immediately following the last hearing or as appropriate following any hearing. Plans and filings with the Commission may be viewed at the Environment Department, Boston City Hall, Room 709, from 8 AM to 4 PM Monday through Friday. For more information, call 617-635-3850.**

**Amelia Croteau  
Boston Conservation Commission**