# WICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council VOL. 116 | NO. 52 | DECEMBER 23, 2024

The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

As of **August 1, 2024** the **City Record will no longer be printed and mailed**. In an effort to expedite the advertising timeline, the City Record will now be completely electronic. You can access the free weekly edition at <a href="mailto:boston.gov/procurement">boston.gov/procurement</a> or submit your email address to <a href="mailto:cityrecord@boston.gov">cityrecord@boston.gov</a> to receive the weekly City Record via email.



## **VENDOR SUPPORT | COFFEE HOURS**

The Procurement Department offers a virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST).

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join: bit.ly/vendorsupportzoom

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

Michelle Wu, Mayor of Boston

Casey Brock-Wilson, Purchasing Agent

Martha Rios, City Record Administrator

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: cityrecord@boston.gov

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at cityrecord@boston.gov for these rates.

## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is available here.
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

## CITY OF BOSTON ADVERTISEMENTS

## **PROCUREMENT**

## INVITATION FOR BIDS FOR THE PROCUREMENT OF THE **FOLLOWING:**

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

## **Event EV00015270**

Compact/Midsize Hybrid SUV (PWD)

**Public Works Department** 

Bid Opening Date: January 8, 2025

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

## **Event EV00015271**

Compact/Midsize Full Electric SUV (PWD)

**Public Works Department** 

Bid Opening Date: January 8, 2025

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or <a href="mailto:Christopher.Radcliffe@boston.gov">Christopher.Radcliffe@boston.gov</a>

## **Christopher Radcliffe, Director of Goods Procurement and Operations**

(December 9, December 16, December 23, 2024)

## Event EV00015291

Rear Load Refuse Truck (PWD)

**Public Works Department** 

Bid Opening Date: January 8, 2025

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

## **Event EV00015292**

Nissan Altima SV AWD (BPD)

Boston Police Department

Bid Opening Date: January 8, 2025

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

## Event EV00015293

Nissan Roque S AWD (BPD)

Boston Police Department

Bid Opening Date: January 8, 2025

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

## Event EV00015294

Honda Odyssey EX-L (BPD)

Boston Police Department

Bid Opening Date: January 8, 2025

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

## Event EV00015296

Honda Accord Sedan LX CVT (BPD)

Boston Police Department

Bid Opening Date: January 8, 2025

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

## Event EV00015297

Chevrolet Equinox AWD LT (BPD)

Boston Police Department

Bid Opening Date: January 8, 2025

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

## **Christopher Radcliffe, Director of Goods Procurement and Operations**

(December 16, December 23, December 30 2024)

## **ENVIRONMENT**

## **REQUEST FOR PROPOSALS**

## COASTAL RESILIENCE GRAPHIC DESIGN SERVICES

#### EV00014874

**CONTACT INFORMATION** 

Benjamin Mutusow 617-635-2854 Benjamin.Matusow@boston.gov

The City is seeking a skilled consultant or consultant team who can help shape and communicate plans for critical coastal resilience infrastructure.

The City of Boston is partnering with the US Army Corp of Engineers (USACE) on a plan to ensure the long term coastal resilience of Boston. Over the next three years, the USACE will be developing designs for coastal resilient infrastructure that reduces risk to the city for generations. The City is seeking a consultant or consultant team (Consultant), with experience in landscape architecture, who can help provide feedback on these designs and deliver renderings and models of these designs for further public engagement and feedback.

This project is part of a formal Coastal Storm Risk Management Study. Its results will be submitted to Congress in 2028 for approval, unlocking USACE collaboration and federal financing for further design and construction. The selected consultant will be awarded a 36-month contract.

Copies of the Request for Proposals (RFP) containing proposal requirements, selection criteria, and other relevant information will be available from the City's purchasing website and Supplier Portal (boston.gov/procurement) under Event ID EV00014874 or at the City of Boston's Environment Department, Room 709, Boston City Hall, Boston, MA 02201 from Monday, December 23, 2024 until January 17, 2025 4:00 pm.

To apply, project proposal submissions must include a technical proposal and a separate price proposal. All proposals must be received via the Supplier Portal by the City of Boston Environment Department on or before January 17, 2025 4:00 pm.

## **Oliver Sellers-Garcia, Environment Commissioner**

(December 23, December 30, 2024)

## **FIRE**

#### **INVITATION FOR BIDS**

## BFD DIESEL FUEL PUMP INSTALLATION & MAINTENANCE

## EV00015285

**CONTACT INFORMATION** 

Kevin P. Coyne Kevin.Coyne@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at boston.gov/departments/procurement and click on Supplier Portal to download the bid documents from Event Number EV00015285

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Replace four (4) fuel pumps at Fire Department Engine 4, Engine 24, Engine 52 and Boston Fire Training Academy, including removal and disposal of existing pumps, and all required labor, materials and equipment in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2025.

Bid Documents will be available commencing on Monday December 16, 2024 beginning at 9:00AM. Bids must be received no later than 12:00 P.M. January 3, 2025.

## Paul F. Burke, Fire Commissioner

## HOUSING

## **REQUEST FOR PROPOSALS**

## 34 ATHELWOLD STREET, DORCHESTER

#### **CONTACT INFORMATION**

James Smith 617-635-0103 James.Smith@boston.gov

The City of Boston acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing and Real Estate Management and Sales Division, sells tax foreclosed or surplus municipal real property to buyers who agree to invest in the rehabilitation of the property.

This Request for Proposals (RFP) is to solicit proposals under MOH's Real Estate Disposition Program.

This Property is being offered "As Is".

#### The Property:

34 Athelwold Street (Ward 17 Parcel 00195000) approximately 4,665 total square feet of vacant land

The RFP package will be available **December 16, 2024** and can be downloaded by registering at boston.gov/departments/housing/requests-proposals.

Completed RFP responses must be submitted electronically by January 31, 2025 no later than 4:00 PM.

Please go to the above link for detailed instructions on how to submit RFP responses.

## Sheila Dillon, Chief and Director

## **LIBRARY**

# **INVITATION FOR BIDS BOSTON PUBLIC LIBRARY VEHICLE FLEET**

#### EV00015301

**CONTACT INFORMATION** Shuzhen Situ 617-536-5400 business@bpl.org

The City of Boston, acting by the Trustee of the Public Library of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites bids for "Boston Public Library Vehicle Fleet"

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All bidders for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Boston Public Library Vehicle Fleet.

The scope of work is detailed in the bid package.

Bids shall be submitted before 2:00 P.M., Boston time, Wednesday, January 8, 2025, and opened and evaluated accordingly.

SPECIFICATIONS will be available on or about 9:00 A.M., Boston time, Monday, December 23, 2024.

## Jane Sproul, Budget & Procurement Manager

## **PARKS & RECREATION**

#### **INVITATION FOR BIDS**

## FIELD IMPROVEMENTS AT MURPHY PLAYGROUND, JAMAICA PLAIN, MA

**CONTACT INFORMATION** 

Kezia Ofiesh 617-961-3059 Kezia.Ofiesh@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: FIELD IMPROVEMENTS AT MURPHY PLAYGROUND.

SCOPE OF WORK includes: BASEBALL FIELD WITH NATURAL TURF AND STRIPING; DRAINAGE; EARTHWORK; PLUMBING; SITE ELECTRICAL INCLUDING SPORTS LIGHTING; CONCRETE AND FLEXIBLE POROUS PAVING; GRANITE CURBING; SITE FURNISHINGS; LANDSCAPING AND RAINGARDEN; DRINKING FOUNTAIN; AND CHAIN LINK FENCE.

Estimated cost of contract is \$2,600,000.

Bids shall be submitted before 12:00 P.M., Boston time, Thursday, January 9, 2025, at which time the bids will be opened read aloud through a virtual meeting. Interested parties will be able to view the bid opening live through a link provided on the City of Boston website: boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston MA, 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive on or about December 16, 2024 after 9:00 A.M., Boston time, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118. Electronic copies are also available upon request via email at <a href="mailto:BPRDBids@boston.gov">BPRDBids@boston.gov</a>. A fee is not required for the plans and specifications.

Questions can be sent to Kezia Ofiesh at Kezia.Ofiesh@boston.gov.

## Liza Meyer, Interim Commissioner

(December 16, December 23, 2024)

## **POLICE**

## **REQUEST FOR PROPOSALS**

## PUBLIC SAFETY RADIO FEED INTERNET RE-BROADCASTING **SERVICE**

## EV00015267

**CONTACT INFORMATION** Brenda Harmon 617-343-4429 Brenda.Harmon@pd.boston.gov

The City of Boston (the City), acting by its Police Commissioner (the Official), requests sealed proposals from interested and qualified parties (proposers) for the requisition of services generally described above, and particularly set forth in the Request For Proposals (RFP). This solicitation is being conducted in accordance with the provisions of Massachusetts General Laws Chapter 30B, Section 6.

The RFP may be obtained on or after December 16, 2024 from the City's purchasing website boston.gov/procurement (click on Supplier Portal) under EV00015267 or by e-mail to BPDcontracts@pd.boston.gov

All proposals shall be filed no later than 12:00 pm EST January 9, 2025. Price and non-price proposals must be submitted separately according to the RFP directions.

The attention of all Proposers is directed to the provisions of the Request for Proposals and contract documents.

#### Michael A. Cox, Police Commissioner

(December 16, December 23, 2024)

## **REQUEST FOR PROPOSALS** LEASE OF OFFICE SPACE WITH PARKING

#### EV00015221

**CONTACT INFORMATION** Brenda Harmon 617-343-4428 Bpdcontracts@pd.boston.gov

The City of Boston (the City), acting by its Police Commissioner (the Official), requests sealed proposals from interested and qualified parties (proposers) to lease approximately 3,100 Sq feet of warehouse, commercial and office space with parking to the Boston Police Department, and particularly set forth in the Request For Proposals (RFP). This solicitation is being conducted in accordance with the provisions of Massachusetts General Laws Chapter 30B, Section 6.

The RFP may be obtained **on or after December 23, 2024** from the City's purchasing website boston.gov/procurement (click on Supplier Portal) under EV00015221 or by e-mail to BPDcontracts@pd.boston.gov

All proposals shall be filed **no later than 12:00 pm EST Wednesday, January 22, 2025**. Price and non-price proposals must be submitted separately according to the RFP directions.

The attention of all Proposers is directed to the provisions of the Request for Proposals and contract documents.

## Michael A. Cox, Police Commissioner

(December 23, December 30, January 6, January 13, 2025)

## **PUBLIC FACILITIES**

# **REQUEST FOR QUALIFICATIONS NOTICE TO TRADE CONTRACTORS M.G.L. c. 149A** WHITE STADIUM PROJECT

## **Project # 7278**

**CONTACT INFORMATION** 

PFD Bid Counter Bid.info@boston.gov 617-635-4809 Bid.info@boston.gov

Pursuant to M.G.L. c. 149A, §8, the City of Boston, acting by its Public Facilities Department, located at Two Center Plaza, Boston, MA 02108 hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOQ) from trade contractors for the White Stadium Project. Project Location: 450 Walnut Avenue, Boston, MA 02119.

The following are the trades and estimated costs for which SOQs are being requested:

## **Trade Contractors (Estimated Values):**

Elevators 755,000

• Waterproofing, Dampproofing & Caulking 668,000

#### **Project description:**

Prequalification for Elevators and Waterproofing/Damp-proofing sub-trades only for early bid package for White Stadium.

This request for qualifications (RFQ) process is being utilized to pre-qualify trade contractors.

All trade contractors who achieve a score of 70 points or greater and meet the listed mandatory requirements will be prequalified and, thereafter, invited to submit a bid on the proposed building project pursuant to a Request for Bids (RFB) for trade contracting services.

Pursuant to the requirements of M.G.L. c.149A, § 8(c)(5), the names of all responders will be posted at PFD's Bid Counter, located at Two Center Plaza, Boston, MA 02108, Suite 700, 7th Floor. There will be no public opening of responses.

Expected contract duration for this contract is: 660 calendar days.

Prevailing wages apply.

Completion of the project is estimated to be in March 2026.

The Awarding Authority reserves the right to waive any minor informalities in, or to reject any and all responses if it is in the public interest to do so.

Aside from communication with the PFD Bid Counter Manager, any communication or contact with the Awarding Authority is prohibited outside of official, public meetings. Upon completion of the evaluations, the contents of the SOQ, except for financial information, shall be open to public inspection as defined in M.G.L. c.4, §7.

Please see the RFQ for the specific criteria and points for trade contractor prequalification, selection and mandatory submission requirements for the SOQ, such as: a Commitment Letter for payment and performance bonds, DCAMM Certification, DCAMM Subcontractor Update Statement.

Application Package will be available beginning December 16, 2024 at 9 a.m. and may be obtained by requesting access via email to bid.info@boston.gov.

All technical questions are to be submitted to PFD's Bid Counter by email at bid.info@boston.gov on or before December 27, 2024 at 10:00 a.m.

Completed SOQ packages must be submitted in sealed envelopes and returned to PFD, Bid Counter, 2 Center Plaza, Suite 700 Boston, MA 02108 on or before January 7, 2025 at 1:00 p.m. For detailed information on submission requirements please refer to the RFQ.

PFD expects to complete review of the SOQs received on or about January 25, 2025.

Please submit One (1) hard copy bound and Two (2) USB flash drives with pdf format and place all contents in a sealed package marked: White Stadium Renovations-Project No. 7278-Early Package.

#### **Carleton W. Jones, Executive Director**

## **SCHOOLS**

#### **INVITATION FOR BIDS**

## ABATEMENT OF ASBESTOS-CONTAINING PIPE INSULATION AT **KENNY ELEMENTARY SCHOOL**

**CONTACT INFORMATION** Gifty Osei 617-635-9125 Bidderinfo@bostonpublicschools.org

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: "Abatement of Asbestos-Containing Pipe Insulation at Kenny Elementary School".

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after noon, December 18, 2024, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at bidderinfo@bostonpublicschools.org.

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before noon (Boston time) on January 6, 2025, and opened forthwith.

The scope of work is detailed in the bid package.

## **Lisa Hoang, Assistant Director**

## ABATEMENT OF ASBESTOS-CONTAINING PIPE INSULATION AT LEE **ACADEMY**

**CONTACT INFORMATION** Gifty Osei 617-635-9125 Bidderinfo@bostonpublicschools.org

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: "Abatement of Asbestos-Containing Pipe Insulation at Lee Academy".

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after noon, December 18, 2024, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at bidderinfo@bostonpublicschools.org.

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before noon (Boston time) on January 6, 2025, and opened forthwith.

The scope of work is detailed in the bid package.

#### **Lisa Hoang, Assistant Director**

## **REQUEST FOR PROPOSALS**

## **BILINGUAL INCLUSIVE EDUCATION RESIDENCY PROGRAM**

#### EV00015244

**CONTACT INFORMATION** 

Nora Hassan nhassan@bostonpublicschools.org

This procurement seeks an external evaluator to assess Boston Public Schools' Bilingual Inclusive Education Residency program. The evaluator will design and execute a framework to measure program effectiveness, alignment with TQP grant goals, and integration of inclusive, culturally affirming practices. Key outcomes include data-driven insights to guide program improvements and ensure compliance with grant objectives.

Proposals will be submitted through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

The RFP will be available on the City's procurement website and Supplier Portal via boston.gov/procurement on or after Monday, 12/16/2024, after 12:00 P.M. Boston time and will remain available until the date and time of the opening of proposals. Proposals shall be submitted before 5:00 P.M., Boston time, Monday, 01/06/2025, and open forthwith following State and City procurement practices.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labelled envelopes on or before 5:00 P.M., Boston time, 01/06/2025, to Nathaniel Carrington, Assistant Director Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.

## **Mary Skipper, Superintendent**

## SUPPLEMENTAL TRANSPORTATION FOR BOSTON PUBLIC SCHOOLS

## EV00015275

#### **CONTACT INFORMATION**

Nathaniel Carrington ncarrington@bostonpublicschools.org

Boston Public School (BPS) is seeking a pool of qualified vendors to provide supplemental transportation for students when BPS buses are unavailable, for purposes such as athletic events, field trips, and other school-related special events.

The IFB will be available on the City's supplier portal boston.gov/departments/procurement on or before Monday, 12/16/2024, after 12:00 P.M. EST.

Proposals must be submitted before Wednesday, 01/15/2025 at 12:00 P.M. EST.

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Supplemental Transportation For Boston **Public Schools** 

## Mary Skipper, Superintendent

## **ACCREDITATION FOR BPS PUBLIC SCHOOL**

## EV00015276

**CONTACT INFORMATION** 

Nathaniel Carrington ncarrington@bostonpublicschools.org

Boston Public Schools is planning to procure NEASC membership dues and site visits through a proprietary process to maintain accreditation and comply with educational standards.

The IFB will be available on the City's supplier portal boston.gov/departments/procurement on or before Monday, 12/16/2024, after 12:00 P.M. EST.

Proposals must be submitted before Monday, 01/06/2025 at 12:00 P.M. EST.

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Accreditation for BPS Public School

## **Mary Skipper, Superintendent**

## **ELECTRIC VEHICLE CHARGER INSTALL**

## EV00015277

#### **CONTACT INFORMATION**

Nathaniel Carrington ncarrington@bostonpublicschools.org

Boston Public Schools is planning to install electric vehicle charging stations at its bus yard in Dorchester, and is seeking a vendor needed to prep Dorchester Bus Yard for EV chargers by August 4, 2025. Work includes site prep, permits, and inspections within 6-10 weeks without disrupting operations. Start May 27, 2025; delays incur penalties.

The IFB will be available on the City's supplier portal boston.gov/departments/procurement on or before Monday, 12/16/2024, after 12:00 P.M. EST.

Proposals must be submitted before Friday, 01/17/2025 at 3:00 P.M. EST.

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Electric Vehicle Charger Install

## Mary Skipper, Superintendent

## ON-CALL MISCELLANEOUS LABOR AT VARIOUS BOSTON PUBLIC **SCHOOLS**

**CONTACT INFORMATION** Gifty Osei 617-635-9125 Bidderinfo@bostonpublicschools.org

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: "On-Call Miscellaneous Labor at Various Boston Public Schools".

The City intends to award up to 2 (two) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after noon, December 18, 2024, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at bidderinfo@bostonpublicschools.org.

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before noon (Boston time) on January 6, 2025, and opened forthwith.

The scope of work is detailed in the bid package.

#### Lisa Hoang, Assistant Director

## **REQUEST FOR PROPOSALS**

## **BOSTON PUBLIC SCHOOLS 2025 SUMMER PROGRAMMING**

#### EV00015315

**CONTACT INFORMATION** 

Magaly Sanchez

Msanchez7@bostonpublicschools.org

The City of Boston, acting by and through its Boston Public Schools (BPS) Superintendent, seeks an experienced partner to help design, run, oversee, and evaluate summer learning programs for approximately 7,000 Boston youth at up to 130 sites. This partner will work with BPS to ensure the programs offered by community organizations meet district standards for high-quality curriculum, effective recruitment, strong student engagement, and ongoing evaluation for improvement.

Proposals will be submitted through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

The RFP will be available on the City's procurement website and Supplier Portal via boston.gov/procurement on or after Monday, 12/23/2024, after 12:00 P.M. Boston time and will remain available until the date and time of the opening of proposals.

Proposals shall be submitted before 12:00 P.M., Boston time, Wednesday, 1/08/2025, and open forthwith following State and City procurement practices.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labelled envelopes on or before 12:00 P.M., Boston time, Wednesday, 1/08/2025, to Zachary Redman, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.

## **Mary Skipper, Superintendent**

## ON-CALL DOOR MAINTENANCE SERVICE AT VARIOUS BOSTON **PUBLIC SCHOOLS**

**CONTACT INFORMATION** 

Gifty Osei 617-635-9125 Bidderinfo@bostonpublicschools.org

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: "On-Call Door Maintenance Service at Various Boston Public Schools".

The City intends to award up to 1 (one) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after noon, December 26, 2024, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at bidderinfo@bostonpublicschools.org.

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before noon (Boston time) on January 9, 2025, and opened forthwith.

The scope of work is detailed in the bid package.

## **Lisa Hoang, Assistant Director**

## ON-CALL PLASTERING SERVICES AT VARIOUS BOSTON PUBLIC **SCHOOLS**

**CONTACT INFORMATION** 

Gifty Osei 617-635-9125 Bidderinfo@bostonpublicschools.org

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: "On-Call Plastering Services at Various Boston Public Schools".

The City intends to award up to 2 (two) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after noon, December 26, 2024, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at bidderinfo@bostonpublicschools.org.

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before noon (Boston time) on January 9, 2025, and opened forthwith.

The scope of work is detailed in the bid package.

## **Lisa Hoang, Assistant Director**

## SUFFOLK COUNTY SHERIFF

## **INVITATION FOR BIDS**

## **BULK WASTE DISPOSAL**

Bid-id: BD-25-1098-HOC-SDS02-110597

**CONTACT INFORMATION** 

Andi Maska 617-635-1000, EXT 2125 amaska@scsdma.org

The Suffolk County Sheriff's Department acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above and particularly set forth in the Invitation for Bids.

Bid documents may be obtained on the state web portal www.commbuys.com (look for the above Bid-id) commencing at 1:00 PM EST on December 23, 2024 and shall be available until the due date.

A mandatory tour at Nashua Street Jail has been scheduled (Please see RFR for details)

Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 on or before 1:00 pm EST on January 24, 2025.

The attention of all bidders is directed to the provisions of the Request for Response and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days. The Commonwealth of Massachusetts and official reserve the right to reject any and all bids or any item or items thereof.

## Steven W. Tompkins, Sheriff

## **TRANSPORTATION**

## **REQUEST FOR PROPOSALS**

## ON-CALL PROJECT MANAGEMENT SERVICES FOR CURBSIDE MANAGEMENT SOLUTION

#### EV00015298

**CONTACT INFORMATION** 

Stephen Powers 617-635-0233 Stephen.Powers@boston.gov

The City of Boston ("the City"), acting through its Commissioner of Transportation, invites submittals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents ("RFP"). The City seeks a Consultant and project management team to support the procurement, integration and implementation of a new curbside management solution. The selected firm will provide project management support relative to current and future-state process mapping, technology service mapping, custom application design, revenue management, and other services to support the City. This contract is procured under the provisions of Chapter 30B of the Massachusetts General Laws.

The RFP shall be available from 10:00 am on Monday, December 16th, 2024 from the City's Supplier Portal at <u>boston.gov/supplierportal</u> (under **EV00015298**). We are hosting an optional Pre-Proposal Q&A Conference Call on Monday, December 23rd at 11am at this link: meet.google.com/bae-vnuu-eju.

Proposals are due no later than 2:00 P.M., Boston time, Wednesday, January 15, 2025. Please submit proposals via the supplier portal.

## Nicholas Gove, Deputy Chief of Streets for Transportation

## WORKFORCE DEVELOPMENT

## **INVITATION FOR BIDS**

## CDL TRAINING PROVIDER FOR CITY ACADEMY

#### EV00015183

**CONTACT INFORMATION** Erica Rokhman 617-918-5278 Erica.Rokhman@boston.gov

The City of Boston, acting by the Office of Workforce Development, 43 Hawkins Street, Boston, MA 02114, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Bids will be solicited from vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: CDL Training Provider for City Academy.

Bids shall be submitted before 12:00 P.M., Boston time, Monday, January 13, 2025 and opened forthwith.

SCOPE OF SERVICE AND REQUIREMENTS will be available on or about Monday, December 16, 2024 after 9:00 A.M., Boston time.

## **Trinh Nguyen, Chief of Worker Empowerment**

# HELPFUL LINKS | City of Boston Legal Compliance Resources

## City Land and Building for Sale

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

## **Boards and Commission Appointments**

boston.gov/civic-engagement/boards-and-commissions

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

## **Employee Listings**

data.boston.gov/dataset/employee-earnings-report

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

## **Bond Listings**

boston.gov/departments/treasury#general-obligation-bonds

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

## School Committee Proceedings

bostonpublicschools.org/Page/253

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

## **Public Notices**

boston.gov/public-notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

## Language and Communication Access

boston.gov/language

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.