



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon

Liam P. Curran

Executive Secretary:

Daniel R. Green

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Registration Link:

<https://us06web.zoom.us/j/80945678901>

OR bit.ly/blbhearing1

Hearing Date: **Tuesday, November 18, 2025**

RECEIVED

By City Clerk at 9:12 am, Sep 29, 2025

- 1) **FACILITY CONCESSION SERVICES, LLC. , D/B/A: SPECTRUM, Location:** 89 GUEST ST
BRIGHTON, MA 02135, **License#:** LB-99313, **Notice/Violation#:** 059181, **Category:** GOPAL

Date

Notice

08/24/2025

Large crowd/street concert on and abutting location in violation of M.G.L. ch. 138 s. 64.

- 2) **GUZBIN LLC , D/B/A: MEDALLO, Location:** 411 CHELSEA ST
EAST BOSTON, MA 02128, **License#:** LB-101578, **Notice/Violation#:** 022377, **Category:** GOPAL

Date

Notice

08/15/2025

Assault and battery with a dangerous weapon patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 15A.

- 3) **443 BROADWAY, LLC , D/B/A: CAPO, Location:** 439 - 441 W BROADWAY
SOUTH BOSTON, MA 02127, **License#:** LB-99447, **Notice/Violation#:** 021530, **Category:** CV7AL

Date

Notice

08/24/2025

Assault and battery patron on patron inside premise in violation of M.G.L. ch. 138 s. 64, ch. 265 s.13A.

- 4) **CMG 10 PO Square, LLC , D/B/A: Mariel, Location:** 10 POST OFFICE SQ
BOSTON, MA 02109, **License#:** LB-400468, **Notice/Violation#:** 020614, **Category:** CV7ALR

Date

Notice

09/12/2025

Persons under 21 in possession of alcohol on premise in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

- 5) **NEWA LIQUORS, INC. , D/B/A: WALSH WINE & SPIRITS, Location:** 388 WASHINGTON ST
BRIGHTON, MA 02135, **License#:** LB-101934, **Notice/Violation#:** 020601, **Category:** RETAL

Date

Notice

09/03/2025

Sale of alcohol to person under 21 in violation of M.G.L. ch. 138 s. 34-34A, 41, 64-64 A and Board's rule 1.08F.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

A handwritten signature in blue ink that reads "Daniel R. Green". The signature is written in a cursive, flowing style.

Daniel R. Green
Executive Secretary