



**NOTICE OF PUBLIC HEARING**  
The **HIGHLAND PARK ARCHITECTURAL CONSERVATION DISTRICT**  
**COMMISSION** will hold a public hearing:

**DATE:** 10/23/2025  
**TIME:** 6:00 PM  
**ZOOM:** [HTTPS://WWW.ZOOMGOV.COM/J/1606022897](https://www.zoomgov.com/j/1606022897)

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, reviews of architectural violations, and such businesses as may come before the commission, in accordance with Chapter 772 of the Acts of 1975, as amended. Applications are available for review during business hours at the Office of Historic Preservation. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign language interpreters are available upon request.

**ATTENTION:** This hearing will only be held virtually and NOT in person. You can participate in this hearing by going to: <https://www.zoomgov.com/j/1606022897> or calling 929 436 2866 US and entering meeting id # 160 602 2897. You can also submit written comments or questions to [HighlandACDC@boston.gov](mailto:HighlandACDC@boston.gov).

**I. RATIFICATION OF THE 9/25/2025 PUBLIC HEARING MINUTES & 10/16/2025 PUBLIC MEETING MINUTES**

**II. DESIGN REVIEW**

**APP # 26.0335 HP**

**166 HIGHLAND STREET**

Applicant: Bandita Joarder

Proposed Work: Construct a sunroom addition at rear elevation.

**III. STAFF UPDATES**

**IV. PROJECTED ADJOURNMENT: 7:00 PM**

**V. DATE POSTED: 10/9/2025**

**RECEIVED**

By OFFICE OF THE CITY CLERK at 3:53 pm, Oct 09, 2025

**HIGHLAND PARK ARCHITECTURAL CONSERVATION DISTRICT COMMISSION**

Members: Angela Cook, Ernest Coston, Fadi Samaha, Celina Barrios-Millner, Angela Ward Hyatt  
Alternate: Suleman Gajere, Andrew Shelburne

Cc: Mayor/ City Council/ City Clerk/ Boston Planning and Development Authority/ Law Department/ Parks and Recreation/ Inspectional Services Department/ Boston Art Commission/ Neighborhood Services/ Owner(s)/ Applicants/ Abutters/ Civic Design Commission/ Commissioners/ Office of Persons with Disabilities/ Architectural Access Board/

**CITY of BOSTON**