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## **Commission on Black Men and Boys**

Wednesday February 5th, 2025 | 6:00pm

Bruce C. Bolling Municipal Building 2300 Washington St, Roxbury, MA 02119

## <u>Agenda</u>

- 1. Welcome
- 2. Call to Order
- 3. Black Male Advancement Updates
- 4. Executive Committee Updates
- 5. Welcome New Commissioners
- 6. Vote on Commission By-Laws
- 7. Committee FY26 Policy and Budget Recommendations Report
- 8. City Council Updates
- 9. Community Comment
- 10. Adjourn

For more information or if interpretation is needed, Please let us know in advance. Please contact <a href="mailto:BMA@boston.gov">BMA@boston.gov</a>