



City of Boston  
Black Male  
Advancement

**RECEIVED**

By City Clerk's Office at 4:03 pm, Mar 27, 2026

**Commission on Black Men and Boys**

**Wednesday, April 1, 2026**

**6:00pm**

**Bruce C. Bolling Building (2300 Washington St, Roxbury, MA 02119)**

Agenda

1. Welcome
2. Call to Order
3. Approval of February 4, 2026 Meeting Minutes
4. Black Male Advancement Updates
4. Executive Committee Updates
5. Committee Chair Updates
6. City Council Updates
7. Community Comment
8. Closing Remarks
9. Adjourn

For more information or if interpretation is needed, Please let us know in advance. please contact [BMA@boston.gov](mailto:BMA@boston.gov)



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