

RECEIVED

By City Clerk at 8:17 am, Sep 29, 2025

Commission on Black Men and Boys Wednesday October 1st, 2025 6:00pm

Bruce C. Bolling Building (2300 Washington St, Roxbury, MA 02119)

Agenda

	T 4 T 1	
1	\/\/\	lcome
1.	V V C J	

- 2. Call to Order
- 3. Black Male Advancement Updates
- 4. City Council Updates
- 5. Executive Committee Updates
- 6. Committee Chairs Updates
- 7. Community Comment
- 8. Adjourn

For more information or if interpretation is needed, Please let us know in advance. please contact BMA@boston.gov