



# Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

**Commissioners:**

*Kathleen M. Joyce, Chairman*

*Keeana S. Saxon*

*Liam P. Curran*

**Executive Secretary:**

*Daniel R. Green*

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, September 30, 2025**

**RECEIVED**

By City Clerk at 8:04 am, Sep 04, 2025

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **BIG NIGHT VENUES BOSTON 4, LLC , D/B/A:** Scorpion Bar & Restaurant/The Grand, **Location:** 25 NORTHERN AV BOSTON, MA 02210, **License#:** LB-162570, **Notice/Violation#:** 058916, **Category:** CV7ALNO

Date

Notice

11/01/2024

Assault and battery patron vs patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **Big House, LLC , D/B/A:** BSMNT, **Location:** 100 STUART ST BOSTON, MA 02116, **License#:** LB-101580, **Notice/Violation#:** 017936 12/20/24, **Category:** GOPAL

Date

Notice

11/03/2024

Sexual assault on premise (employee on patron) in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 22.

- 3) **61 Brookline Restaurant, LLC , D/B/A:** Loco Taqueria & Oyster Bar, **Location:** 61 BROOKLINE AV BOSTON, MA 02215, **License#:** LB-99217, **Notice/Violation#:** 022408, **Category:** CV7AL

Date

Notice

02/02/2025

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 4) **GAME ON FENWAY, LLC , D/B/A:** GAME ON SPORTS CAFÉ, **Location:** 72 - 82 LANSLOWNE BOSTON, MA 02215, **License#:** LB-98928, **Notice/Violation#:** 016976, **Category:** CV7AL

Date

Notice

07/20/2025

Assault and battery patron vs staff in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 5) **OLIVER TWIST INC , D/B/A:** CASK AND FLAGON, **Location:** 62 BROOKLINE AV BOSTON, MA 02215, **License#:** LB-98965, **Notice/Violation#:** 016977, **Category:** CV7AL

Date

Notice

07/26/2025

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 6) **BRAEMORE LOUNGE, INC. , D/B/A:** CORNWALL'S, **Location:** 642 - 648 BEACON ST BOSTON, MA 02215, **License#:** LB-99018, **Notice/Violation#:** 004234, **Category:** CV7AL

Date

Notice

07/18/2025

Assault and battery dangerous weapon (bottle) patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 264 s. 13A.

- 7) **J. J. & R LLC , D/B/A: The Mix, Location: 555 TALBOT AV**  
**DORCHESTER, MA 02124, License#: LB-554141, Notice/Violation#: 022050**  
**8/7/25, Category: CV7ALN**

Date

Notice

08/03/2025

Patrons smoking (hookahs) on premise patio in violation of M.G.L. ch. 138 s. 64.

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- 8) **Two Greeks and a Persian, LLC , D/B/A: Kartel, Location: 520 TREMONT ST**  
**ROXBURY, MA 02118, License#: LB-99254, Notice/Violation#: 022049, Category: CV7AL**

Date

Notice

08/02/2025

Overcrowding - 162 found, capacity 138 and house count 150 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A,F.

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- 9) **HUNTINGTON MARKET, INC. , D/B/A: HUNTINGTON LIQUORS, Location: 303 HUNTINGTON AV**  
**BOSTON, MA 02115, License#: LB-101894, Notice/Violation#: CANCELLATIONHEARING, Category: RETAL**

Date

Notice

08/29/2025

The Board held a mandatory informational hearing on August 26, 2025 at which the Licensee was put on notice of the potential cancellation of the License due to the Licensee's lack of legal right to occupy the Licensed Premise, the filing of the annual renewal application for the Licensee entity, and the non-use of the License in violation of M.G.L. ch. 138 s. 16A, s. 23, s. 64, s. 77; and Board's Rule 1.07A, 1.07I, 1.15A(3), 1.15A(4).

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**THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.**

**IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.**

**For The Board**



**Daniel R. Green**  
**Executive Secretary**