



City Record

Official Chronical, Municipal Affairs

MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council

VOL. 117 | NO. 45 | NOVEMBER 10, 2025

The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. Bids posted here and on [COMMBUYS](#), the electronic procurement system for the Commonwealth of Massachusetts.

You can access the free weekly edition at boston.gov/procurement or submit your email address to cityrecord@boston.gov to receive the weekly City Record via email.



VENDOR SUPPORT | COFFEE HOURS

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST).**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:

bit.ly/vendorsupportzoom

THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

Michelle Wu, *Mayor of Boston*

Casey Brock-Wilson, *Purchasing Agent*

Martha Rios, *City Record Administrator*

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: cityrecord@boston.gov

INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at cityrecord@boston.gov for these rates.

THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
 - The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
-

CITY OF BOSTON ADVERTISEMENTS

PROCUREMENT

INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

Event EV00016716

BTB – CONTROLLERS (BTB)

Boston Transportation Department

Bid Opening Date: November 12, 2025

CONTACT INFORMATION

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

Event EV00016717

*City of Boston Fleet Bicycles
Human Services Department*

Bid Opening Date: November 12, 2025

CONTACT INFORMATION

Mark Giannangelo, 617-635-4569 or Mark.Giannangelo@boston.gov

Event EV00016727

*VARIOUS BLANK ALUMINUM SIGNS (BTD)
Boston Transportation Department*

Bid Opening Date: November 12, 2025

CONTACT INFORMATION

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

Christopher Radcliffe, Director of Goods Procurement and Operations

(October 27, November 3, November 10, 2025)

Event EV00016741

*AMMUNITION (BPD) Service Training
Boston Police Department*

Bid Opening Date: November 19, 2025

CONTACT INFORMATION

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

Event EV00016742

*AMMUNITION (BPD) Recruit Firearms Training Unit
Boston Police Department*

Bid Opening Date: November 19, 2025

CONTACT INFORMATION

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

Event EV00016776

BFD Fire Fighters Gloves

Boston Fire Department

Bid Opening Date: November 19, 2025

CONTACT INFORMATION

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

Christopher Radcliffe, Director of Goods Procurement and Operations

(November 3, November 10, November 17, 2025)

Event EV00016786

CAMERAS FOR SAIL BOSTON (BPD)

Boston Police Department

Bid Opening Date: November 26, 2025

CONTACT INFORMATION

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

Event EV00016777

AMMUNITION (BPD) Recruit Firearms Training Unit

Boston Police Department

Bid Opening Date: November 26, 2025

CONTACT INFORMATION

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

Event EV00016806

BFD Fire Fighters' Gloves

Boston Fire Department

Bid Opening Date: December 1, 2025

CONTACT INFORMATION

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

Event EV00016778

BODY ARMOR (BPD)

Boston Police Department

Bid Opening Date: November 26, 2025

CONTACT INFORMATION

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

Christopher Radcliffe, Director of Goods Procurement and Operations

(November 10, November 17, November 24, 2025)

CLIMATE RESILIENCE

REQUEST FOR PROPOSALS

RESILIENT MARIO UMANA ACADEMY PROJECT

EV00016660

CONTACT INFORMATION

Catherine McCandless
617-635-4416
Catherine.McCandless2@boston.gov

Kelly Sherman
617-635-1210
Kelly.Sherman@boston.gov

The City of Boston, acting by the **Office of Climate Resilience, 1 City Hall Square, Room 709, Boston, MA 02203**, hereinafter referred to as the Awarding Authority, hereby invites RFPs for the project listed above.

The City of Boston, acting through the Office of Climate Resilience, seeks a qualified consulting team with expertise in park/landscape design, coastal resilience infrastructure design, wetland ecology, stormwater management, and community engagement, for a coastal resilience project at the Mario Umana Academy located at 312 Border Street, Boston, MA 02128. Given the nature of this project, landscape architecture and engineering experience in Boston and the Commonwealth is essential for the consultant team.

RFPs will be solicited from vendors through the City of Boston's Supplier Portal:
boston.gov/departments/procurement.

All RFPs for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Resilient Mario Umana Academy Project, EV00016660**

All bids shall be submitted **before 4:00 P.M. EST, Monday, December 1st, 2025** and opened forthwith.

SPECIFICATIONS will be available on **Monday, November 3, 2025 at 9:30 A.M. Boston Eastern time.**

Chris Osgood, Director of the Office of Climate Resilience

(November 3, November 10, 2025)

FIRE

INVITATION FOR BIDS

BFD VEHICLE STORAGE AND ELECTRICAL COMPONENT INSTALL

EV00016747

CONTACT INFORMATION

Cheyenne Candlin

617-343-3087

Cheyenne.Candlin@boston.gov

The City of Boston, acting by the **Boston Fire Department, 115 Southamptton Street**, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites bids for the project listed above.

Bids will be solicited from vendors through the City of Boston's Supplier Portal:
boston.gov/departments/procurement.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **BFD Vehicle Storage and Electrical Install**

Bids shall be submitted **before 3:00 P.M., Boston time, Wednesday, November 19, 2025** and opened forthwith.

Specifications will be available **on or about Monday, November 3, 2025 after 8:00 A.M., Boston time**.

Paul F. Burke, Commissioner

(November 3, November 10, 2025)

INVITATION FOR BIDS

OVERHEAD DOOR STOP LIGHTS FOR BFD

EV00016793

CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at boston.gov/departments/procurement and click on Supplier Portal to download the bid documents from Event Number **EV00016793**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all labor, materials, and equipment needed to supply and terminate 50 model # TRI-TS-24V Two Position LED Traffic Signals and 50 Limit switches at various BFD locations, in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2026.

Bid Documents will be available **commencing on Monday November 10, 2025 beginning at 9:00AM. Bids must be received no later than 12:00 P.M. November 26, 2025.**

Paul F. Burke, Fire Commissioner

(November 10, November 17, 2025)

HEALTH BENEFITS & INSURANCE DIVISION

REQUEST FOR PROPOSALS

AFFORDABLE CARE ACT ADMINISTRATION AND REPORTING

EV00016723

CONTACT INFORMATION

Emma Bletzer

617-635-2597

Emma.Bletzer@boston.gov

The City of Boston (“City”), acting through the Health Benefits Office, requests proposals from qualified bidders that can provide management and reporting to meet the requirements of the Affordable Care Act.

The term of the resulting contract will be effective for three-years as of January 1, 2026.

The RFP may be obtained **on or after November 3, 2025** from the City’s purchasing website and Supplier Portal (boston.gov/procurement) under **EV#00016723** or by e-mail to Emma Bletzer.

All proposals shall be filed **no later than 12:00 pm EST November 18, 2025**. Price and non-price proposals must be submitted separately according to the RFP directions.

The attention of all Proposers is directed to the provisions of the Request for Proposals and contract documents.

Emma Bletzer, Director, Health Benefits & Insurance

(November 3, November 10, 2025)

HOUSING

PUBLIC NOTICE

DESIGNATION, 735 HARRISON AVENUE APARTMENT W202, SOUTH END

CONTACT INFORMATION

James Smith
James.Smith@boston.gov
617-635-0103

At the Public Facilities Commission meeting on October 29, 2025, the Commission voted and the Mayor subsequently approved their intent to sell to Leah Medin and Conor Sullivan, as individuals, an approximately 959 square foot condominium unit located at an 735 Harrison Avenue, Apartment W202 (**Ward 018 Parcel 01361080**) in the South End district of the City of Boston.

Written details of this proposal may be examined by contacting the Project Manager, James Smith.

Sheila Dillon, Chief and Director

(November 10, November 17, 2025)

PARKS & RECREATION

INVITATION FOR BIDS

LONG-TERM PORTABLE TOILET RENTAL SERVICES

EV00016636

CONTACT INFORMATION

Erin Talevi

Erin.Talevi@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bid package may be obtained by visiting the City of Boston's Procurement website at boston.gov/departments/procurement and click on Supplier Portal to download the bid documents from Event Number **EV00016636**.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Long-Term Portable Toilet Rental Services**.

Bid Documents will be available **commencing on Monday, November 3, 2025 beginning at 9:00AM. Bids must be received no later than 12:00 P.M. November 20, 2025.**

Cathy Baker-Eclipse, Interim Commissioner

(November 3, November 10, 2025)

REQUEST FOR PROPOSALS

2026 OPERATIONS AND MANAGEMENT OF MOBILE VENDING CARTS

EV0016653

CONTACT INFORMATION

Beth-Anne Grassa

617-961-3075

BethAnne.Grassa@boston.gov

The City of Boston, acting by and through the Fund for Parks and Recreation c/o Parks and Recreation Department and its Commissioner (the Official), invites proposals for the performance of the services generally described above and particularly as set forth in the Request for Proposal Documents. The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118 on **Monday, November 10, 2025** (no mailings sent) or available on the City of Boston website at boston.gov/procurement.

This contract is procured under the provision of Ch. 45§5A.

All sealed proposals shall be submitted in accordance with the requirements set forth in the documents. The completed document package must be submitted as follows: One (1) signed Original Price Proposal and three (3) copies of the Non-Price Proposal must be submitted in an envelope labeled: **2026 Operations and Management of Mobile Vending Carts**. All proposals must be submitted **no later than 12:00 PM on Thursday, December 11th, 2025**, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118.

The contract awarded pursuant to this Request for Proposals shall be for a term of one (1) year, with a (1) year option to renew, commencing on April 1, 2026 and ending on September 30, 2026.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance by the City after the opening of proposal shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

For specific questions about the proposal, please contact Beth-Anne Grassa, Business Operations Manager at (617) 961-3075.

Cathay Baker-Eclipse, Interim Commissioner

(November 10, November 17, 2025)

PLANNING & DEVELOPMENT

REQUEST FOR PROPOSALS (RFP)

HVAC TRAINING PROGRAM

CONTACT INFORMATION

Peggy Hinds-Watson

Peggy.Hinds-Watson@boston.gov

The Mayor's Office of Workforce Development ("OWD") and PowerCorps Boston ("PCBOS") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer ("CPO"), is pleased to issue this Request for Proposals ("RFP") to perform service description services for the **"HVAC Training Program"**.

This RFP package will be available to download on the OWD website and BPDA Procurement Portal free-of charge in **digital print** form to all interested respondents on **November 10, 2025, 9:00 A.M.** at owd.boston.gov and bostonplans.org/work-with-us/procurement-portal.

All responses to this RFP must be returned **no later than 12:00 (noon) on November 25, 2025**, to: Peggy Hinds-Watson, Director of Operations & Data, PowerCorps Boston, 43 Hawkins Street, Boston, MA 02114. **Fee proposals must be submitted under separate cover and in a sealed envelope.**

Teresa Polhemus, Chief Procurement Officer

(November 10, November 17, 2025)

POLICE

REQUEST FOR PROPOSALS

THE OPERATION OF THE CAFETERIA LOCATED AT BOSTON POLICE HEADQUARTERS

EV00016687

CONTACT INFORMATION

Brenda Harmon

617-343-4428

bpdcontracts@pd.boston.gov

The City of Boston, acting by the **Boston Police Department, One Schroeder Plaza, Boston, MA 02120**, hereinafter referred to as the Awarding Authority, hereby invites requests for proposals for the project listed above.

Request for Proposals will be solicited from vendors through the City of Boston's Supplier Portal: [Boston.gov/procurement](https://boston.gov/procurement)

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents.

Proposals shall be submitted **before 12:00 P.M., Friday, December 12, 2025** and opened forthwith.

Requests for proposals will be available on **Monday, November 10, 2025 after 9:00 A.M.**

Michael A. Cox, Police Commissioner

(November 10, November 17, November 24, December 1, 2025)

PROPERTY MANAGEMENT

INFORMATION FOR BIDS

SNOW REMOVAL FOR BOSTON CENTER FOR YOUTH AND FAMILY (BCYF) LOCATIONS

EV00016760

CONTACT INFORMATION

PMD Bid Counter
617-635-4560
pmdbidinfo@boston.gov

The City of Boston ("The City"), acting by its Commissioner ("The Official"), requests bids for the services and/or supplies described above, as particularly set forth in the specifications, which may be obtained from the City's purchasing website and Supplier Portal (boston.gov/procurement) under Event **EV00016760** available on **November 3, 2025 at 9:00AM.**

The City of Boston Property Management Department (PMD) is seeking snow removal contractors for Boston Center for Youth and Family (BCYF) locations. Contractors can apply for one, two or all three of the geographical areas as further described in the specifications

Deadline for questions: November 13, 2025 at 12:00 p.m. All questions must be submitted in writing directly to pmdbidinfo@boston.gov.

All Bids shall be filed no later than 12:00 p.m. on November 20, 2025 at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before 12:00 P.M. on November 20, 2025.

Eamon Shelton, Commissioner

(November 3, November 10, 2025)

PUBLIC WORKS

INVITATION FOR BIDS

CIP 25-21 REBID CRITE PARK IMPROVEMENTS PHASE 3

EV00016763

CONTACT INFORMATION

Dean Thomas
617-635-3931
StreetsContracts@boston.gov

The City of Boston, acting through its Chief of Streets, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids. Bid documents may be obtained online via the City of Boston Supplier Portal (procurement.boston.gov) under Event ID **EV00016763** commencing at **9:00 a.m. on Monday, November 03, 2025**. Install metal pergola shade panels as shown on the plans. Install high steel picket fencing and/or garden rail where shown and/or as directed. Install site irrigation and connect to landscaping beds and planters as shown on plans. Install plantings and trees as shown and/or as directed.

MassDOT prequalification of contractors with the classes of work as **Landscaping Including Tree Planting** for the project with an estimated value of **\$356,231.00** will be required. A contractor that is not prequalified for the value above but wants to bid a project must submit a waiver request to MassDOT at least 2 weeks prior to the project's bid opening date.

Every Sealed bid shall be submitted in accordance with the invitation for bids and shall be filed **no later than Thursday, November 20, 2025 at 11:00AM** via the online Supplier Portal.

Sealed bids shall be opened read aloud through a virtual meeting (meet.google.com/cow-cbwr-adu) by the Official, Public Works on **Thursday, November 20, 2025 at 1:00PM**.

For procurement related questions please submit to StreetsContracts@boston.gov. For Supplier Portal and technical related questions you can contact Boston's Vendor Support team by email at vendr.questions@boston.gov or by phone at 617-961-1058. Their office hours are Monday through Friday, 9 AM-5 PM

Jascha Franklin-Hodge, Chief of Streets

(November 3, November 10, 2025)

INVITATION FOR BIDS

FURNISHING OF MAINTENANCE TO ELECTRIC STREET LIGHT

EV00016771

CONTACT INFORMATION

Stephen Powers

Streetscontracts@boston.gov

The City of Boston is seeking to solicit bids for a maintenance contract for City-owned electric street lights and related equipment. The scope of work involves repairing outages (within seven days of notification), replacing components like lamps and fixtures, running overhead spans, and graffiti removal on DAS poles. The scope of work will not include pole replacement, maintenance, repair, or replacement of radio equipment or any other physical aspect of the light pole, besides the light.

Bids will be solicited through the City of Boston's Supplier Portal: boston.gov/supplierportal. All times refer to Eastern Time.

Contract Documents will be available through the Supplier Portal **on or about 9:00 am on November 3rd, 2025**.

Submit Questions via email by **5:00 pm on November 14th, 2025**.

Bids must be submitted via the Supplier Portal by **11:00 a.m. on November 25th, 2025**.

Jascha Franklin-Hodge, Chief of Streets

(November 3, November 10, 2025)

INVITATION FOR BIDS

INSTALLATION OF ACCESS CONTROL SYSTEM AT VARIOUS PWD DISTRICT YARDS

EV00016788

CONTACT INFORMATION

Stephen Flaherty

617-635-3345

Stephen.Flaherty@boston.gov

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of **Provide, Install and Program Gallagher Security Access Control Systems to Manage Twelve (12) Doorways at Various Boston Public Works District Yards** for Installation of access control systems for doors at various Public Works district yards comparable to access control system installed at 400 Frontage Road. Bid package may be obtained by visiting the Supplier Portal at boston.gov/supplierportal and searching for Event ID **EV00016788** commencing at **9:00 a.m. on Monday, November 10, 2025**. A **5% or \$50,000 Bid Bond (whichever is less)** is required with the submission of each bid. A 100% Performance Bond will be required of the successful bidder.

DCAMM Certification (M.G.L. c. 149, § 44D) General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAMM, showing that the contractor has been approved in **Electronic Security Systems** to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Every Sealed bid shall be submitted in accordance with the Invitation for Bids and shall be filed **not later than Thursday, December 4, 2025 at 11:00 a.m.** via the City's Supplier Portal at boston.gov/supplierportal or emailed to Stephen.Flaherty@boston.gov with the email subject **EV00016788 Access Control System IFB**.

Sealed bids shall be opened read aloud through a virtual meeting (meet.google.com/ugv-wfjq-brk) by the Official, Public Works on **Thursday, December 4, 2025 at 1:00 p.m.** at Boston City Hall, Boston, MA. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid submission.

For procurement related questions please submit to StreetsContracts@boston.gov. For Supplier Portal and technical related questions you can contact Boston's Vendor Support team by email at vendor.questions@boston.gov or by phone at 617-961-1058. Their office hours are Monday through Friday, 9 AM–5 PM

Jascha Franklin-Hodge, Chief of Streets

(November 10, November 17, 2025)

SCHOOLS

INVITATION FOR BIDS

FURNISH & INSTALL HVAC FILTERS AT VARIOUS BOSTON PUBLIC SCHOOLS

EV00016261

CONTACT INFORMATION

Rosamund Bloom

617-635-9170

Bidderinfo@bostonpublicschools.org

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30b as amended, and by the terms and conditions of the law of the contract documents entitled: “**Furnish & Install HVAC Filters at Various Boston Public Schools**”

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, November 3, 2025**. To request Specs, go to the City Purchasing website (boston.gov/procurement, click on “Go to Supplier Portal”) under Event ID **EV00016261**.

General Bids shall be submitted via City Purchasing website (boston.gov/procurement, click on “Go to Supplier Portal”) under Event ID **EV00016261**, **before noon (Boston time) on November 18, 2025, and opened forthwith**.

The scope of work is detailed in the bid package.

Lisa Hoang, Assistant Director

(November 3, November 10, 2025)

INVITATION FOR BIDS

APPLE MACBOOK LAPTOP & OEM POWER ADAPTERS RESALE

EV00016728

CONTACT INFORMATION

Solimar Cruzado

617-635-9190

scruzado@bostonpublicschools.org

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites bids for the project listed above.

The IFB will be available on the City's supplier portal boston.gov/departments/procurement **on or before Monday, 11/03/2025, after 12:00 P.M. EST.**

Proposals must be submitted **before Friday 11/21/2025 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Apple Macbook Laptop & OEM Power Adapters Resale**

Mary Skipper, Superintendent

(November 3, November 10, 2025)

INVITATION FOR BIDS

GYMNASIUM SERVICE AT VARIOUS BOSTON PUBLIC SCHOOLS

CONTACT INFORMATION

Rosamund Bloom

617-635-9170

Bidderinfo@bostonpublicschools.org

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to the applicable provisions of the law, including, without limitation, Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled “**Gymnasium Service at various Boston Public School.**”

The City intends to award up to 1 (one) contract to the responsive and responsible bidder with the lowest price.

PLANS AND SPECIFICATIONS. Electronic copies are available **November 5, 2025 after 12:00 PM.** Please request via email at bidderinfo@bostonpublicschools.org

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on November 20, 2025**, at which time and place they will be opened and read aloud. Late bids will not be accepted.

GENERAL BIDS will be valid only when accompanied by, (1) Bid Response Form, (2) 5% Bid Bond Form, (3) Form for General Bid.

The scope of work is detailed in the bid package.

Lisa Hoang, Assistant Director

(November 5, November 10, 2025)

TRANSPORTATION

REQUEST FOR PROPOSALS

SUSTAINABLE URBAN LOGISTICS PLAN

EV00016493

CONTACT INFORMATION

Harper Mills
streetscontracts@boston.gov

The City of Boston, acting by the Transportation Department, 1 City Hall Square, Room 721, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites written sealed proposals for the project listed above.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal:
boston.gov/departments/procurement.

All services for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Sustainable Urban Logistics Plan**.

Proposals are due by **12:00 PM EST, Monday, November 24, 2025** and opened forthwith.

The RFP will be available on **Monday, November 3, 2025 at 9:00 AM EST**.

Vineet Gupta, Director of Policy and Planning

(November 3, November 10, 2025)

HELPFUL LINKS | City of Boston Legal Compliance Resources

City Land and Building for Sale

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

Boards and Commission Appointments

boston.gov/civic-engagement/boards-and-commissions

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

Employee Listings

data.boston.gov/dataset/employee-earnings-report

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

Bond Listings

boston.gov/departments/treasury#general-obligation-bonds

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

School Committee Proceedings

bostonpublicschools.org/Page/253

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

Public Notices

boston.gov/public-notice

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

Language and Communication Access

boston.gov/language

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.