



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon

Liam P. Curran

Executive Secretary:

Daniel R. Green

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Thursday, September 4, 2025**

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **PITCHER'S MOUND, LLC , D/B/A: DIAMOND AT FENWAY, Location:** 72 BROOKLINE AV
BOSTON, MA 02215, **License#:** LB-99121, **Notice/Violation#:** INFOHEARING, **Category:** CV7AL

Date

Notice

08/26/2025

Informational hearing regarding the general operations and oversight of any automated, self-service, and/or contactless point of sale or service of alcoholic beverages within the licensed premise; to include, at a minimum, concerns regarding security, identification of patrons, and ensuring adequate staffing levels. Hearing to include representative(s) of the Licensee, Management Entity, and security contractor.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

RECEIVED

By OFFICE OF THE CITY CLERK at 9:44 am, Aug 28, 2025

For The Board

Daniel R. Green
Executive Secretary