



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170 Fax: 617-635-4742

REVISED AGENDA

Licensed Premise Violations Hearing List

Time: 10:00 AM

Room: 809A

Hearing Date: **Tuesday, March 6, 2018**

Commissioners:

Christine A. Pulgini, Chairman

Keeana S. Saxon

Liam P. Curran

Executive Secretary:

Lesley Delaney Hawkins

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BOSTON, MA

- 1) **Cabana Restaurant, LLC , D/B/A: CABANA GRILL, Location: 254 BENNINGTON ST EAST BOSTON, MA 02128, License#: LB-139871, Notice/Violation#: 001881, Category: CV7MWL**

<u>Date</u>	<u>Notice/Violation</u>
11/05/2017	Patron on patron assault in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A. Patron on employee assault in violation of M.G.L. ch. 138 s.64, ch. 265 s. 13A. Employee on patron assault in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **Cabana Restaurant, LLC , D/B/A: CABANA GRILL, Location: 254 BENNINGTON ST EAST BOSTON, MA 02128, License#: LB-139871, Notice/Violation#: 007687, Category: CV7MWL**

<u>Date</u>	<u>Notice/Violation</u>
11/13/2017	Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A. Failure to notify police in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.14B.

- 3) **BIG NIGHT VENUES BOSTON 4, LLC , D/B/A: , Location: 25 NORTHERN AV BOSTON, MA 02210, License#: LB-162570, Notice/Violation#: 069195, Category: CV7AL**

<u>Date</u>	<u>Notice/Violation</u>
11/02/2017	Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 4) **THE NEXT PLACE, LLC , D/B/A: THE GREATEST BAR, Location: 262 - 266 FRIEND ST BOSTON, MA 02114, License#: LB-98937, Notice/Violation#: 048635, Category: CV7AL**

<u>Date</u>	<u>Notice/Violation</u>
12/09/2018	Assault by means of a dangerous weapon employee on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.

- 5) **BOSTON BALLROOM CORPORATION , D/B/A: ROYALE, Location: 279 TREMONT ST BOSTON, MA 02116, License#: LB-99277, Notice/Violation#: 001915, Category: CV7AL**

<u>Date</u>	<u>Notice/Violation</u>
11/05/2017	Patron on patron assault and battery in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 6) **GALWAY, INC. , D/B/A: THE HARP, Location: 85 CAUSEWAY ST BOSTON, MA 02114, License#: LB-99359, Notice/Violation#: 001928, Category: CV7AL**

<u>Date</u>	<u>Notice/Violation</u>
12/02/2017	Patron on patron assault and battery in violation of M.G.L. ch. 138 s.64, ch. 265 13A.

7) **EVENTIDE FENWAY, LLC , D/B/A: , Location:** 1321 BOYLSTON ST
BOSTON, MA 02215, **License#:** LB-99593, **Notice/Violation#:** 004160, **Category:** CV7MW

Date Notice/Violation

01/21/2018 Minors in possession of alcohol (Draft beer) inside premise in violation of M.G.L. ch. 138 s.34A, 34C, 64-64A.

8) **SAPHO, INC. , D/B/A: FOUR'S BOSTON, Location:** 166 CANAL ST
BOSTON, MA 02114, **License#:** LB-98972, **Notice/Violation#:** 003997, **Category:** CV7AL

Date Notice/Violation

01/16/2018 Patron observed leaving premise with mixed alcoholic beverage (Jack Daniels whiskey + coke) into public way in violation of M.G.L. ch. 138 s. 64.

Expired ISD certificate - exp. 9/1/17 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.02B.

9) **Sofia's Food Enterprise, Corp. , D/B/A: La Gran Manzana, Location:** 22 CENTRAL SQ
EAST BOSTON, MA 02128, **License#:** LB-146396, **Notice/Violation#:** , **Category:** CV7MWLN

Date Notice/Violation

01/15/2018 Impeded emergency egress at front posted fire exit - dead bolted in violation of M.G.L. 138 s. 64 and Board's rule 1.06A.

Visibly intoxicated patron drinking corona beer - over service of alcohol in violation of M.G.L. 138 s. 69.

10) **UNION STREET HOSPITALITY, INC. , D/B/A: THE WHITE BULL, Location:** 1 UNION ST
BOSTON, MA 02109, **License#:** LB-99151, **Notice/Violation#:** 003999, **Category:** CV7AL

Date Notice/Violation

01/20/2018 Minors in possession of alcohol (vodka) inside premise in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board



**Lesley Delaney Hawkins
Executive Secretary**