



# BOSTON CITY COUNCIL

[www.boston.gov/citycouncil](http://www.boston.gov/citycouncil)

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

## COMMITTEE HEARING NOTICE

November 19, 2025

**RECEIVED**

By City Clerk at 1:10 pm, Nov 19, 2025

The Boston City Council's Committee on Ways and Means will hold a hearing on **Monday, November 24, 2025 at 2:00 pm**. This hearing will be held **virtually**.

The subjects of the hearing are:

*Docket #1967, Message and order for your approval an order to reduce the FY26 appropriation for the Reserve for Collective Bargaining by Six Million Seven Hundred Thirty-Three Thousand One Hundred Ninety-Six Dollars (\$6,733,196.00) to provide funding for the Police Department for FY26 increases contained within the collective bargaining agreement between the City of Boston and the Boston Police Patrolman's Association (BPPA).*

*Docket #1968, Message and order for a supplemental appropriation order for the Boston Police Department for FY26 in the amount Six Million Seven Hundred Thirty-Three Thousand One Hundred Ninety-Six Dollars (\$6,733,196.00) to cover the FY26 cost items contained within the collective bargaining agreement between the City of Boston and the Boston Police Patrolmen's Association (BPPA). The terms of the contract are July 1, 2025 through June 30, 2026. The major provisions of the contract include a base wage increase of 2% and a 1% increase to hazardous duty differential. The contract also contains reforms relating to police performance evaluations and will require officers to wear nametags.*

*Docket #1969, Message and order for your approval an order to reduce the FY26 appropriation for the Reserve for Collective Bargaining by Five Hundred Six Thousand Four Hundred Fifty-Two Dollars (\$506,452.00) to provide funding for the Boston Public Health Commission for the FY26 increases contained within the collective bargaining agreement between the Boston Public Health Commission and SEIU Local 888, Program collective bargaining unit.*

*Docket #1970, Message and order for a supplemental appropriation order for the Boston Public Health Commission for the FY26 in the amount of Five Hundred Six Thousand Four Hundred Fifty-Two Dollars (\$506,452.00) to cover the FY26 cost items contained within the collective bargaining agreements between the Public Health Commission and SEIU, Local 888, Programs collective bargaining unit. The term of the contract covers October 1, 2023 through September 30, 2027. The major provisions contract include base wage increases of 2% along with flat dollar weekly increases totaling to an annual increase of \$500, \$200, \$550, then \$500 to be given in January of each year of the contract term. The agreement also includes amendments to the longevity/career awards and reclassifications on lowest paid employees.*

These matters were sponsored by Mayor Michelle Wu and were referred to the Committee on November 19, 2025.

NOTICE: The Boston City Council may have a quorum participating due to standing committees of the City Council consisting of both voting and non-voting members. However, members participating in this



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duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Attendance** In accordance with Chapter 2 of the Acts of 2025 modifying certain requirements of the Open Meeting Law and relieving public bodies of certain requirements, including the requirement that public bodies conduct its meetings in a public place that is open and physically accessible to the public, the City Council will be conducting this hearing remotely. This enables the City Council to carry out its responsibilities while ensuring public access to its deliberations through adequate, alternative means. The public may watch this hearing via live stream at [www.boston.gov/city-council-tv](http://www.boston.gov/city-council-tv) and on Xfinity 8/RCN 82/Fios 964. This hearing will be recorded.

**Public Testimony** Members of the public wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so. Written comments may be sent to the Committee or staff email (below) and will be made a part of the record and available to all Councilors.

For the Committee:

Brian J. Worrell, Chair  
Committee on Ways and Means

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**Staff Contact:** Karishma Chouhan

**Mail Address:** Dockets #1967-1970 City Council, City Hall, 5th Floor, Boston, MA 02201

**Committee Email:** [ccc.wm@boston.gov](mailto:ccc.wm@boston.gov)

**Staff Email:** [karishma.chouhan@boston.gov](mailto:karishma.chouhan@boston.gov) | **Staff Telephone:** (617) 635-3040

**Broadcast Live on Xfinity 8/RCN 82/ Fios 964 and streamed at:** [boston.gov/city-council-tv](http://boston.gov/city-council-tv)