



MAYOR'S OFFICE OF
EMERGENCY
MANAGEMENT

MARTIN J. WALSH
MAYOR

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BOSTON, MA



TO: Secretary of State's Office, Regulations Division
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland
Security Region

DATE: June 5, 2017

RE: Notice of Open Meeting

NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a CBRNE Leadership Subcommittee Meeting on Tuesday, June 13, 2017 at 10:00AM at Boston Fire Academy – Moon Island – Quincy, MA

AGENDA

Agenda for the Meeting:
Status of FF15 Funding
Status of FFY16 Funding
FFY17 UASI Plan Update
Water Rescue Training
HazMat Decontamination Support Vehicle

Point of Contact for this notice: Alicia Woodberry, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Alicia Woodberry 617-635-1400.