Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

Commissioners:
Kathleen M. Joyce, Chairman
Keeana S. Saxon
Ava C. Concepcion
Executive Secretary:
Daniel R. Green

Licensed Premise Inspections

RECEIVED
By City Clerk at 7:40 am, Nov 03, 2026

Hearing List Time: 10:00 AM

Registration Link:
https://www.zoomgov.com/meeting/register/IR8MHqPoTT6FHM4UJI1nOw#/registration
OR https://bit.ly/blbhearing2

Hearing Date: **Tuesday, November 17, 2026**

1) **OLD TRAFFORD, INC.** , **D/B/A:** PARADISE, **Location:** 967 COMMONWEALTH AV
BOSTON, MA 02215, **License#:** LB-101571, **Notice/Violation#:** 034329, **Category:** GOPAL

Date	Notice
06/27/2026	Two patrons over served in violation of M.G.L. ch. 138 s. 64.

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2) **OLD TRAFFORD, INC.** , **D/B/A:** PARADISE, **Location:** 967 COMMONWEALTH AV
BOSTON, MA 02215, **License#:** LB-101571, **Notice/Violation#:** 034330, **Category:** GOPAL

Date	Notice
08/23/2026	Assault and battery staff on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

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3) **EMANUEL ENTERPRISES, LLC** , **D/B/A:** , **Location:** 71 - 73 MERIDIAN ST
EAST BOSTON, MA 02128, **License#:** LB-101611, **Notice/Violation#:** 070785, **Category:** GOPMWLU

Date	Notice
07/20/2026	Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

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4) **Sofia's Food Enterprise, Corp.** , **D/B/A:** La Gran Manzana, **Location:** 22 CENTRAL SQ
EAST BOSTON, MA 02128, **License#:** LB-146396, **Notice/Violation#:** 057104, **Category:** CV7MWLNU

Date	Notice
07/28/2026	Assault and battery patron on employee in violation of M.G.L. ch. 138 s. 6, ch. 265 s. 13A.

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5) **MILE 22, INC.** , **D/B/A:** CITYSIDE IN THE CIRCLE, **Location:** 1958 - 1960 BEACON ST
BRIGHTON, MA 02135, **License#:** LB-98902, **Notice/Violation#:** 034201, **Category:** CV7AL

Date	Notice
09/11/2026	Physical force by staff in violation of M.G.L. ch. 138 s. 64.

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6) **BVP, LLC** , **D/B/A:** THE POINT, **Location:** 147 HANOVER ST
BOSTON, MA 02108, **License#:** LB-99082, **Notice/Violation#:** 055269
6/24/26, **Category:** CV7AL

Date	Notice
06/20/2026	Denial of equal access (public accommodation) in violation of M.G.L. ch. 138 s. 64.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board



Daniel R. Green
Executive Secretary