



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon

Liam P. Curran

Executive Secretary:

Daniel R. Green

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, February 25, 2025**

RECEIVED

By City Clerk at 8:11 am, Feb 10, 2025

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **LCY, INC. , D/B/A: JADE GARDEN RESTAURANT, Location:** 18 - 20 TYLER ST
BOSTON, MA 02111, **License#:** LB-99611, **Notice/Violation#:** 037908, **Category:** CV7MW

Date

Notice

10/21/2024

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

Assault and battery patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **BVP, LLC , D/B/A: THE POINT, Location:** 147 HANOVER ST
BOSTON, MA 02108, **License#:** LB-99082, **Notice/Violation#:** 037860
11/9/24, **Category:** CV7AL

Date

Notice

11/01/2024

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 3) **Park 54 Restaurant Group, LLC , D/B/A: Park 54 Restaurant & Lounge, Location:** 81 FAIRMOUNT AV
HYDE PARK, MA 02136, **License#:** LB-99343, **Notice/Violation#:** 036740, **Category:** CV7AL

Date

Notice

06/28/2024

Serving intoxicated person in violation of M.G.L. ch. 138 s. 69.

- 4) **IPSWICH ENTERTAINMENT, INC. , D/B/A: Loretta's Last Call, Location:** 1 LANSDOWNE ST
BOSTON, MA 02215, **License#:** LB-99154, **Notice/Violation#:** 017176, **Category:** CV7AL

Date

Notice

10/20/2024

Overserved (patron passed out - EMS transport) in violation of M.G.L. ch. 138 s. 64.

- 5) **FACILITY CONCESSION SERVICES, LLC. , D/B/A: SPECTRUM, Location:** 89 GUEST ST
BRIGHTON, MA 02135, **License#:** LB-99313, **Notice/Violation#:** 017939
12/28/24, **Category:** GOPAL

Date

Notice

12/01/2024

Assault and battery with a dangerous weapon patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.

- 6) **THE BOSTON LECO CORP. , D/B/A: , Location:** 71 - 79 WARRENTON ST
BOSTON, MA 02116, **License#:** LB-98893, **Notice/Violation#:** 039340, **Category:** CV7AL

Date

Notice

10/20/2024

Theft of property (larceny) in violation of M.G.L. ch. 138 s. 64.

- 7) **THE BOSTON LECO CORP. , D/B/A: , Location:** 71 - 79 WARRENTON ST
BOSTON, MA 02116, **License#:** LB-98893, **Notice/Violation#:** 039341
11/9/24, 11/24/24, **Category:** CV7AL

Date

Notice

10/26/2024 Theft of property (larceny) in violation of M.G.L. ch. 138 s. 64.

- 8) **K&K Restaurant Group, Inc. , D/B/A: Estella, Location:** 49 TEMPLE PL
BOSTON, MA 02111, **License#:** LB-99190, **Notice/Violation#:** 037806, **Category:** CV7AL

Date

Notice

01/10/2025 Disorderly conduct in front of premise in violation of M.G.L. ch. 138 s. 64.
Failure to cooperate with police in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.10 A+B.

- 9) **78 CHARLES ST. MANAGER, LLC , D/B/A: MILNER HOTEL, Location:** 78 CHARLES ST
BOSTON, MA 02116, **License#:** LB-101707, **Notice/Violation#:** 020681, **Category:** LDGHS

Date

Notice

01/31/2025 Failure to cooperate with BPD (providing video) in violation of M.G.L. ch. 140 s. 30 and Board's rule 1.10 A+B.
Expired License in violation of M.G.L. ch. 140 s. 23 + 4.

- 10) **JUAN REYES, INDIVIDUAL , D/B/A: MIAMI RESTAURANT, Location:** 381 CENTRE ST
JAMAICA PLAIN, MA 02130, **License#:** LB-99632, **Notice/Violation#:** 017973, **Category:** CV7MW

Date

Notice

01/08/2025 Premise operating bar against conditions on license in violation of ch. 138 s. 64

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board



Daniel R. Green
Executive Secretary