

### MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council

# VOL. 117 | NO. 4 | JANUARY 27, 2025

The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

As of **August 1, 2024** the **City Record will no longer be printed and mailed**. In an effort to expedite the advertising timeline, the City Record will now be completely electronic. You can access the free weekly edition at <u>boston.gov/procurement</u> or submit your email address to <u>cityrecord@boston.gov</u> to receive the weekly City Record via email.



# **VENDOR SUPPORT | COFFEE HOURS**

The Procurement Department offers a virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST).

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join: <u>bit.ly/vendorsupportzoom</u>

# THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

Michelle Wu, Mayor of Boston Casey Brock-Wilson, Purchasing Agent Martha Rios, City Record Administrator

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001. Telephone: **617-635-4564** E-Mail: <u>cityrecord@boston.gov</u>

# **INTERESTED IN ADVERTISING?**

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at *cityrecord@boston.gov* for these rates.

# THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is <u>available here</u>.
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

# **CITY OF BOSTON ADVERTISEMENTS**

# PROCUREMENT

# INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal *boston.gov/procurement*. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

### Event EV00015344

BALLISTIC VESTS (OEM)

**Boston Police Department** 

### **Bid Opening Date: January 29, 2025**

**CONTACT INFORMATION** Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

### Event EV00015305

Automotive Lifts (PWD) Public Works Department **Bid Opening Date: January 30, 2025** 

**CONTACT INFORMATION** Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

Christopher Radcliffe, Director of Goods Procurement and Operations (January 13, January 20, January 27, 2025)

#### Event EV00015347

CONCRETE POLES (PWD-SLE)

**Public Works Department** 

#### **Bid Opening Date: February 5, 2025**

**CONTACT INFORMATION** Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

#### Event EV00015352

Composite Frames and Covers (PWD-SLE)

Public Works Department

#### **Bid Opening Date: February 5, 2025**

**CONTACT INFORMATION** Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

#### Event EV00015353

FALCON CAMERAS (OEM)

**Boston Police Department** 

#### **Bid Opening Date: February 5, 2025**

**CONTACT INFORMATION** Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

#### Event EV00015403

Cambridge Police Department Cameras (OEM) Office of Emergency Management **Bid Opening Date: February 5, 2025** 

**CONTACT INFORMATION** Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

#### Event EV00015406

### BUCKET TRUCK (PWD)

#### **Public Works Department**

### **Bid Opening Date: February 5, 2025**

**CONTACT INFORMATION** Christopher Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### Event EV00015407

#### 1 Ton 4 WD Pickup Truck (PWD)

**Public Works Department** 

### **Bid Opening Date: February 5, 2025**

**CONTACT INFORMATION** Christopher Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### Event EV00015408

Self -Loading Tow Truck (PWD)

### Public Works Department

#### **Bid Opening Date: February 5th, 2025**

**CONTACT INFORMATION** Christopher Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### **Christopher Radcliffe, Director of Goods Procurement and Operations**

(January 20, January 27, February 3, 2025)

# AUDITING

# **REQUEST FOR PROPOSALS**

# **AUDIT SERVICES**

### EV00015281

**CONTACT INFORMATION** Veronica Imbaro 617-635-3394 Veronica.Imbaro@boston.gov

The City of Boston, acting by the **Auditing**, **1 City Hall Sq Room M-4**, Boston, MA **02201**, hereinafter referred to as the Awarding Authority, hereby invites Proposals for the project listed above.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: <u>boston.gov/departments/procurement</u>.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **[Audit Services]**.

Proposals shall be submitted **before 12:00 P.M., Boston time, Thursday, February 27, 2025** and opened forthwith.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, January 21, 2025 after 10:00 A.M., Boston time.

#### Veronica Imbaro, Division Director

# ENVIRONMENT

# **REQUEST FOR PROPOSALS**

### **BOSTON TREE ALLIANCE IRA GRANT IMPLEMENTATION**

#### EV00015312

**CONTACT INFORMATION** Zoe Davis 617-635-3850 Zoe.Davis@boston.gov

The City of Boston, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites proposals to support the expansion of the Boston Tree Alliance Program. The proposer will administer program funds for the Grant Program and expand existing functions including the development of a dedicated public education curriculum and outreach program. This work will build on the existing long-term program which aims to increase access to trees and their benefits while addressing the impacts of climate change as part of the City's urban forestry and climate resilience goals.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: <u>boston.gov/departments/procurement</u>.

All Proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **BOSTON TREE ALLIANCE IRA GRANT IMPLEMENTATION**.

Proposals shall be submitted **before 2:00 P.M., Monday, February 3, 2025** and opened forthwith.

SPECIFICATIONS AND PLANS will be available on Monday, January 20, 2025, at 9:00 A.M.

#### **Oliver Sellers-Garcia, Commissioner of the Environment Department**

# **REQUEST FOR PROPOSALS**

# GAS STOVE REPLACEMENT PROGRAM TECHNICAL EXPERT

#### EV00015370

**CONTACT INFORMATION** Alice Brown 617-635-4452 Alice.Brown@boston.gov

The City of Boston is looking for an individual with expertise in induction cooking, induction stove installation, data collection and reporting, and empathetic interactions with residents to assist an EPA-funded project that will replace gas stoves with electric in 85 low-income housing units in Dorchester. This is a part time role that will begin in April 2025 and continue through spring of 2027.

Copies of the Request for Proposals (RFP) containing proposal requirements, selection criteria, and other relevant information will be available from the City's purchasing website and Supplier Portal (<u>boston.gov/procurement</u>) under Event ID **EV00015370** at the City of Boston's Environment Department, Room 709, Boston City Hall, Boston, MA 02201 from **Monday, January 27, 2025 at 9:00 AM until Friday, February 21, 2025 at 5:00 PM**.

#### **Oliver Sellers-Garcia, Environment Commissioner**

(January 27, February 3, 2025)

# FIRE

# **INVITATION FOR BIDS**

# STEAM UNIT GLASS INSTALLATION FOR BFD

#### EV00015413

**CONTACT INFORMATION** Alex McKenna 617-343-2114 Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <u>boston.gov/departments/procurement</u> and click on Supplier Portal to download the bid documents from Event Number **EV00015413** 

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all the necessary labor, supervision, supplies, tools, equipment, and transportation to perform the installation of glass doors, associated hinges, hardware and transom panels for thirteen (13) steam showers at various firehouses in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2025.

Bid Documents will be available commencing on Monday January 27, 2025 beginning at 9:00AM. Bids must be received no later than 12:00 P.M. February 10, 2025.

#### Paul F. Burke, Fire Commissioner

(January 27, February 3, 2025)

# LANGUAGE & COMMUNICATIONS ACCESS

### **REQUEST FOR PROPOSALS**

# MULTI-AWARD COMPREHENSIVE INTERPRETATION AND TRANSLATION SERVICES

#### EV00015184

**CONTACT INFORMATION** Gayana Daniel 617-635-2109 Gayana.Daniel@boston.gov

The City of Boston, acting by the Office of Language and Communications Access Department, City Hall Room 817, Boston, MA, 02201, seeks to award 3 separate contracts for companies and organizations to provide Spoken Interpretation, Written Translation, Audio Transcriptions, Subtitling, and captioning as well as voiceovers in 17 different languages.

Copies of the Request for Proposals (RFP) containing proposal requirements, selection criteria, and other relevant information will be available from the City's purchasing website and Supplier Portal (<u>boston.gov/procurement</u>) under Event ID, **EV00015184**, or at the City of Boston's Office of Language and Communications Access Department, Room 817, Boston City Hall, Boston MA 02201 from **January 13th**, **2025 until the proposed deadline**.

To apply, project proposal submissions must include a technical proposal and a separate price proposal. All proposals must be received via the Supplier Portal by the City of Boston Office of

Language and Communications Access Department on or before 3:00 PM on March 24, 2025.

#### Gayana Daniel, Chief of Staff

# LIBRARY

# **INVITATION FOR BIDS**

### **BPL WI-FI NETWORK REPLACEMENT**

#### EV00015410

**CONTACT INFORMATION** Shuzhen Situ 617-536-5400 business@bpl.org

The City of Boston, acting by the Trustee of the Public Library of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites bids for "BPL Wi-Fi Network Replacement"

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: <u>boston.gov/departments/procurement</u>.

All bidders for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **BPL Wi-Fi Network Replacement.** 

The scope of work is detailed in the bid package.

Bids shall be submitted **before 2:00 P.M., Boston time, Wednesday, February 19, 2025,** and opened and evaluated accordingly.

SPECIFICATIONS will be available on or about 9:00 A.M., Boston time, Tuesday, January 21, 2025.

#### Jane Sproul, Budget & Procurement Manager

# **Request for Proposal**

# **BPL Circulating Wi-Fi Hotspots**

#### EV00015307

**CONTACT INFORMATION** Shuzhen Situ 617-536-5400 business@bpl.org

The City of Boston, acting by the Trustee of the Public Library of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites proposals for "BPL Circulating Wi-Fi Hotspots"

Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: <u>boston.gov/departments/procurement</u>.

All proposers for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **BPL Circulating Wi-Fi Hotspots.** 

The scope of work is detailed in the bid package.

Proposals shall be submitted **before 2:00 P.M., Boston time, Wednesday, February 19, 2025,** and opened and evaluated accordingly.

SPECIFICATIONS will be available on or about 9:00 A.M., Boston time, Tuesday, January 21, 2025.

#### Jane Sproul, Budget & Procurement Manager

# MBTA

# MASSACHUSETTS BAY TRANSPORTATION AUTHORITY 10 PARK PLAZA, BOSTON, MASSACHUSETTS 02116

#### LEGAL NOTICE

Electronic proposals for the following project will be received through the internet using Bid Express until the date and time stated below and will be posted on <u>www.bidx.com</u> forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Bid Express at least 14 days prior to a scheduled bid opening date.

Electronic bids for MBTA Contract No. **Z91CN05, ON-CALL EMERGENCY RESPONSE SYSTEMWIDE, MA (CLASS 1 – GENERAL TRANSIT CONSTRUCTION and CLASS 12A – GENERAL CONCRETE), AND PROJECT VALUE: \$4,000,000**, can be submitted at <u>www.bidx.com</u> until two o'clock (2:00 p.m.) on **February 13, 2025** Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The Work to be done under this contract consists of providing professionals, labor, materials, and equipment to perform condition assessment, construct, and complete emergency structural repair work within a specified construction schedule. Emergency structural repair work is defined as work that is of an emergency nature and requires immediate attention and corrective action, as determined by the MBTA.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities.

https://bc.mbta.com/business\_center/bidding\_solicitations/current\_solicitations/

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders Massachusetts Bay Transportation Authority.

#### MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Date: January 15, 2025

Monica Tibbits-Nutt Secretary and CEO, MassDOT Phillip Eng General Manager and CEO, MBTA

# PARKS & RECREATION

### **INVITATION FOR BIDS**

### **IMPROVEMENTS TO CLIFFORD PLAYGROUND**

**CONTACT INFORMATION** 

Lauren Bryant 617-961-3019 Lauren.Bryant@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: IMPROVEMENTS TO CLIFFORD PLAYGROUND, Dorchester.

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, February 20, 2025,** at which time the bids will be opened read aloud through a virtual meeting. Interested parties will be able to view the bid opening live through a link provided on the City of Boston website:

boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation. Bids shall be filed with the Awarding Authority, **1010 Massachusetts Ave 3<sup>rd</sup> Floor Boston MA, 02118**, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive **on or about Tuesday**, **January 21, 2025 after 9:00 A.M.**, Boston time, at 1010 Massachusetts Ave, 3rd floor Boston MA 02118. Electronic copies are also available upon request via email at <u>BPRDBids@boston.gov</u>.

There will be no informational pre-bid conference for this project.

#### Liza Meyer, Interim Commissioner

# LANDSCAPE MAINTENANCE AT CASSIDY & SMITH FIELD

#### EV00015387

**CONTACT INFORMATION** Erin Talevi 617-961-3016 Erin.Talevi@boston.gov

The City of Boston, acting by its Parks and Recreation Commissioner, 1010 Massachusetts Ave, 3rd floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above, and particularly set forth in the Invitation For Bids, which may be obtained through the City's Supplier Portal (Purchasing website: <u>boston.gov/departments/procurement</u>)

All Bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Landscape Maintenance at Cassidy Field & Smith Field

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, February 6, 2025** and opened forthwith.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, January 21, 2025 after 9:00 A.M., Boston time.

There will be no informational pre-bid conference for this project.

#### Liza Meyer, Interim Commissioner

# VARIOUS PARK TREE PLANTING

**CONTACT INFORMATION** Max Ford Diamond 617-635-7275 Max.Ford-Diamond@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Various Park Tree Planting**.

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, February 6, 2025**, at which time the bids will be opened read aloud through a virtual meeting. Interested parties will be able to view the event live through a link provided on the City of Boston website: <u>boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation</u>. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3<sup>rd</sup> Floor Boston MA, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be **available on or about Tuesday, January 21, 2025, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3<sup>rd</sup> floor Boston MA 02118. Electronic copies are also available upon request via email at <u>BPRDBids@boston.gov</u>.

There will be no informational pre-bid conference for this project.

#### Liza Meyer, Interim Commissioner

### WINTHROP PLAYGROUND SCOREBOARD

#### EV00015417

**CONTACT INFORMATION** Erin Talevi 617-961-3016 Erin.Talevi@boston.gov

The City of Boston, acting by its Parks and Recreation Commissioner, 1010 Massachusetts Ave, 3rd floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above, and particularly set forth in the Invitation For Bids, which may be obtained through the City's Supplier Portal (Purchasing website: boston.gov/departments/procurement)

All Bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Winthrop Playground Scoreboard**.

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, February 13, 2025** and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available **on or about Monday, January 27, 2025 after 9:00 A.M., Boston time**.

#### Liza Meyer, Interim Commissioner

(January 27, February 3, 2025)

### **RESTROOM TRAILER AT BOSTON COMMON**

#### EV00015425

**CONTACT INFORMATION** Erin Talevi Erin.Talevi@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Restroom Trailer at Boston Common.** 

Bids shall be submitted **before 12:00 P.M.**, **Boston time**, **Thursday**, **February 13**, **2025**, and opened forthwith

SPECIFICATIONS AND will be available **on Monday, January 27, 2025, after 9:00 A.M.**, Boston time via the Supplier Portal. To access details for this specific bid event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access Bid Event **EV00015425**.

There will be no informational pre-bid conference for this project.

#### Liza Meyer, Interim Commissioner

(January 27, February 3, 2025)

# POLICE

# **REQUEST FOR PROPOSALS**

# MANAGEMENT VENDOR FOR ADDITIONAL DETAIL PERSONNEL

### EV00015368

**CONTACT INFORMATION** Brenda Harmon Contract Manager 617-343-4429 Brenda.Harmon@pd.boston.gov

The City of Boston, acting by the **Boston Police Department**, One Schroeder Plaza, Roxbury Crossing, MA 02120, hereinafter referred to as the Awarding Authority, hereby invites proposals for the project listed above.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: <u>boston.gov/departments/procurement</u>.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Management Vendor for Additional Detail Personnel

Proposals shall be submitted **before 12:00 P.M., Boston time, Friday, February 14th, 2025** and opened forthwith.

Specifications and Plans will be available on or about Monday, January 6th, 2025 after 12:00 P.M., Boston time.

#### Michael A. Cox, Police Commissioner

# **PROPERTY MANAGEMENT**

### **INVITATION FOR BIDS**

### **GENERAL ELECTRICAL SERVICES**

#### EV00015391

**CONTACT INFORMATION** PMD Bid Counter 617-635-4560 pmdbidinfo@boston.gov

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for the performance of general electrical services on an as needed basis as more particularly set forth in the Invitation for Bids.

Bid documents may be obtained from the City's procurement website and Supplier Portal (<u>boston.gov/procurement</u>) under Event ID **EV00015391** beginning at **10:00 A.M. on January 20, 2025.** All bids for this project are subject to M.G.L. c. 149 and in accordance with the terms and provisions of the contract documents.

All proposals shall be filed **no later than 12:00 p.m. on February 27, 2025 at the above-mentioned supplier portal site.** All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall Room 811, Boston, MA 02201 **on or before 12:00 P.M. on February 27, 2025**.

#### **Eamon Shelton, Commissioner**

### HVAC WATER TESTING AND TREATMENT SERVICES

#### EV00015392

**CONTACT INFORMATION** PMD Bid Counter 617-635-4560 pmdbidinfo@boston.gov

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for the performance of routine and as needed HVAC water testing and treatment at City Hall and various City sites managed by the Property Management Department (PMD) as more particularly set forth in the Invitation for Bids. This can be obtained from the City's procurement website and Supplier Portal (boston.gov/procurement) under Event ID **EV00015392** beginning at **10:00 A.M. on January 20, 2025**.

THE SCOPE OF WORK is to contract with a water treatment contractor whose primary function is the testing and treatment of water circulating HVAC Systems on as needed basis, to City Hall and various City of Boston locations.

Bids can be filed electronically **before 12:00 P.M. February 25, 2025** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall Room 811, Boston, MA 02201 **before 12:00 P.M. on or before February 25, 2025**.

#### **Eamon Shelton, Commissioner**

# **PUBLIC WORKS**

# **REQUEST FOR PROPOSALS**

# **GREEN SAFE ROUTES TO SCHOOLS DESIGN SERVICES**

#### EV00015393

**CONTACT INFORMATION** Kate England 617-233-4726 StreetsContracts@boston.gov

The City of Boston, through its Public Works Department (PWD), hereby invites written proposals for the project listed above. The Office of Green Infrastructure (OGI) seeks a consultant to provide design services for the first Green & Safe Routes to School project. This contract will result in plans to make existing quick-build improvements permanent, as well as incorporate climate resilience best practices (e.g. vegetated green infrastructure, tree planting, built shade/cooling infrastructure, seating and other site furnishings, etc.) to enhance the environment for two City of Boston schools.

Proposals will be solicited through the City of Boston's Supplier Portal: <u>boston.gov/departments/procurement</u>.

Contract Documents will be available through the Supplier Portal **on or about: 9:00am on Monday, January 20th, 2025.** 

Submit Questions via email to StreetsContracts@boston.gov by **12:00pm on Monday**, **February 3rd**, **2025**. Please direct all RFP questions to <u>StreetsContracts@boston.gov</u>. The project manager for this contract will be Katherine England, <u>Katherine.England@boston.gov</u>.

Proposals shall be submitted via the Supplier Portal **before 11:00 A.M., Boston time, on Friday, February, 7th 2025.** The bid opening shall be conducted at 12:00pm via a public google meets link (meet.google.com/nzt-mjtp-pmv).

#### Kate England, Director of Green Infrastructure

# SCHOOLS

# **REQUEST FOR PROPOSALS**

### LIBRARY SERVICES

#### EV00014914

**CONTACT INFORMATION** Liz Phipps-Soeiro ephippssoeiro@bostonpublicschools.org

Boston Public Schools aims to enhance its library services to support student learning and literacy. The selected vendor will provide services that include cataloging, processing, collection development, digital resource management, staff training, and "Open Day Collection" services for new and expanding school libraries.

The RFP will be available on the City's supplier portal <u>boston.gov/departments/procurement</u> on or before Tuesday, 01/21/2025, after 12:00 P.M. EST.

Proposals must be submitted before Tuesday, 02/04/2025 at 12:00 P.M. EST.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes **on or before noon, Boston time, 02/04/2025**, to Zachary Redman, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. **Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.** 

Mary Skipper, Superintendent (January 21, January 27, 2025)

# **REQUEST FOR PROPOSALS**

# **DUAL ENROLLMENT/DUAL CREDIT RFP**

#### EV00015362

**CONTACT INFORMATION** Marsha Inniss-Mitchell minniss@bostonpublicschools.org

Boston Public Schools is looking to provide access to advanced, college-level coursework to its high school students. BPS is looking to partner with colleges or universities who are able to manage a dual-enrollment program and provide appropriate courses to these students

The RFP will be available on the City's supplier portal <u>boston.gov/departments/procurement</u> on or before Monday, 01/27/2025, after 12:00 P.M. EST.

Proposals must be submitted before Monday, 02/10/2025 at 12:00 P.M. EST.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes **on or before noon, Boston time, 02/10/2025**, to Jazmin Flores, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. **Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.** 

#### Mary Skipper, Superintendent

(January 27, February 3, 2025)

# KITCHEN RENOVATION AT BOSTON PUBLIC SCHOOLS CENTRAL KITCHEN

CONTACT INFORMATION Gifty Osei 617-635-9125

Bidderinfo @bost on public schools.org

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **"Kitchen Renovation at Boston Public Schools Central Kitchen"**.

The City intends to award up to 1 (one) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon**, **January 29**, **2025**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at <u>bidderinfo@bostonpublicschools.org</u>.

PRE-BID SITE VIEWING will be held at **7:30 am - 8:30 am on February 5, 2025**, will be held at Food and Nutrition Services at 370 Columbia Road, Boston, MA 02125. For questions contact Craig S. Donahue, 617-251-8563.

FILED SUB-BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on February 12, 2025** and opened forthwith.

Filed Sub-Bid Trade(s): Electrical.

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on February 26, 2025, and opened forthwith.** 

The scope of work is detailed in the bid package.

#### Lisa Hoang, Assistant Director

(January 29, February 3, 2025)

# ON-CALL PLASTERING SERVICES AT VARIOUS BOSTON PUBLIC SCHOOLS

**CONTACT INFORMATION** Gifty Osei 617-635-9125 Bidderinfo@bostonpublicschools.org

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **"On-Call Plastering Services at Various Boston Public Schools"**.

The City intends to award up to 2 (two) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon**, **January 29**, **2025** at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at <u>bidderinfo@bostonpublicschools.org</u>.

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on February 12, 2025, and opened forthwith.** 

The scope of work is detailed in the bid package.

#### Lisa Hoang, Assistant Director

(January 29, February 3, 2025)

# **RADIATOR COVERS FOR BOSTON PUBLIC SCHOOLS**

**CONTACT INFORMATION** Gifty Osei 617-635-9125 Bidderinfo@bostonpublicschools.org

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **"Radiator Covers for Boston Public Schools"**.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon**, **January 29**, **2025** at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at <u>bidderinfo@bostonpublicschools.org</u>.

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on February 12, 2025, and opened forthwith.** 

The scope of work is detailed in the bid package.

#### Lisa Hoang, Assistant Director

(January 29, February 3, 2025)

# **TOURISM, SPORTS & ENTERTAINMENT**

# **REQUEST FOR PROPOSALS**

### **OPEN STREETS EVENT PLANNER / COORDINATOR**

#### EV00015338

**CONTACT INFORMATION** Mayor's Office of Tourism, Sports and Entertainment 617-635-1763 Tourism@boston.gov

The City of Boston ("The City"), acting by its Commissioner ("The Official"), requests proposals for the services and/or supplies described above, as particularly set forth in the Request for Proposals, which may be obtained from the City's purchasing website and Supplier Portal (<u>boston.gov/procurement</u>) under Event **EV00015338** beginning **Tuesday**, **January 14**, **2025 at 9:00 a.m**.

The City of Boston is looking for an event planner/ event coordination firm to organize and carry out the open streets events within the spring – fall months of 2025, 2026 & 2027. Our expectation is that the firm will handle all event logistics, marketing, subcontracting, procurement and organization.

The City has arranged a Pre-Proposal Q&A Conference Call on 01/30/2025 Time: 11AM-12PM EST

Bids can be filed electronically **before 12:00 P.M. on February 20, 2025** at the site mentioned below. All hard copy bids can be submitted to an Official at the Mayor's Office of Tourism, Sports and Entertainment, Boston City Hall Room 802, Boston, MA 02201 **on or before 12:00 P.M. on February 20, 2025**.

#### John Borders IV, Director

# TRANSPORTATION

# **INVITATION FOR BIDS**

# SCHOOL ZONE FLASHER DATA SERVICES

#### EV00015432

**CONTACT INFORMATION** Lavi Gomes Pires Lavi.GomesPires@boston.gov

The City of Boston ("the City"), acting by its Commissioner of Transportation, invites bids for the service generally described above, and particularly as set forth in the Invitation for Bids ("IFB"). This contract is procured under the provisions of Chapter 30B of the Massachusetts General Laws.

The IFB shall be available on the City of Boston website at <u>Boston.gov/supplierportal</u> (Bid Event **EV00015432**) beginning at **10:00 am on Monday**, **January 27**, **2025**. Bids are due **no later than noon (12:00 pm) on Monday**, **February 10**, 2025.

The term of the contract shall be for approximately three years, starting on or about March 1, 2025 and ending on April 30, 2028.

Sealed Bids shall be opened and read aloud through a virtual meeting by the Official, Boston Transportation Department on February 10, 2025 at 1:00 pm. at Boston City Hall, Boston, MA. Interested parties will be able to view the event live through a link provided by the Boston Transportation Department, upon receiving your bid packet.

#### Nicholas S. Gove, Transportation Commissioner

(January 27, February 3, 2025)

# TREASURY

# **REQUEST FOR PROPOSALS**

# **TO PROVIDE BANKING SERVICES**

**CONTACT INFORMATION** Hector Sosa 617-635-4140 Hector.Sosa-treasury@boston.gov

The City of Boston, acting by the Treasury Department, 1 City Hall Plaza Room M-5, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites written proposals for the provision of standard banking services and banking services pursuant to compensating balance agreement(s) to be executed in accordance with G.L. c. 44 §53F. The Request for Proposals (RFP) containing requirements related to candidate banking institutions, submitted proposals, and selection procedures will be available at **12:00 PM EST on January 21, 2025**, and may be obtained from the primary contact above at any time before responses are due.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled Request for Proposals to Provide Banking Services.

**Proposals shall be submitted before 12:00 PM ET on Monday, February 24, 2025** and opened forthwith.

The City will award the contract(s) in accordance with the RFP to one or more eligible banking institutions maintaining offices and/or principal offices in the Commonwealth of Massachusetts, whose proposals are deemed to be the most advantageous considering both the services offered and the prices bid.

The Awarding Authority reserves the right to accept or reject any or all proposals in whole or in part, to waive any defects, informalities, and minor irregularities in the proposals received, to accept exceptions to the specifications, and to act otherwise as the Awarding Authority may deem in the best interest of the City.

The award of any contract shall be subject to the approval of the City's Corporation Counsel, the Mayor of Boston, and the City Council.

The maximum time for the City to select a firm shall be one hundred twenty (120) days from the Submission Date.

#### Ashley Groffenburger, Chief Financial Officer and Collector-Treasurer

(January 21, January 27, 2025)

# **HELPFUL LINKS** City of Boston Legal Compliance Resources

# City Land and Building for Sale

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

# **Boards and Commission Appointments**

boston.gov/civic-engagement/boards-and-commissions

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

# **Employee Listings**

data.boston.gov/dataset/employee-earnings-report

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

# **Bond Listings**

boston.gov/departments/treasury#general-obligation-bonds

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

# **School Committee Proceedings**

#### bostonpublicschools.org/Page/253

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

### **Public Notices**

#### boston.gov/public-notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

# Language and Communication Access

#### boston.gov/language

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.