



## NOTICE OF PUBLIC HEARING The HIGHLAND PARK ARCHITECTURAL CONSERVATION DISTRICT

**COMMISSION** will hold a public hearing:

DATE: 11/20/2025

TIME:

ZOOM:

6:00 PM By Crit
HTTPS://WWW.ZOOMGOV.COM/J/1611080689

**RECEIVED** 

By City Clerk's Office at 1:45 pm, Nov 10, 2025

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, reviews of architectural violations, and such businesses as may come before the commission, in accordance with Chapter 772 of the Acts of 1975, as amended. Applications are available for review during business hours at the Office of Historic Preservation. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign language interpreters are available upon request.

**ATTENTION:** This hearing will only be held virtually and NOT in person. You can participate in this hearing by going to: <a href="https://www.zoomgov.com/j/1611080689">https://www.zoomgov.com/j/1611080689</a> or calling 929 436 2866 US and entering meeting id # 161 108 0689. You can also submit written comments or questions to HighlandACDC@boston.gov.

- I. RATIFICATION OF THE 10/23/2025 PUBLIC HEARING MINUTES & 11/6/2025 PUBLIC MEETING MINUTES
- II. ADVISORY REVIEW

APP # 26.0429 HP 51 DUDLEY STREET

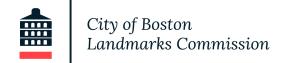
Applicant: Charles Robson

Proposed Work: Revitalize the first two floors of the former Masonic Lodge building, and add a 3 story addition resulting in eighteen (18) residential units

totaling 13,130 square feet.

- III. DISCUSSION OF DRAFT BYLAWS
- IV. STAFF UPDATES
- V. PROJECTED ADJOURNMENT: 7:00 PM
- VI. DATE POSTED: 11/10/2025







## HIGHLAND PARK ARCHITECTURAL CONSERVATION DISTRICT COMMISSION

Members: Angela Cook, Ernest Coston, Fadi Samaha, Celina Barrios-Millner, Angela Ward Hyatt Alternate: Suleman Gajere, Andrew Shelburne

Cc: Mayor/ City Council/ City Clerk/ Boston Planning and Development Authority/ Law Department/ Parks and Recreation/ Inspectional Services Department/ Boston Art Commission/ Neighborhood Services/ Owner(s)/ Applicants/ Abutters/ Civic Design Commission/ Commissioners/ Office of Persons with Disabilities/ Architectural Access Board/