



# BOSTON CITY COUNCIL

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## COMMITTEE HEARING NOTICE

September 25, 2025

The Boston City Council's Committee on Ways and Means will hold a hearing on **Thursday, October 2, 2025, at 2:00 pm** in the **Iannella Chamber, 5th Floor, Boston City Hall**.

The subject of the hearing is:

*Docket #1690, Message and order for your approval an Order authorizing the City of Boston to appropriate the amount of Two Million Five Hundred Thousand Dollars (\$2,500,000.00) for the purpose of paying the cost of a feasibility study and schematic design associated with a project for the Ruth Batson Academy, formerly known as the John W. McCormick School, located at 315 Mount Vernon Street, Dorchester, MA 02125. This includes the payment of all costs incidental or related thereto, and for which the City of Boston may be eligible for a grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended under the direction of the Public Facilities Department on behalf of the Boston Public Schools.*

This matter was sponsored by Mayor Michelle Wu, and was referred to the Committee on September 24, 2025.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify in person or virtually. Those wishing to testify in person should arrive five (5) minutes before the call of the hearing to sign up. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. **Those wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so.** Written comments may be sent to the Committee or staff email (below) and will be made a part of the record and available to all Councilors. The public may watch this hearing via live stream at [www.boston.gov/city-council-tv](http://www.boston.gov/city-council-tv) and on Xfinity 8/RCN 82/Fios 964. This hearing will be recorded.

For the Committee:

Brian J. Worrell, Chair  
Committee on Ways and Means

**RECEIVED**

By OFFICE OF THE CITY CLERK at 3:14 pm, Sep 25, 2025

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**Staff Contact:** Karishma Chouhan

**Mail Address:** Docket #1690 City Council, City Hall, 5th Floor, Boston, MA 02201

**Committee Email:** [ccc.wm@boston.gov](mailto:ccc.wm@boston.gov)

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**Broadcast Live on Xfinity 8/RCN 82/ Fios 964 and streamed at:** [boston.gov/city-council-tv](http://boston.gov/city-council-tv)