



# BOSTON CITY COUNCIL

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One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

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## COMMITTEE HEARING NOTICE

October 29, 2025

The Boston City Council's Committee on Planning, Development, and Transportation will hold a hearing on **Tuesday, November 18, 2025 at 10:00 am** in the **Iannella Chamber, 5th Floor, Boston City Hall**.

The subjects of the hearing are:

***Docket #1632, Order for a hearing regarding legalizing Triple-Deckers and other 2- to 4-unit housing in the City of Boston.***

This matter was sponsored by Councilors Henry Santana, Sharon Durkan, and Enrique J. Pepén, and was referred to the Committee on September 10, 2025.

***Docket #1718, Order for a hearing regarding legalizing Accessory Dwelling Units (ADUs) in every neighborhood in the City of Boston.***

This matter was sponsored by Councilors Henry Santana, Sharon Durkan, and Enrique J. Pepén, and was referred to the Committee on September 24, 2025.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify in person or virtually. Those wishing to testify in person should arrive five (5) minutes before the call of the hearing to sign up. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. **Those wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so.** Written comments may be sent to the Committee or staff email (below) and will be made a part of the record and available to all Councilors. The public may watch this hearing via live stream at [www.boston.gov/city-council-tv](http://www.boston.gov/city-council-tv) and on Xfinity 8/RCN 82/Fios 964. This hearing will be recorded.

For the Committee:

Sharon Durkan, Chair  
Committee on Planning, Development, and Transportation

**RECEIVED**

By OFFICE OF THE CITY CLERK at 12:46 pm, Oct 30, 2025

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**Staff Contact:** Shane L. Pac

**Mail Address:** Dockets #1632 and #1718 City Council, City Hall, 5th Floor, Boston, MA 02201



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