



MAYOR'S OFFICE OF
EMERGENCY
MANAGEMENT

MARTIN J. WALSH
MAYOR

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TO: Secretary of State's Office, Regulations Division
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland
Security Region

DATE: March 6, 2018

RE: Notice of Open Meeting

NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a Planning and Community Preparedness Subcommittee Meeting on Tuesday, March 6, 2018 at 10am at the Medical Intelligence Center, at 785 Albany St, Boston, MA 02118

AGENDA

Welcome/Introductions
UASI 2018 Abstract Prioritization
Old/New Business

Point of Contact for this notice: Ian Costello, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Ian Costello, 617-635-1400.