



MAYOR'S OFFICE OF  
EMERGENCY  
MANAGEMENT

MARTIN J. WALSH  
MAYOR

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BOSTON, MA



TO: Secretary of State's Office, Regulations Division  
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland Security Region

DATE: March 13, 2017

RE: Notice of Open Meeting

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### NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a CBRNE Subcommittee Meeting on Wednesday, March 15, 2017 at 10:00AM at the Boston EOC – 85 Bragdon St. Boston, MA 02119.

### AGENDA

**Welcome**  
**FFY17 CBRNE Abstract Submissions Prioritization**  
**Closing**

Point of Contact for this notice: Alicia Woodberry, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Alicia Woodberry 617-635-1400.