



# City Record

Official Chronical, Municipal Affairs

**MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council**

**VOL. 116 | NO. 51 | DECEMBER 16, 2024**

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The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

As of **August 1, 2024** the **City Record will no longer be printed and mailed**. In an effort to expedite the advertising timeline, the City Record will now be completely electronic. You can access the free weekly edition at [boston.gov/procurement](https://boston.gov/procurement) or submit your email address to [cityrecord@boston.gov](mailto:cityrecord@boston.gov) to receive the weekly City Record via email.



## **VENDOR SUPPORT | COFFEE HOURS**

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST)**.

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:

[bit.ly/vendorsupportzoom](https://bit.ly/vendorsupportzoom)

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

*Michelle Wu, Mayor of Boston*

*Casey Brock-Wilson, Purchasing Agent*

*Martha Rios, City Record Administrator*

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

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## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

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## CITY OF BOSTON ADVERTISEMENTS

### PROCUREMENT

#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

#### **Event EV00015133 (RE-AD)**

[3/4 Ton Pick Up Truck \(OEM\)](#)

[Boston Fire Department](#)

**Bid Opening Date: December 18, 2024**

#### CONTACT INFORMATION

Chris Radcliffe, 617-635-3422 or [Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00015248**

*Half Ton Pickup Truck (BPD)*

*Boston Police Department*

**Bid Opening Date: December 18, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(December 2, December 9, December 16, 2024)*

**Event EV00015270**

*Compact/Midsize Hybrid SUV (PWD)*

*Public Works Department*

**Bid Opening Date: January 8, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00015271**

*Compact/Midsize Full Electric SUV (PWD)*

*Public Works Department*

**Bid Opening Date: January 8, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or [Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(December 9, December 16, December 23, 2024)*

**Event EV00015291**

*Rear Load Refuse Truck (PWD)*

*Public Works Department*

**Bid Opening Date: January 8, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00015292**

*Nissan Altima SV AWD (BPD)*

*Boston Police Department*

**Bid Opening Date: January 8, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00015293**

*Nissan Rogue S AWD (BPD)*

*Boston Police Department*

**Bid Opening Date: January 8, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00015294**

*Honda Odyssey EX-L (BPD)*

*Boston Police Department*

**Bid Opening Date: January 8, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00015296**

*Honda Accord Sedan LX CVT (BPD)*

*Boston Police Department*

**Bid Opening Date: January 8, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00015297**

*Chevrolet Equinox AWD LT (BPD)*

*Boston Police Department*

**Bid Opening Date: January 8, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(December 16, December 23, December 30 2024)*

# ENVIRONMENT

## REQUEST FOR PROPOSALS

## DECARBONIZATION STAKEHOLDER ENGAGEMENT CONSULTANT

**EV00015219**

### CONTACT INFORMATION

Brooks Winner

617-635-3853

Brooks.Winner@boston.gov

The City of Boston's Environment Department is looking for a consulting partner to facilitate stakeholder engagement and develop a strategy for decarbonizing buildings throughout the city with a focus on smaller buildings not required to comply with the City's Building Emissions Reduction and Disclosure Ordinance (BERDO). The consultant will conduct a landscape and barrier analysis, lead facilitation of engagement activities including focus groups and stakeholder interviews, provide data analysis, and draft a report outlining a strategy for program and policy development to advance Boston's efforts to decarbonize smaller buildings.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement) under Event ID **EV00015219**. On **Monday December 9, 2024 at 9:00am**.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Decarbonization Stakeholder Engagement Consultant.

To apply, project proposal submissions must include a technical proposal and a separate price proposal. All proposals must be received via the Supplier Portal by the City of Boston Environment Department **on or before January 10, 2025 5:00pm**.

**Brooks Winner, Building Decarbonization Program Manager**

*(December 9, December 16, 2024)*

# FIRE

## INVITATION FOR BIDS

### BFD DIESEL FUEL PUMP INSTALLATION & MAINTENANCE

**EV00015285**

#### CONTACT INFORMATION

Kevin P. Coyne

Kevin.Coyne@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00015285**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Replace four (4) fuel pumps at Fire Department Engine 4, Engine 24, Engine 52 and Boston Fire Training Academy, including removal and disposal of existing pumps, and all required labor, materials and equipment in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2025.

Bid Documents will be available **commencing on Monday December 16, 2024 beginning at 9:00AM. Bids must be received no later than 12:00 P.M. January 3, 2025.**

**Paul F. Burke, Fire Commissioner**

*(December 16, December 23, 2024)*



# LIBRARY

## INVITATION FOR BIDS

### BPL SECURITY CAMERAS AND KEY CARD READERS

**EV00015170**

#### CONTACT INFORMATION

Shuzhen Situ  
617-536-5400  
[business@bpl.org](mailto:business@bpl.org)

The City of Boston, acting by the Trustee of the Public Library of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites bids for “**BPL Security Cameras and Key Card Readers**”

Bids will be solicited from selected vendors through the City of Boston’s Supplier Portal:  
[boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bidders for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **BPL Security Cameras and Key Card Readers**.

The scope of work is detailed in the bid package.

Bids shall be submitted **before 2:00 P.M., Boston time, Tuesday, January 7, 2025**, and opened and evaluated accordingly.

SPECIFICATIONS will be available **on or about 9:00 A.M., Boston time, Monday, December 9, 2024**.

**Jane Sproul, Budget & Procurement Manager**

*(December 9, December 16, 2024)*

# PARKS & RECREATION

## INVITATION FOR BIDS

### MUDDY RIVER LANDSCAPE NORTH PHASE II/WETLAND SHELF

**EV00015228**

#### CONTACT INFORMATION

Erin Talevi

617-961-3016

[Erin.Talevi@boston.gov](mailto:Erin.Talevi@boston.gov)

The City of Boston, acting by its Parks and Recreation Commissioner, 1010 Massachusetts Ave, 3rd floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above, and particularly set forth in the Invitation For Bids, which may be obtained through the City's Supplier Portal (Purchasing website:

[boston.gov/departments/procurement](https://boston.gov/departments/procurement))

All Bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Muddy River Landscape North Phase II/Wetland Shelf**.

Contract term is one year with two one-year options to renew at the sole discretion of the Parks and Recreation Department. If exercised, the option for year two and for year three shall be at the same price and subject to the same contract provisions as year one.

Bids shall be submitted **before 12:00 P.M., Boston time, Friday, December 27, 2024** and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available **on or about Monday, December 9, 2024 after 9:00 A.M., Boston time**.

**Liza Meyer, Interim Commissioner**

(December 9, December 16, 2024)

# INVITATION FOR BIDS

## MUDDY RIVER LANDSCAPE SOUTH PHASE II/WETLAND SHELF

**EV00015229**

### CONTACT INFORMATION

Erin Talevi

617-961-3016

Erin.Talevi@boston.gov

The City of Boston, acting by its Parks and Recreation Commissioner, 1010 Massachusetts Ave, 3rd floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above, and particularly set forth in the Invitation For Bids, which may be obtained through the City's Supplier Portal (Purchasing website:

[boston.gov/departments/procurement](https://boston.gov/departments/procurement))

All Bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Muddy River Landscape South Phase II/Wetland Shelf**.

Contract term is one year with two one-year options to renew at the sole discretion of the Parks and Recreation Department. If exercised, the option for year two and for year three shall be at the same price and subject to the same contract provisions as year one.

Bids shall be submitted **before 12:00 P.M., Boston time, Friday, December 27, 2024** and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be available **on or about Monday, December 9, 2024 after 9:00 A.M., Boston time**.

**Liza Meyer, Interim Commissioner**

*(December 9, December 16, 2024)*

## INVITATION FOR BIDS

### FIELD IMPROVEMENTS AT MURPHY PLAYGROUND, JAMAICA PLAIN, MA

#### CONTACT INFORMATION

Kezia Ofiesh

617-961-3059

Kezia.Ofiesh@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **FIELD IMPROVEMENTS AT MURPHY PLAYGROUND**.

SCOPE OF WORK includes: BASEBALL FIELD WITH NATURAL TURF AND STRIPING; DRAINAGE; EARTHWORK; PLUMBING; SITE ELECTRICAL INCLUDING SPORTS LIGHTING; CONCRETE AND FLEXIBLE POROUS PAVING; GRANITE CURBING; SITE FURNISHINGS; LANDSCAPING AND RAINGARDEN; DRINKING FOUNTAIN; AND CHAIN LINK FENCE.

Estimated cost of contract is **\$2,600,000**.

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, January 9, 2025**, at which time the bids will be opened read aloud through a virtual meeting. Interested parties will be able to view the bid opening live through a link provided on the City of Boston website:

[boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation](https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation). Bids shall be filed with the Awarding Authority, **1010 Massachusetts Ave 3<sup>rd</sup> Floor Boston MA, 02118**, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive **on or about December 16, 2024 after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118. Electronic copies are also available upon request via email at [BPRDBids@boston.gov](mailto:BPRDBids@boston.gov). A fee **is not required** for the plans and specifications.

Questions can be sent to Kezia Ofiesh at [Kezia.Ofiesh@boston.gov](mailto:Kezia.Ofiesh@boston.gov).

**Liza Meyer, Interim Commissioner**

(December 16, December 23, 2024)

## POLICE

### REQUEST FOR PROPOSALS

### PUBLIC SAFETY RADIO FEED INTERNET RE-BROADCASTING SERVICE

**EV00015267**

#### CONTACT INFORMATION

Brenda Harmon

617-343-4429

[Brenda.Harmon@pd.boston.gov](mailto:Brenda.Harmon@pd.boston.gov)

The City of Boston (the City), acting by its Police Commissioner (the Official), requests sealed proposals from interested and qualified parties (proposers) for the requisition of services generally described above, and particularly set forth in the Request For Proposals (RFP). This solicitation is being conducted in accordance with the provisions of Massachusetts General Laws Chapter 30B, Section 6.

The RFP may be obtained **on or after December 16, 2024** from the City's purchasing website [boston.gov/procurement](https://boston.gov/procurement) (click on Supplier Portal) under **EV00015267** or by e-mail to [BPDcontracts@pd.boston.gov](mailto:BPDcontracts@pd.boston.gov)

All proposals shall be filed **no later than 12:00 pm EST January 9, 2025**. Price and non-price proposals must be submitted separately according to the RFP directions.

The attention of all Proposers is directed to the provisions of the Request for Proposals and contract documents.

**Michael A. Cox, Police Commissioner**

(December 16, December 23, 2024)

# PROPERTY MANAGEMENT

## INVITATION FOR BIDS

### ROOF REPLACEMENT PROJECT AT MAGAZINE STREET

**EV00015262**

#### CONTACT INFORMATION

Property Management Department  
617-653-4560  
[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites bids for the performance of the roof replacement at Magazine Street, Boston, as more particularly set forth in the Invitation for Bids, which may be obtained from the City's procurement website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event ID **EV00015262** beginning at **10:00 A.M. on Monday, December 9, 2024**.

THE SCOPE OF WORK: Removal of the existing Ethylene Propylene Diene Terpolymer (EPDM) roofing system and its replacement with a new Thermoplastic Polyolefin (TPO) roofing system. The scope includes all necessary materials, labor, and methods to ensure compliance with Massachusetts state building codes and associated requirements.

**The City has arranged a site visit for Tuesday, December 17, 2024 at 11:00 A.M.** Prospective bidders will meet PMD's representative at 95-97 Magazine Street, Boston, MA in the parking lot.

Bids can be filed electronically **before 12:00 P.M. on January 7, 2025** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 **on or before 12:00 P.M. on January 7, 2025**.

**Eamon Shelton, Commissioner**

*(December 9, December 16, 2024)*

## INVITATION FOR BIDS

### MASONRY WORK AT 95/97 MAGAZINE STREET

**EV00015263**

#### CONTACT INFORMATION

Property Management Department  
617-653-4560  
[pmbidinfo@boston.gov](mailto:pmbidinfo@boston.gov)

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites bids for the performance of Repairs and improvements on the block masonry building at 95/97 Magazine Street as further described in the specifications, which may be obtained from the City's procurement website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event ID **EV00015263** beginning at **9:00 A.M. on Monday, December 9, 2024.**

THE SCOPE OF WORK: perform repairs and improvements on the block masonry building to ensure structural integrity, weather tightness, aesthetic appeal, and long-term durability. The work will include repointing, repairing or replacing damaged masonry, and addressing lintels as necessary.

**The City has arranged a site visit for Tuesday, December 17, 2024 at 12:00 P.M.** Prospective bidders will meet PMD's representative at 95-97 Magazine Street, Boston, MA in the parking lot.

Bids can be filed electronically **before 1:00 P.M. on January 7, 2025** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 **on or before 1:00 P.M. on January 7, 2025.**

**Eamon Shelton, Commissioner**

*(December 9, December 16, 2024)*

# PUBLIC FACILITIES

## INVITATION FOR BIDS

### NEW WINDOWS AT DISTRICT C6, NEW WINDOWS & MASONRY REPAIRS AT C11 AND NEW WINDOWS & ROOF AT E13

**M.G.L. c. 149, sections 44A-44J**

**Project No. 7294**

#### CONTACT INFORMATION

PFD Bid Counter

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

617-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 2 Center Plaza Suite 700 Boston, MA 02108 hereinafter referred to as the Awarding Authority, invites sealed bids for the PFD - New Windows at District C6, New Windows & Masonry Repairs at C11 and New Windows & Roof at E13 project.

The scope of work includes: Replacement of windows at Boston Police stations C6-South Boston, Replacement of Windows and Masonry Restoration at Boston Police station C11, Dorchester and Window & Roof replacement at Boston Police Station E13, Jamaica Plain. Further detailed in the plans and specifications available electronically **only on or about December 9, 2024**, upon request submitted to [bid.info@boston.gov](mailto:bid.info@boston.gov).

Filed Sub-bids and General Bids must be accompanied by a 5% bid bond deposit of the amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work noted below), and DCAMM Update Statement. **\*All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.**

**Filed Sub-bid trade(s):** Masonry, Metal Windows, Roofing & Flashing and Waterproofing  
**General bid:** General Building Construction

All bids shall be filed with the Awarding Authority at the Bid Counter, **2 Center Plaza, Suite 700, Boston, MA 02108 on or before 1 p.m. (one o'clock) on January 8, 2025 for filed sub-bids and on or before 1 p.m. (one o'clock) on January 22, 2025, for General bids** at which time and place respective bids will be opened forthwith and read aloud in person and virtually. All are invited to attend. Please visit [boston.gov/departments/public-facilities](https://boston.gov/departments/public-facilities) for more information.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority in the sum of 100% of the contract price will be required of the successful bidder.

Expected contract duration is for 210 days. Prevailing wages shall apply.

**Site Viewings:**



December 19, 2024 at 8:00 a.m. - 8:45 a.m. at BPD Station E13, 3345 Washington Street, Jamaica Plain, MA 02130.

December 19, 2024 at 9:15 a.m. - 10:00 a.m. at BPD Station C11, 40 Gibson Street, Dorchester, MA 02122.

December 19, 2024 10:30 a.m. - 11:15 a.m. at BPD Station C6, 101 West Broadway, South Boston, MA 02127.

**Deadline for questions: Friday, December 27, 2024, at 2 p.m.; all questions must be submitted in writing directly to [bid.info@boston.gov](mailto:bid.info@boston.gov).**

**Carleton W. Jones, Executive Director**

*(December 9, December 16, 2024)*

## INVITATION FOR BIDS

### ENGLISH HIGH SCHOOL WINDOW/DOOR REPLACEMENT

**M.G.L. c. 149, sections 44A-44J**

**Project No. 7304-C**

#### CONTACT INFORMATION

PFD Bid Counter  
[Bid.info@boston.gov](mailto:Bid.info@boston.gov)  
617-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 2 Center Plaza, Suite 700, Boston, MA 02108 hereinafter referred to as the Awarding Authority, invites sealed bids for the **English High School Windows/Door Replacement**

The scope of work includes window and door replacement, and related work. And is further detailed in the plans and specifications available electronically only **on or about December 9, 2024** upon request submitted to [bid.info@boston.gov](mailto:bid.info@boston.gov)

Filed Sub-bids and General Bids must be accompanied by a 5% bid bond deposit of the amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work noted below), and DCAMM Update Statement. **\*All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.**

**Filed Sub-bid trade(s):** Painting, Masonry, Roofing and Flashing and Misc. Ornamental Iron  
**General bid:** General Building Construction

All bids shall be filed with the Awarding Authority at the Bid Counter, **2 Center Plaza, Suite 700, Boston, MA 02108 on or before 12 p.m. (Twelve o'clock) on January 8, 2025 for filed sub-bids and on or before 12 p.m. on (twelve o'clock) on January 22, 2025, for General bids** at which time and place

respective bids will be opened forthwith and read aloud in person and virtually. All are invited to attend. Please visit [boston.gov/departments/public-facilities](https://boston.gov/departments/public-facilities) for more information.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority in the sum of 100% of the contract price will be required of the successful bidder.

Expected contract duration is for 272 days. Prevailing wages shall apply.

**Site visit:** Wednesday, December 18, 2024, at 10:00am at English High School, 144 McBride Street, Jamaica Plain, MA 02130.

**Deadline for questions: Friday, December 27, 2024, at 2 p.m.; all questions must be submitted in writing directly to [bid.info@boston.gov](mailto:bid.info@boston.gov).**

**Carleton W. Jones, Executive Director**

(December 9, December 16, 2024)

## REQUEST FOR QUALIFICATIONS

### NOTICE TO TRADE

### CONTRACTORS M.G.L. c. 149A

### WHITE STADIUM PROJECT

**Project # 7278**

#### CONTACT INFORMATION

PFD Bid Counter

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

617-635-4809

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

Pursuant to M.G.L. c. 149A, §8, the City of Boston, acting by its Public Facilities Department, located at Two Center Plaza, Boston, MA 02108 hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOQ) from trade contractors for the **White Stadium Project**. Project Location: 450 Walnut Avenue, Boston, MA 02119.

The following are the trades and estimated costs for which SOQs are being requested:

#### Trade Contractors (Estimated Values):

- Elevators 755,000
- Waterproofing, Dampproofing & Caulking 668,000

**Project description:**

Prequalification for Elevators and Waterproofing/Damp-proofing sub-trades only for early bid package for White Stadium.

This request for qualifications (RFQ) process is being utilized to pre-qualify trade contractors.

All trade contractors who achieve a score of 70 points or greater and meet the listed mandatory requirements will be prequalified and, thereafter, invited to submit a bid on the proposed building project pursuant to a Request for Bids (RFB) for trade contracting services.

Pursuant to the requirements of M.G.L. c.149A, § 8(c)(5), the names of all responders will be posted at PFD's Bid Counter, located at Two Center Plaza, Boston, MA 02108, Suite 700, 7th Floor. There will be no public opening of responses.

Expected contract duration for this contract is: 660 calendar days.

Prevailing wages apply.

Completion of the project is estimated to be in March 2026.

The Awarding Authority reserves the right to waive any minor informalities in, or to reject any and all responses if it is in the public interest to do so.

Aside from communication with the PFD Bid Counter Manager, any communication or contact with the Awarding Authority is prohibited outside of official, public meetings. Upon completion of the evaluations, the contents of the SOQ, except for financial information, shall be open to public inspection as defined in M.G.L. c.4, §7.

Please see the RFQ for the specific criteria and points for trade contractor prequalification, selection and mandatory submission requirements for the SOQ, such as: a Commitment Letter for payment and performance bonds, DCAMM Certification, DCAMM Subcontractor Update Statement.

Application Package will be available **beginning December 16, 2024 at 9 a.m.** and may be obtained by requesting access via email to [bid.info@boston.gov](mailto:bid.info@boston.gov).

All technical questions are to be submitted to PFD's Bid Counter by email at [bid.info@boston.gov](mailto:bid.info@boston.gov) on or before December 27, 2024 at 10:00 a.m.

Completed SOQ packages must be submitted in sealed envelopes and returned to PFD, Bid Counter, **2 Center Plaza, Suite 700 Boston, MA 02108 on or before January 7, 2025 at 1:00 p.m.** For detailed information on submission requirements please refer to the RFQ.

PFD expects to complete review of the SOQs received on or about January 25, 2025.

Please submit One (1) hard copy bound and Two (2) USB flash drives with pdf format and place all contents in a sealed package marked: **White Stadium Renovations-Project No. 7278-Early Package.**

**Carleton W. Jones, Executive Director**

(December 16, December 23, 2024)

## PUBLIC WORKS

### REQUEST FOR PROPOSALS

### INVENTORY WAREHOUSE MANAGEMENT SYSTEM FOR STREET LIGHTING

**EV00015260**

#### CONTACT INFORMATION

*Stephen Powers*

*Stephen.Powers@boston.gov*

The City of Boston (City), acting by and through its Public Works Department, invites vendors to submit proposals for designing, implementing, and maintaining an inventory management and barcoding system to track and manage inventory levels and material usage for the Street Lighting Department's warehouse.

Proposals will be solicited through the City of Boston's Supplier Portal: [boston.gov/supplierportal](https://boston.gov/supplierportal). All times refer to Eastern Standard Time.

Contract Documents will be available through the Supplier Portal **on or about 9:00 AM on December 9th, 2024**

Submit Questions via email by **December 18th, 2024 at 5:00 PM**

Bids shall be submitted via the Supplier Portal **before 11:00 AM, on December 31, 2024**

**Jascha Franklin-Hodge, Chief of Streets**

(December 9, December 16, 2024)

# SCHOOLS

## INVITATION FOR BIDS

### AQUATIC UPGRADES FOR POOLS AT VARIOUS BOSTON PUBLIC SCHOOLS

#### CONTACT INFORMATION

Gifty Osei

617-635-9125

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: “**Aquatic Upgrades for Pools at Various Boston Public Schools**”.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, December 11, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on January 6, 2025**, and opened forthwith.

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(December 9, December 16, 2024)*

# REQUEST FOR PROPOSALS

## MULTI-YEAR EDFI DEVELOPMENT PARTNER

**EV00015227**

### CONTACT INFORMATION

Apryl Clarkson  
aclarkson@bostonpublicschools.org

Boston Public Schools requests proposals data warehouse model that pulls data from yearly EDFI Operational Data Stores (ODS). This RFP is seeking a development partner to continue the expansion of the data warehouse through code and data model development

The RFP will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Monday, 12/9/2024, after 12:00 P.M. EST.**

Proposals must be submitted **before Monday, 12/23/2024 at 12:00 P.M. EST.**

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes **on or before noon, Boston time, 12/23/2024**, to Zachary Redman, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. **Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.**

**Mary Skipper, Superintendent**

*(December 9, December 16, 2024)*

# REQUEST FOR PROPOSALS

## LEASE AND PURCHASE OF EDUCATIONAL SPACE

**EV00015233**

### CONTACT INFORMATION

Nathaniel Carrington

[ncarrington@bostonpublicschools.org](mailto:ncarrington@bostonpublicschools.org)

The City of Boston and Boston Public Schools are seeking to lease and eventually purchase 140,000–200,000 square feet of educational space, including space to support new health career pathways in surgery, medical imaging, and biotech/medical lab science.

The RFP will be available on the City's procurement website and Supplier Portal **on or after Monday, 12/09/2024, after 12:00 P.M. EST** and will remain available until the date and time of the opening of proposals.

Proposals must be submitted **before 12:00 P.M. EST, Tuesday, 01/07/2025**.

Proposals may be submitted electronically through the City of Boston's Supplier Portal ([boston.gov/departments/procurement](https://boston.gov/departments/procurement)), or physically. If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes **on or before 12:00 P.M. EST, Tuesday, 01/07/2025**, to Nathaniel Carrington, Assistant Business Manager, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. **Failure to submit separate sealed prices and technical proposals shall disqualify the entire proposal.**

**Mary Skipper, Superintendent**

*(December 9, December 16, 2024)*

## INVITATION FOR BIDS

### INSTALLATION OF WATER BOTTLE REFILL STATIONS - PACKAGE 10, VARIOUS SCHOOLS

#### CONTACT INFORMATION

Gifty Osei

617-635-9125

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Office of Facilities Management, 1216 Dorchester Avenue Dorchester, MA 02125 (the Awarding Authority), invites sealed bids for the above-titled Project, subject to all applicable provisions of law, including, without limitation, M.G.L. c149 Chapter 149, as amended and by the terms and conditions of the law of the contract documents entitled: “**Installation of Water Bottle Refill Stations - Package 10.**”

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, December 11, 2024**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to [bidderinfo@bostonpublicschool.org](mailto:bidderinfo@bostonpublicschool.org).

FILED SUB-BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on December 30, 2024**, and opened forthwith.

Filed Sub-Bid Trade(s): Electrical

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on January 15, 2025**, and opened forthwith.

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(December 9, December 16, 2024)*



## INVITATION FOR BIDS

### ABATEMENT OF ASBESTOS-CONTAINING PIPE INSULATION AT KENNY ELEMENTARY SCHOOL

#### CONTACT INFORMATION

Gifty Osei

617-635-9125

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Abatement of Asbestos-Containing Pipe Insulation at Kenny Elementary School”**.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, December 18, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on January 6, 2025, and opened forthwith**.

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(December 18, December 23, 2024)*

## INVITATION FOR BIDS

### ABATEMENT OF ASBESTOS-CONTAINING PIPE INSULATION AT LEE ACADEMY

#### CONTACT INFORMATION

Gifty Osei

617-635-9125

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Abatement of Asbestos-Containing Pipe Insulation at Lee Academy”**.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, December 18, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on January 6, 2025, and opened forthwith**.

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(December 18, December 23, 2024)*

# REQUEST FOR PROPOSALS

## BILINGUAL INCLUSIVE EDUCATION RESIDENCY PROGRAM

**EV00015244**

### CONTACT INFORMATION

Nora Hassan

[nhassan@bostonpublicschools.org](mailto:nhassan@bostonpublicschools.org)

This procurement seeks an external evaluator to assess Boston Public Schools' Bilingual Inclusive Education Residency program. The evaluator will design and execute a framework to measure program effectiveness, alignment with TQP grant goals, and integration of inclusive, culturally affirming practices. Key outcomes include data-driven insights to guide program improvements and ensure compliance with grant objectives.

Proposals will be submitted through the City of Boston's Supplier Portal:

[boston.gov/departments/procurement](https://boston.gov/departments/procurement).

The RFP will be available on the City's procurement website and Supplier Portal via [boston.gov/procurement](https://boston.gov/procurement) **on or after Monday, 12/16/2024, after 12:00 P.M. Boston time** and will remain available until the date and time of the opening of proposals. Proposals shall be submitted **before 5:00 P.M., Boston time, Monday, 01/06/2025**, and open forthwith following State and City procurement practices.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labelled envelopes **on or before 5:00 P.M., Boston time, 01/06/2025**, to Nathaniel Carrington, Assistant Director Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. **Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.**

**Mary Skipper, Superintendent**

*(December 16, December 23, 2024)*

## INVITATION FOR BIDS

### SUPPLEMENTAL TRANSPORTATION FOR BOSTON PUBLIC SCHOOLS

**EV00015275**

#### CONTACT INFORMATION

*Nathaniel Carrington*

*ncarrington@bostonpublicschools.org*

Boston Public School (BPS) is seeking a pool of qualified vendors to provide supplemental transportation for students when BPS buses are unavailable, for purposes such as athletic events, field trips, and other school-related special events.

The IFB will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Monday, 12/16/2024, after 12:00 P.M. EST.**

Proposals must be submitted **before Wednesday, 01/15/2025 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Supplemental Transportation For Boston Public Schools**

**Mary Skipper, Superintendent**

*(December 16, December 23, 2024)*

## INVITATION FOR BIDS

## ACCREDITATION FOR BPS PUBLIC SCHOOL

**EV00015276**

### CONTACT INFORMATION

Nathaniel Carrington

[ncarrington@bostonpublicschools.org](mailto:ncarrington@bostonpublicschools.org)

Boston Public Schools is planning to procure NEASC membership dues and site visits through a proprietary process to maintain accreditation and comply with educational standards.

The IFB will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Monday, 12/16/2024, after 12:00 P.M. EST.**

Proposals must be submitted **before Monday, 01/06/2025 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Accreditation for BPS Public School**

**Mary Skipper, Superintendent**

*(December 16, December 23, 2024)*

## INVITATION FOR BIDS

### ELECTRIC VEHICLE CHARGER INSTALL

**EV00015277**

#### CONTACT INFORMATION

Nathaniel Carrington  
ncarrington@bostonpublicschools.org

Boston Public Schools is planning to install electric vehicle charging stations at its bus yard in Dorchester, and is seeking a vendor needed to prep Dorchester Bus Yard for EV chargers by August 4, 2025. Work includes site prep, permits, and inspections within 6–10 weeks without disrupting operations. Start May 27, 2025; delays incur penalties.

The IFB will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Monday, 12/16/2024, after 12:00 P.M. EST.**

Proposals must be submitted **before Friday, 01/17/2025 at 3:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Electric Vehicle Charger Install**

**Mary Skipper, Superintendent**

*(December 16, December 23, 2024)*

## INVITATION FOR BIDS

### ON-CALL MISCELLANEOUS LABOR AT VARIOUS BOSTON PUBLIC SCHOOLS

#### CONTACT INFORMATION

Gifty Osei

617-635-9125

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“On-Call Miscellaneous Labor at Various Boston Public Schools”**.

The City intends to award up to 2 (two) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, December 18, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on January 6, 2025, and opened forthwith**.

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(December 18, December 23, 2024)*

# WINDALE DEVELOPERS, INC.

## ADVERTISEMENT

**WINDALE DEVELOPERS, INC.**

**95 HUMBOLDT AVE., DORCHESTER, MA 02121**

**617-442-5100**

**xxwinds@aol.com**

**INVITATION TO BID** for the construction project entitled **Harold Street Infrastructure Improvements, Roxbury, MA.**

Windale Developers, Inc. (WDI), hereinafter referred to as the Developer, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the Owner, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149 Sections 29 and 44A-44J, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled **Harold Street Infrastructure Improvements.**

**SCOPE OF WORK:** The work in general includes the widening and the re-construction of Harold Street, located between Hollander and Holworthy Streets, along with sidewalks, crosswalks and curbs at both intersections. For further information relating to the interpretation of the contract documents please contact Imad Zrein, P.E., Devellis Zrein Inc., 508-473-4114 or by e-mail at [izrein@develliszrein.com](mailto:izrein@develliszrein.com). No questions will be answered if received after 4:00 p.m. **72 hours** prior to the bid due date.

**TIME AND PLACE FOR FILING BIDS:** General bids shall be filed with the Owner at the office of the Developer, Windale Developers, Inc., 95 Humboldt Avenue, Dorchester, MA 02121-1212, **before 4:00 PM on January 17, 2025** at which time and place respective bids will be opened forthwith and read aloud.

All bidders are hereby notified that bid deposits must accompany the filed proposal, must be a **minimum of five percent (5.0%)** of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurers check made payable to the **Windale Developers, Inc.** All bids which are not accompanied by the proper bid deposit or certification or which are on a form not completely filled in or which are incomplete, conditional or obscure, or which contain any additions or deductions not called for, shall be invalid.



A pre-bid conference will be held at the site, Harold Street (between Hollander and Holworthy Streets), Roxbury, MA at 11:00 A.M. on December 19, 2024. Attendance at the pre-bid conference is not mandatory; however, all bidders will be held responsible for what transpires whether they were present or not.

**CONTRACT DOCUMENTS:** Plans, Specifications, Contract Requirements, and Bid Forms for the Work will be made available digitally from the Developer, Windale Developers, Inc. 95 Humboldt Ave., Dorchester, MA 02121 after 10 A.M. on December 9, 2024. If interested, please call (617) 445-5100 or send an email to [xxwinds@aol.com](mailto:xxwinds@aol.com)

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance, liquidated damages and minimum wage rates. The attention of all bidders is also directed to 'An Ordinance Regulating Employers on Public Construction Contracts' and associated Sponsor Verification Form.

The attention of all bidders is specifically directed to the Boston Resident Jobs Policy of the contract. In accordance with the Boston Resident Jobs Policy, the contractor during the performance of the work shall be required to maintain a ratio in each trade of the project of not less than Fifty percent (50%) Boston Residents in each trade of the project, Twenty-Five percent (25%) Minority and Ten percent (10%) Women workers for this Contract. The attention of all Bidders is specifically directed to the MBE requirements contained in the Notice to Bidders and General Conditions. Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents and also the Labor Harmony Clause stated in the Notice to All Bidders.

Attention is directed to the Notice to all Bidders, the Form for General Bid, and the prohibition of abnormally high or low prices for any item of work. Bids may be held by WDI for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. WDI reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

**AWARDING OF CONTRACT:**

This project will be awarded to the lowest eligible and responsible bidder.

(December 9, December 16, 2024)

# WORKFORCE DEVELOPMENT

## INVITATION FOR BIDS

### CDL TRAINING PROVIDER FOR CITY ACADEMY

**EV00015183**

#### CONTACT INFORMATION

Erica Rokhman

617-918-5278

Erica.Rokhman@boston.gov

The City of Boston, acting by the **Office of Workforce Development**, 43 Hawkins Street, Boston, MA **02114**, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Bids will be solicited from vendors through the City of Boston's Supplier Portal:  
[boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **CDL Training Provider for City Academy**.

Bids shall be submitted **before 12:00 P.M., Boston time, Monday, January 13, 2025** and opened forthwith.

SCOPE OF SERVICE AND REQUIREMENTS will be available **on or about Monday, December 16, 2024 after 9:00 A.M., Boston time**.

**Trinh Nguyen, Chief of Worker Empowerment**

*(December 16, December 23, 2024)*

## **HELPFUL LINKS | City of Boston Legal Compliance Resources**

### **City Land and Building for Sale**

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

### **Boards and Commission Appointments**

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

### **Employee Listings**

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

### **Bond Listings**

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

### **School Committee Proceedings**

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

### **Public Notices**

[boston.gov/public-notice](https://boston.gov/public-notice)

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

### **Language and Communication Access**

[boston.gov/language](https://boston.gov/language)

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.