



RECEIVED

By City Clerk's Office at 1:35 pm, Oct 13, 2026

October 13, 2026

Mr. Alex Geourntas, City Clerk
City Hall, Room 601
Boston, MA 02201

Dear Sir:

Notice is hereby given in accordance with Section 23B of Chapter 39, as Amended, of the General Laws; and, with Section 20b of Chapter 30A of the General Laws, that the Meeting of the Economic Development and Industrial Corporation of Boston d/b/a Boston Planning & Development Agency will be held at 3:30 p.m. on Thursday October 15, 2026, in the BPDA's Board Room (Room 900, Boston City Hall, 9th Floor, Boston, Massachusetts) and televised on Boston City TV (Xfinity Channel 26, RCN Channel 13, and Verizon Fios Channel 962), and livestreamed on [boston.gov](https://www.boston.gov).

**ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON
D/B/A BOSTON PLANNING & DEVELOPMENT AGENCY
BOARD OF DIRECTORS' MEETING AGENDA
OCTOBER 15, 2026, SCHEDULED AT 3:30 P.M.**

MINUTES

1. Request authorization for the approval of the Minutes of the September 17, 2026, Board Meeting.

LICENSE AGREEMENT / LEASE / MEMORANDUM OF AGREEMENT / EASEMENT

2. Request authorization to enter into a License Agreement with Topologic Technologies, Inc. for Storage Cage 701-A in Suite #701 at 12 Channel Street in the Raymond L. Flynn Marine Park for a period of ten months, commencing on October 1, 2026, and ending on July 31, 2027, with one (1) five-year option term.
3. Request authorization to enter into a License Agreement with Boston Balloon and The Confetti Company for Storage Cage 701-C in Suite #701 at 12 Channel Street in the Raymond L. Flynn Marine Park for a period of fifteen months, commencing on October 1, 2026, and ending December 31, 2027, with two (2) single year option terms.

TENTATIVE / FINAL DESIGNATION / CONVEYANCE

4. Request authorization to extend Tentative Designation status of The Cronin Group, LLC for the long-term lease and redevelopment of 24 Drydock Avenue within the Raymond L. Flynn Marine Park and continue lease negotiations for the long-term lease and redevelopment of the site, for a period of 6 months until April 30, 2027.

ADMINISTRATION AND FINANCE

5. Personnel

Very truly yours,

Brigitte Martin
Assistant Clerk