

## Commission on Black Men and Boys

Wednesday December 4th, 2024 | 6:00pm

Bruce C. Bolling Municipal Building 2300 Washington St, Roxbury, MA 02119

## **Agenda**

- 1. Welcome
- 2. Call to Order
- 3. Black Male Advancement Updates
- 4. Executive Committee Updates
- 5. Community Comment
- 6. Adjourn

For more information or if interpretation is needed, Please let us know in advance. please contact <a href="mailto:BMA@boston.gov">BMA@boston.gov</a>