



# Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

**REVISED**

**8:57 am, Jul 22, 2025**

**Commissioners:**

*Kathleen M. Joyce, Chairman*

*Keeana S. Saxon*

*Liam P. Curran*

**Executive Secretary:**

*Daniel R. Green*

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, July 29, 2025**

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **PAGA, INC. , D/B/A: ICON, Location:** 100B WARRENTON ST  
BOSTON, MA 02116, **License#:** LB-101566, **Notice/Violation#:** 017349, **Category:** GOPAL

Date

Notice

01/24/2025

Assault and battery with a dangerous weapon in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.

- 2) **MASSACHUSETTS SPORTSERVICE, INC. , D/B/A: TD GARDEN, Location:** 100 LEGENDS WY  
BOSTON, MA 02114, **License#:** LB-98975, **Notice/Violation#:** 020855  
5/7/25, **Category:** CV7AL

Date

Notice

04/08/2025

Indecent assault and battery patron on employee (intoxicated-under 21) in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 22.

- 3) **METRO DINING, INC. , D/B/A: , Location:** 32 - 34 HARVARD AV  
ALLSTON, MA 02134, **License#:** LB-99095, **Notice/Violation#:** 007527  
5/17/25, **Category:** CV7AL

Date

Notice

05/16/2025

Assault and battery by means of a dangerous weapon (gun) employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.  
No person in charge in violation of M.G.L. ch. 138 s. 64.

- 4) **Den Cinco, LLC , D/B/A: Borrachito/The Garret Boston, Location:** 70 PIER 4 BL  
BOSTON, MA 02210, **License#:** LB-99318, **Notice/Violation#:** 020087, **Category:** CV7AL

Date

Notice

04/13/2025

Overcrowding - 148 mechanical count, capacity 107 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A,F.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

A handwritten signature in blue ink that reads "Daniel R. Green". The signature is written in a cursive, flowing style.

Daniel R. Green  
Executive Secretary