



# City Record

Official Chronical, Municipal Affairs

MICHELLE WU – Mayor of Boston LIZ BREADON – President, City Council

**VOL. 118 | NO. 16 | APRIL 20, 2026**

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The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. Bids posted here and on [COMMBUYS](#), the electronic procurement system for the Commonwealth of Massachusetts.

You can access the free weekly edition at [boston.gov/procurement](https://boston.gov/procurement) or submit your email address to [cityrecord@boston.gov](mailto:cityrecord@boston.gov) to receive the weekly City Record via email.



## **VENDOR SUPPORT | COFFEE HOURS**

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST)**.

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join: [bit.ly/vendorsupportzoom](https://bit.ly/vendorsupportzoom)

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

*Michelle Wu, Mayor of Boston*

*Casey Brock-Wilson, Purchasing Agent*

*Martha Rios, City Record Administrator*

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

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## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

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## CITY OF BOSTON ADVERTISEMENTS

### PROCUREMENT

#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

**Event EV00017302 (Two Year Contract)**

JANITORIAL & CLEANING SUPPLIES (VCD)

*Various City Departments*

**Bid Opening Date: April 28, 2026**

Paul Mathurin, 617-635-1818 or Paul.Mathurin@boston.gov

**Event EV00017303 (Two Year Contract)**

DISPOSABLE PAPER & PLASTIC (VCD)

*Various City Departments*

**Bid Opening Date: April 28, 2026**

Paul Mathurin, 617-635-1818 or Paul.Mathurin@boston.gov

**Event EV00017305**

One Ton Pickup Truck (OEM)

*Boston Fire Department*

**Bid Opening Date: April 29, 2026**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00017307 (Two Year Contract)**

HVAC Filter for Various City Hall Department

*Various City Departments*

**Bid Opening Date: April 28, 2026**

Paul Mathurin, 617-635-1818 or Paul.Mathurin@boston.gov

**Event EV00017327**

Synthetic Engine Motor Oil BPD

*Boston Police Department*

**Bid Opening Date: April 29, 2026**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(April 13, April 20, 2026)*

**Event EV00017359 (3 year contract)**

*GM OEM Auto Parts BPD Fleet*

*Boston Police Department*

**Bid Opening Date: May 5, 2026**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Event EV00017361 (3 year contract)**

*Clothing & Apparel (VCD)*

*Various City Departments*

**Bid Opening Date: May 13, 2026**

Irene Ioakimidis, 617-635-3207 or Irene.Ioakimidis@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(April 20, April 27, 2026)*

# HOUSING

## INVITATION FOR BIDS

### FY27-29 ARBORIST BASIC LEVEL 2 TREE RISK ASSESSMENT

**EV00017213**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Marco Rebaza

Marco.Rebaza@boston.gov

The City of Boston, acting by the Mayor's Office of Housing, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **FY27-29 Arborist Basic Level 2 Tree Risk Assessment**

Bids must be submitted **before 12:00 P.M., Boston time, Tuesday, May 26, 2026** and opened forthwith.

The IFB documents will be available **on or about Tuesday, April 21, 2026 after 9:00 A.M., Boston time**.

**Sheila Dillon, Chief and Director**

*(April 20, April 27, 2026)*

# HUMAN RESOURCES

## INVITATION FOR BIDS

## WORKERS' COMPENSATION CLAIMS MANAGEMENT SOFTWARE

**EV00017296**

**M.G.L. c. 30B**

### CONTACT INFORMATION

*Patricia*

*Garcia*

617-635-3370

*Patricia.Garcia@boston.gov*

The City of Boston, acting by the Office of Human Resources Workers Compensation Program, 1 City Hall Plaza, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Workers' Compensation Claims Management Software**.

Bids must be submitted **before 2:00 P.M., Boston time, Friday May 8, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday April 20, 2026 after 12:00 P.M., Boston time**.

**Andrea Hennelly, Executive Director, People and Culture**

*(April 20, April 27, 2026)*

# PARKS & RECREATION

## INVITATION FOR BIDS

### RESTORATION OF HISTORIC MASONRY GATE AT DORCHESTER NORTH BURYING GROUND, DORCHESTER

#### **M.G.L. c. 30S39M**

#### CONTACT INFORMATION

Kelly Thomas

617-961-3034

[Kelly.Thomas@boston.gov](mailto:Kelly.Thomas@boston.gov)

The City of Boston, acting by the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3<sup>rd</sup> Floor, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Restoration of Historic Masonry Gate at Dorchester North Burying Ground, Dorchester**

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, May 7, 2026** at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website:

[boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation](https://boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation).

The IFB documents will be available **on or about Tuesday, April 21, 2026 after 9:00 A.M., Boston time** on a USB Thumb Drive at 1010 Massachusetts Ave, 3<sup>rd</sup> floor Boston, MA 02118. Electronic copies are also available upon request via email at [BPRDBids@boston.gov](mailto:BPRDBids@boston.gov)

An optional pre-bid meeting will be held at Dorchester North Burying Ground, 611 Columbia Road, Dorchester at 11:00 am on Tuesday, April 28, 2026.

**Cathy Baker-Eclipse, Interim Commissioner**

*(April 20, April 27, 2026)*

# PLANNING

## INVITATION FOR BIDS

### ARBORIST SERVICES FOR BRA PROPERTIES

**M.G.L. c. 30, § 39M**

#### CONTACT INFORMATION

Francis Collins

617-918-6232

[Francis.Collins@boston.gov](mailto:Francis.Collins@boston.gov)

The Boston Redevelopment Authority (“BRA”) d/b/a Boston Planning and Development Agency, hereinafter referred to as the Awarding Authority, requests bids for the project listed above.

Bids will be solicited from interested vendors through the BPDA Procurement Portal:

[bostonplans.org/procurement/procurement-portal](https://bostonplans.org/procurement/procurement-portal).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Arborist Services for BRA Properties**.

Proposals must be submitted **before 12:00 P.M., Boston time, May 12, 2026** and opened forthwith.

The IFB documents will be available **on or about April 20, 2026 after 9:00 A.M., Boston time**.

***Michelle Goldberg, Chief Procurement Officer***

*(April 20, April 27, 2026)*

## INVITATION FOR BIDS

### ARBORIST SERVICES FOR EDIC PROPERTIES

**M.G.L. c. 30, § 39M**

#### CONTACT INFORMATION

Francis Collins

617-918-6232

Francis.Collins@boston.gov

The Economic Development and Industrial Corporation of Boston (“EDIC”) d/b/a Boston Planning and Development Agency, hereinafter referred to as the Awarding Authority, requests bids for the project listed above.

Bids will be solicited from interested vendors through the BPDA Procurement Portal: [bostonplans.org/procurement/procurement-portal](https://bostonplans.org/procurement/procurement-portal).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Arborist Services for EDIC Properties**.

Proposals must be submitted **before 12:00 P.M., Boston time, May 12, 2026** and opened forthwith.

The IFB documents will be available **on or about April 20, 2026 after 9:00 A.M., Boston time**.

**Michelle Goldberg, Chief Procurement Officer**

(April 20, April 27, 2026)

# POLICE

## REQUEST FOR PROPOSALS

### DNA TESTING

**EV00017230**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Brenda Harmon  
617-343-4428  
[Brenda.Harmon@pd.boston.gov](mailto:Brenda.Harmon@pd.boston.gov)

The City of Boston, acting by the Boston Police Department, Boston, MA 02120, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **DNA Testing Services**.

Proposals must be submitted **before 12:00 P.M., Boston time, Thursday, May 7, 2026 and** opened forthwith.

The RFP documents will be available **on or about Monday, April 13, 2026 at 9:00 A.M., Boston time**.

**Michael A. Cox, Police Commissioner**

*(April 13, April 20, 2026)*

## INVITATION FOR BIDS

### CHARTER BUS TRANSPORTATION SERVICES

**EV00017320**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Irma Moss

617-343-4428

[Irma.Moss@pd.boston.gov](mailto:Irma.Moss@pd.boston.gov)

The City of Boston, acting by the Boston Police Department, Boston, MA 02120, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Charter Bus Transportation Services**

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 6, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, April 20, 2026 at 9:00 A.M., Boston time.**

**Michael A. Cox, Police Commissioner**

*(April 20, April 27, 2026)*

# PUBLIC FACILITIES

## INVITATION FOR BIDS

### PFD - ENGINE 21 RETAINING WALL

**Project No. 7321**

**M.G.L. c. 149 sections 44A(4) & 44J(6)**

#### CONTACT INFORMATION

PFD Bid Counter

617-635-4809

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 26 Court St Boston, MA 02108 hereinafter referred to as the Awarding Authority, invites sealed bids for the PFD - Engine 21 Retaining Wall project. Project Location: 641 Columbia Rd., Boston, MA 02125

The scope of work includes: Demolition of an existing retaining wall, construction of a new reinforced concrete retaining wall, and general site cleanup and restoration, including disposal of old trailers and is further detailed in the plans and specifications available electronically only **on or about April 20, 2026** upon request submitted to [bid.info@boston.gov](mailto:bid.info@boston.gov). The estimated construction cost for this project is \$570,344.

**Pre-Bid Meeting: May 13, 2026, 11:00 AM at 641 Columbia Rd., Boston, MA 02125**

General Bids must be accompanied by a 5% bid bond deposit of the amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work noted below), and DCAMM Update Statement. **\*All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.**

**General bid:** General Building Construction

All bids shall be filed with the Awarding Authority at the Bid Counter, **26 Court Street, 1<sup>st</sup> Floor, Boston, MA 02108 before 12:00 PM (Twelve o'clock pm) on May 21, 2026 for General bids** at which time and place respective bids will be opened forthwith and read aloud in person and virtually. All are invited to attend. Please visit [boston.gov/departments/public-facilities](https://boston.gov/departments/public-facilities) for more information.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority in the sum of 100% of the contract price will be required of the successful bidder. Online bids via the Trimble Unity Construct (formerly e-Builder) online bidding portal will also be accepted for this project. Visit the landing page at <https://tinyurl.com/Boston-PFD-Bids> to access bid documents and place your bids electronically.

Expected contract duration is 90 Days. Prevailing wages shall apply.

**Deadline for questions: May 15, 2026 at 12:00 noon, all questions must be submitted in writing directly to [bid.info@boston.gov](mailto:bid.info@boston.gov).**

**Carleton W. Jones, Director**

*(April 20, April 27, 2026)*

# PUBLIC WORKS

## WRITTEN QUOTE CONTRACTS

### PRESSURE VESSEL RELOCATION COMMUNICATION SHOP

**EV00017329**

**M.G.L. c. 149**

#### CONTACT INFORMATION

Stephen Powers

617-635-0233

[Stephen.Powers@boston.gov](mailto:Stephen.Powers@boston.gov)

The City of Boston, acting by the Central Fleet Management, 400 Frontage Road, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites quotes for the project listed above.

Quotes will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Pressure Vessel Relocation Communication Shop**.

Quotes must be submitted **before 10:00 A.M., Boston time, Wednesday, May 6, 2026**, and opened forthwith.

The WQC documents will be available **on or about Monday, April 13, 2026, after 9:00 A.M., Boston time**.

**Nicholas Gove, Interim Chief of Streets**

*(April 20, April 27, 2026)*

# SCHOOLS

## REQUEST FOR PROPOSALS

### WEB-BASED IEP GOAL SETTING SOLUTION

**EV00017069**

#### CONTACT INFORMATION

Lisa Moore  
617-635-9556  
[lmoore6@bostonpublicschools.org](mailto:lmoore6@bostonpublicschools.org)

The City of Boston, acting by the Boston Public Schools Superintendent, 2300 Washington St, Boston, MA 02119, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Web-Based IEP Goal Setting Solution**

Proposals must be submitted **before 12:00 P.M., Boston time, Tuesday, April 28, 2026** and opened forthwith.

The RFP documents will be available **on or about Monday, April 13, 2026 after 12:00 P.M., Boston time.**

If submitting via paper, proposals shall be submitted in sealed, clearly labeled envelopes on or before 12:00 P.M., Boston time, Tuesday, 4/28/2026, to Lisa Moore, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119.

**Mary Skipper, Superintendent**

*(April 13, April 20, 2026)*

# REQUEST FOR PROPOSALS

## APPLIED BEHAVIOR ANALYTIC INSTRUCTIONAL RESOURCE AND DATA COLLECTION SOFTWARE

**EV00017075**

### CONTACT INFORMATION

Lisa Moore  
617-635-9556  
[lmoore6@bostonpublicschools.org](mailto:lmoore6@bostonpublicschools.org)

The City of Boston, acting by the Boston Public Schools Superintendent, 2300 Washington St, Boston, MA 02119, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Applied Behavior Analytic Instructional Resource and Data Collection Software**

Proposals must be submitted **before 12:00 P.M., Boston time, Tuesday, April 28, 2026** and opened forthwith.

The RFP documents will be available **on or about Monday, April 13, 2026 after 12:00 P.M., Boston time.**

If submitting via paper, proposals shall be submitted in sealed, clearly labeled envelopes on or before 12:00 P.M., Boston time, Tuesday, 4/28/2026, to Lisa Moore, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119.

**Mary Skipper, Superintendent**

*(April 13, April 20, 2026)*

## INVITATION FOR BIDS

### MAINTENANCE COMBINED HEAT & POWER UNITS

#### M.G.L. c. 149

#### CONTACT INFORMATION

Rosamund Bloom  
617-635-9170  
[rbloom@bostonpublicschools.org](mailto:rbloom@bostonpublicschools.org)

The City of Boston, acting by the Planning & Engineering/Office of Facilities Management, 1216 Dorchester Ave., Dorchester, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors via email [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org). All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Preventive Maintenance for Combined Heat and Power Units.**

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, April 30, 2026** and opened forthwith.

The IFB documents will be available **on or about Wednesday, April 15, 2026, after 12:00 P.M., Boston time.**

The scope of work is detailed in the bid package

**Katherine H. Walsh, Director of Planning, Engineering, Sustainability, & Environment**

*(April 13, April 20, 2026)*

## INVITATION FOR BIDS

### CONSTRUCTION SITE PREPARATION WORK

**EV00017267**

**Project No. 0001**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

*Cian Fields*

857-398-2044

*cfields2@bostonpublicschools.org*

The City of Boston Public Schools, acting by the Transportation Department 2300 Washington Street, Roxbury, MA 02119 hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Construction Site Preparation Work**.

Bids must be submitted **before 12:00 P.M., Boston time, May 11, 2026**, and opened forthwith.

The IFB documents will be available **on or about April 21, 2026, after 12:00 P.M., Boston time**.

**Mary Skipper, Superintendent**

*(April 20, April 27, 2026)*

## INVITATION FOR BIDS

### AS NEEDED VEHICLE MAINTENANCE

**EV00017344**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

*Rosamund Bloom*

617-635-9170

*bidderinfo@bostonpublicschools.org*

The City of Boston Public Schools, acting by the Planning & Engineering/Office of Facilities Management, 1216 Dorchester Ave, Dorchester, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **As Needed Vehicle Maintenance and Repair Service**.

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 6, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, April 20, 2026 after 12:00 P.M., Boston time**.

The scope of work is detailed in the bid package.

**Anthony Pena, Executive Director Facilities Management**

*(April 20, April 27, 2026)*

## INVITATION FOR BIDS

### ON-CALL SECURITY REPAIR

#### M.G.L. c. 149

#### CONTACT INFORMATION

Rosamund Bloom

617-635-9170

[rbloom@bostonpublicschools.org](mailto:rbloom@bostonpublicschools.org)

The City of Boston Public Schools, acting by the Planning & Engineering/Office of Facilities Management, 1216 Dorchester Ave., Dorchester, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors via email [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org). All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **On-Call and As Needed Security Repair and Maintenance at various Boston Public Schools.**

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 6, 2026** and opened forthwith.

The IFB documents will be available **on or about Wednesday, April 22, 2026, after 12:00 P.M., Boston time.**

The scope of work is detailed in the bid package

***Lisa Hoang, Project Director***

*(April 20, April 27, 2026)*

# SUFFOLK COUNTY SHERIFF

## INVITATION FOR BIDS

### PLUMBING SERVICES

**Bid-id: BD-26-1098-HOC-SDS02-127438**

#### CONTACT INFORMATION

Magaly Chinchilla, Contracts Administrator  
mchinchilla@scsdma.org  
617-635-1000, EXT 2129

The Suffolk County Sheriff's Department acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above and particularly set forth in the Invitation for Bids.

Bid documents may be obtained on the state web portal [commbuys.com](https://commbuys.com) (look for the above Bid-id) commencing at **9:00 AM EST on April 13, 2026** and shall be available until the due date.

Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 **on or before 1:00 pm EST on May 8, 2026**.

The attention of all bidders is directed to the provisions of the Request for Response and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days. The Commonwealth of Massachusetts and official reserve the right to reject any and all bids or any item or items thereof.

**Steven W. Tompkins, Sheriff**

*(April 13, April 20, 2026)*

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## HELPFUL LINKS | City of Boston Legal Compliance Resources

### City Land and Building for Sale

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

### Boards and Commission Appointments

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

### Employee Listings

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

### Bond Listings

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

### School Committee Proceedings

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

### Public Notices

[boston.gov/public-notice](https://boston.gov/public-notice)

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

### Language and Communication Access

[boston.gov/language](https://boston.gov/language)

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.