



# BOSTON CITY COUNCIL

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## COMMITTEE HEARING NOTICE

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CITY SERVICES DEPARTMENT  
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BOSTON, MA

August 22, 2017

The Boston City Council's Committee on Government Operations will hold a public hearing on **Tuesday, August 29, 2017 at 10:00 AM** in the Piemonte Room, 5th floor, Boston City Hall.

The subject of the hearing is:

**Docket #0340, message and order approving a Home Rule Petition to the General Court entitled "Petition for a Special Law re: An Act Authorizing the Economic Development and Industrial Corporation of Boston ("EDIC") to Qualify a Single Energy Services Company for the Design, Construction, Operation, Maintenance, and Financing of a District Energy/Microgrid Project and Related Energy Savings Performance Contract to Serve Public and Private Owners and Tenants in the Raymond L. Flynn Marine Park."**

This matter was sponsored by Mayor Martin J. Walsh and referred to the Committee on March 1, 2017.

**NOTICE:** The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing. Please use the information below.

For the Committee:

Michael F. Flaherty, Chair  
Committee on Government Operations

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**Mail Address:** Docket #0340, City Council, City Hall, 5<sup>th</sup> Floor, Boston, MA 02201

**Fax Number:** (617) 635-4203 Attn: Michelle A. Goldberg, Docket #0340

**Committee Email:** [ccc.go@boston.gov](mailto:ccc.go@boston.gov)

**Staff Email:** [michelle.a.goldberg@boston.gov](mailto:michelle.a.goldberg@boston.gov) **Staff Telephone:** (617) 635-4645

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