



BOSTON CITY COUNCIL

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COMMITTEE HEARING NOTICE

December 5, 2017

The Boston City Council's Committee on Ways and Means will hold a public hearing on **Tuesday, December 12, 2017 at 1:30 PM** in the Iannella Chamber, 5th floor, Boston City Hall.

The subject of the hearing is:

1461 Message and order approving appropriations of Two Hundred Eighty-Five Thousand Three Hundred Ninety-Three Dollars (\$285,393.00) for the administrative and operating expenses of the City of Boston Community Preservation Committee ("CPC") for fiscal year commencing July 1, 2017, and ending June 30, 2018 and further ordered of Seventeen Million Eight Hundred Ninety-Four Thousand Six Hundred Eight Dollars (\$17,894,608.00) be appropriated and reserved from the City of Boston Community Preservation Fund annual revenues for further appropriation for the fiscal year commencing July 1, 2017, and ending June 30, 2018, upon the recommendations of the Community Preservation Committee.

This matter was sponsored by Mayor Martin J. Walsh, and referred to the Committee on November 29, 2017.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committees.

Public Testimony Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing. Please use the information below.

For the Committee:

Mark Ciommo

Mark Ciommo, Chair
Committee on Ways and Means

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Fax Number: (617) 635-4203 Attn: Michelle A. Goldberg, Docket #1461

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