



BOSTON CITY COUNCIL

www.boston.gov/citycouncil

One City Hall Square 5th Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ city.council@boston.gov

COMMITTEE HEARING NOTICE

RECEIVED

By City Clerk at 12:24 pm, Oct 20, 2025

October 20, 2025

The Boston City Council's Committee on Veterans, Military Families, and Military Affairs will hold a hearing on **Friday, November 21, 2025 at 10:00 am** in the **Iannella Chamber, 5th Floor, Boston City Hall**.

The subjects of the hearing are:

Docket #0253, Order for a hearing to discuss the goals and priorities of the City of Boston's Office of Veteran Services.

This matter was sponsored by Councilors Edward M. Flynn and Erin J. Murphy, and was referred to the Committee on January 15, 2025.

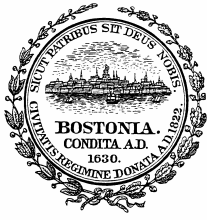
Docket #0722, Message and order authorizing the City of Boston to accept and expend the amount of Twelve Thousand Eight Hundred Eighty-One Dollars (\$12,881.00) in the form of a grant, for the Jobs for Veterans' State Grant, awarded by the United States Department of Labor, passed through the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund enhanced employment services for eligible veterans, prioritizing disabled veterans, and those facing significant barriers to employment, with the goal of improving their job search outcomes and economic self-sufficiency.

This matter was sponsored by Mayor Michelle Wu, and was referred to the Committee on April 2, 2025.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

Public Testimony Members of the public are cordially invited to attend and testify in person or virtually. Those wishing to testify in person should arrive five (5) minutes before the call of the hearing to sign up. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. **Those wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so.** Written comments may be sent to the Committee or staff email (below) and will be made a part of the record and available to all Councilors. The public may watch this hearing via live stream at www.boston.gov/city-council-tv and on Xfinity 8/RCN 82/Fios 964. This hearing will be recorded.

For the Committee:



BOSTON CITY COUNCIL

www.boston.gov/citycouncil

One City Hall Square 5th Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ city.council@boston.gov

Edward M. Flynn, Chair
Committee on Veterans, Military Families, and Military Affairs

Staff Contact: Shane L. Pac

Mail Address: Dockets #0253, #0722 City Council, City Hall, 5th Floor, Boston, MA 02201

Committee Email: ccc.vets@boston.gov

Staff Email: shane.pac@boston.gov | **Staff Telephone:** (617) 635-3040

Broadcast Live on Xfinity 8/RCN 82/ Fios 964 and streamed at: boston.gov/city-council-tv