

## **BOARD MEETING**

By Remote Participation Pursuant to *An Act Extending Certain COVID-19 Measures*Adopted During the State of Emergency.

## **Public Access Link:**

https://bphc-

org.zoomgov.com/my/bostonboardofhealth?pwd=dGZ1dlRIOUdiMk1Wdm52My9WTDNGQT09

Wednesday, November 13<sup>th</sup>, 2024

4:00 p.m.

1. Chairperson's Remarks

2. Executive Office Report

3. Acceptance and Approval of Minutes from the September 11th, 2024 Meeting

4. FY24 Audit Report

5. Boston Community Health Needs Assessment

6. Spotlight: Adolescent Health Programming

7. Adjourn

## **RECEIVED**

By City Clerk at 3:44 pm, Nov 07, 2024