



# City Record

Official Chronical, Municipal Affairs

MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council

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The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

As of **August 1, 2024** the **City Record will no longer be printed and mailed**. In an effort to expedite the advertising timeline, the City Record will now be completely electronic. You can access the free weekly edition at [boston.gov/procurement](https://boston.gov/procurement) or submit your email address to [cityrecord@boston.gov](mailto:cityrecord@boston.gov) to receive the weekly City Record via email.



## VENDOR SUPPORT | COFFEE HOURS

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST)**.

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:

[bit.ly/vendorsupportzoom](https://bit.ly/vendorsupportzoom)

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

*Michelle Wu, Mayor of Boston*

*Casey Brock-Wilson, Purchasing Agent*

*Martha Rios, City Record Administrator*

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

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## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

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## CITY OF BOSTON ADVERTISEMENTS

### PROCUREMENT

#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

#### **Event EV00015133**

[3/4 Ton Pick Up Truck \(OEM\)](#)

[Boston Fire Department](#)

**Bid Opening Date: November 20, 2024**

#### CONTACT INFORMATION

Chris Radcliffe, 617-635-3422 or [Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00015140**

*Compact/Midsize Hybrid SUV (PWD)*

*Public Works Department*

**Bid Opening Date: November 20, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00015141**

*Full Electric SUV (PWD)*

*Public Works Department*

**Bid Opening Date: November 20, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(November 4, November 11, November 18, 2024)*

**Event EV00015061 (RE-AD)**

*10 Wheel Dump Truck (PWD)*

*Public Works Department*

**Bid Opening Date: November 27, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00015092**

*Auction Services for Surplus Property*

*Procurement Department*

**Bid Opening Date: January 8, 2025**

**CONTACT INFORMATION**

Mark Giannangelo, 617-635-4569 or Mark.Giannangelo@boston.gov

**Event EV00015154**

*SLE-COBRA HEAD LED LAMPS*

*Public Works Department*

**Bid Opening Date: November 27, 2024**

**CONTACT INFORMATION**

Brian Heger, 617-635-2201 or [Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**Event EV00015158**

*7 Passenger Plug In Hybrid Van (PWD)*

*Public Works Department*

**Bid Opening Date: November 27, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or [Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00015160**

*Mid Size SUV 4x4 (BPD)*

*Boston Police Department*

**Bid Opening Date: November 27, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or [Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00015161**

*Compact Pick Up Truck (BPD)*

*Boston Police Department*

**Bid Opening Date: November 27, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or [Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00015162**

*Tactical Wireless X-Ray Detector (BPD)*

*Boston Police Department*

**Bid Opening Date: November 27, 2024**

**CONTACT INFORMATION**

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

**Event EV00015173**

*Half Ton Pick Up Truck (BPD)*

*Boston Police Department*

**Bid Opening Date: November 27, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(November 11, November 18, November 25, 2024)*

**Event EV00015148**

*Swimming Pool Chemical for BCYF*

*Boston Centers for Youth and Families*

**Bid Opening Date: December 4, 2024**

**CONTACT INFORMATION**

Pamela Odom, 617-635-2799 or Pamela.Odom@boston.gov

**Event EV00015164**

*Copy Paper - Assorted Types & Sizes (VCD)*

*Various City Departments*

**Bid Opening Date: December 4, 2024**

**CONTACT INFORMATION**

Pamela Odom, 617-635-2799 or Pamela.Odom@boston.gov

**Event EV00015190**

*BFD Fire Fighters Hose and Hydrant Tools*

*Boston Fire Department*

**Bid Opening Date: December 4, 2024**

**CONTACT INFORMATION**

Michael Walsh, 617-635-3705 or Michael.Walsh@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(November 18, November 25, December 2, 2024)*

# ENVIRONMENT

## REQUEST FOR PROPOSALS ON-CALL TECHNICAL ASSISTANCE FOR BERDO

**EV00015131**

### CONTACT INFORMATION

Hannah Payne  
617-635-1385  
Hannah.Payne@boston.gov

The City of Boston, acting by the **Environment Department**, 1 City Hall Plaza, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites proposals a contractor to provide on-call technical assistance to support staff and the Review Board with the implementation of the Building Emissions Reduction and Disclosure Ordinance (BERDO).

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All Proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **On-Call Technical Assistance for BERDO**.

Proposals shall be submitted **before 12:00 P.M., Boston time, Friday, December 20, 2024** and opened forthwith.

SPECIFICATIONS AND PLANS will be available **on or about Monday, November 18, 2024, after 9:00 A.M., Boston time**.

**Oliver Sellers-Garcia, Commissioner of the Environment Department**

*(November 18, November 25, 2024)*



# FIRE

## INVITATION FOR BIDS

### RENTAL & CLEANING OF UNIFORMS

#### EV00015195

##### CONTACT INFORMATION

Kevin P. Coyne  
Kevin.Coyne@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00015195**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all materials, labor, equipment, supplies for the rental and cleaning of BFD uniforms in accordance with M.G.L. Chapter 30B from January 1 2025 through December 31, 2026.

Bid Documents will be available **commencing on Monday November 18, 2024 beginning at 9:00 A.M.**  
**Bids must be received no later than 12:00 P.M. December 3, 2024.**

**Paul F. Burke, Fire Commissioner**

*(November 18, November 25, 2024)*

# HOUSING

## REQUEST FOR PROPOSALS

### 4 ADAMS ST, HYDE PARK

#### CONTACT INFORMATION

Minh Nguyen

617-635-0101

Minh.Nguyen@boston.gov

The City of Boston acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing and Real Estate Management and Sales Division, sells tax foreclosed or surplus municipal real property to buyers who agree to invest in the rehabilitation of the property.

This Request for Proposals (RFP) is to solicit proposals under MOH's Real Estate Disposition Program.

This Property is being offered "As Is".

#### **The Property:**

4 Adams St, Hyde Park (Ward 18 Parcel 11846000) approximately 6,100 total square feet with deteriorated single family dwelling thereon

The RFP package will be available **November 18, 2024** and can be downloaded by registering at [boston.gov/departments/housing/requests-proposals](https://boston.gov/departments/housing/requests-proposals).

Completed RFP responses must be submitted electronically by **December 23, 2024 no later than 4:00 PM**.

Please go to the above link for detailed instructions on how to submit RFP responses.

**Sheila Dillon, Chief and Director**

*(November 18, November 25, 2024)*

# PARKS & RECREATION

## INVITATION FOR BIDS

### SNOW REMOVAL SERVICES AS NEEDED

**EV00015167**

#### CONTACT INFORMATION

Erin Talevi  
617-961-3016  
Erin.Talevi@boston.gov

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above, and particularly set forth in the Invitation for Bid documents, which may be obtained through the **City's Supplier Portal (Purchasing website: [boston.gov/departments/procurement](https://boston.gov/departments/procurement))**.

All Bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Snow Removal Services as Needed**

SCOPE OF WORK includes: provide snow removal services during snow events on an on-call basis for the following: Clearing of snow from sidewalks surrounding parks; Application of salt/sand to sidewalks surrounding parks.

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, December 5, 2024** and opened forthwith.

SPECIFICATIONS AND PLANS will be available **on or about Monday, November 18, 2024 after 9:00 A.M., Boston time.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

**Liza Meyer, Interim Commissioner**

*(November 18, November 25, 2024)*

## INVITATION FOR BIDS

### LAWN MAINTENANCE AT BOSTON COMMON

**EV00015168**

#### CONTACT INFORMATION

Erin Talevi  
617-961-3016  
[Erin.Talevi@boston.gov](mailto:Erin.Talevi@boston.gov)

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above. Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled **Lawn Maintenance at Boston Common**.

Quotes shall be submitted **before 12:00 P.M., Boston time, Thursday, December 5, 2024** and opened forthwith.

SPECIFICATIONS AND PLANS will be available **on or about Monday, November 18, 2024 after 9:00 A.M., Boston time**.

The contract term will be for one year with two one-year options to renew at the sole discretion of the Parks and Recreation Department. If exercised, the option for year two and year three shall be at the same price and subject to the same contract provisions as year one.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

**Liza Meyer, Interim Commissioner**

*(November 18, November 25, 2024)*

## INVITATION FOR BIDS

### IMPROVEMENTS TO ODOM SERENITY GARDEN, MATTAPAN, MA

#### CONTACT INFORMATION

Priyanka Vankina  
617-961-3028  
Priyanka.Vankina@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **IMPROVEMENTS TO ODOM SERENITY GARDEN.**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, December 5, 2024**, at which time the bids will be opened read aloud through a virtual meeting. Interested parties will be able to view the bid opening live through a link provided on the City of Boston website: [boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation](https://boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation). Bids shall be filed with the Awarding Authority, **1010 Massachusetts Ave 3<sup>rd</sup> Floor Boston MA, 02118**, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive **on or about Monday, November 18, 2024 after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston MA 02118. Electronic copies are also available upon request via email at [BPRDBids@boston.gov](mailto:BPRDBids@boston.gov).

There will be an informational pre-bid conference on Tuesday November 26<sup>th</sup> at 10am for this project. Questions can be sent to Priyanka Vankina at Priyanka.Vankina@boston.gov.

**Liza Meyer, Acting Commissioner**

(November 18, November 25, 2024)

# PLANNING & DEVELOPMENT

## INVITATION FOR BIDS

### ELEVATOR MAINTENANCE AT THE RAYMOND L. FLYNN MARINE PARK

#### CONTACT INFORMATION

*Lauren Firnstein*

617-918-4328

*Lauren.M.Firnstein@boston.gov*

The Economic Development and Industrial Corporation of Boston (“EDIC”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer (“CPO”), is pleased to issue this Invitation for Bids (“IFB”) to perform service description services for the “**Elevator Maintenance at the Raymond L. Flynn Marine Park**”. The IFB is issued in accordance with M.G.L. c. 149, §§ 44A – 44J., as may be amended.

This IFB package will be available to download on the BPDA Procurement Portal free-of charge in **digital print** form to all interested respondents on **November 11, 2024, 9:00 A.M.** at [bostonplans.org/work-with-us/procurement-portal](https://bostonplans.org/work-with-us/procurement-portal).

All responses to this IFB must be returned **no later than 12:00 (noon) on December 4, 2024**, to: Teresa Polhemus, Clerk, Boston Planning & Development Agency, One City Hall Square, Room 900A/Receptionist, Boston, MA 02201-1007.

**Teresa Polhemus, Interim Chief Procurement Officer**

*(November 11, November 18, 2024)*

# INVITATION FOR BIDS CHARLESTOWN PEACE PARK

## CONTACT INFORMATION

Riley Moran  
857-294-5009  
Riley.Moran@boston.gov

The Boston Redevelopment Authority (“BRA”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer is pleased to issue this Invitation for Bid entitled “**Charlestown Peace Park**” (the “IFB”). The IFB is issued in accordance with M.G.L. c. 30, §39M, as may be amended.

This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal ~~free-of charge~~ in **digital print** form to all interested respondents on **November 18, 2024 at 9:00 A.M** at [bostonplans.org/work-with-us/procurement](https://bostonplans.org/work-with-us/procurement).

All responses to this IFB must be returned **no later than 12:00 noon on December 19, 2024** to: Teresa Polhemus, Secretary, Boston Redevelopment Authority c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

**Tim Mathis, Interim Chief Procurement Officer**

*(November 18, November 25)*

## REQUEST FOR PROPOSALS

### PARKING MANAGEMENT SERVICES

#### CONTACT INFORMATION

Lauren Firnstein

Lauren.M.Firnstein@boston.gov

The Boston Redevelopment Authority (“BRA”) and the Economic Development and Industrial Corporation of Boston (“EDIC”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer is pleased to issue this Request for Proposal entitled “**Parking Management Services**” (the “RFP”). The RFP is issued in accordance with M.G.L. c. 30B, as may be amended.

This RFP package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in **digital print** form to all interested respondents on **November 18, 2024 at 9:00 A.M** at [bostonplans.org/work-with-us/procurement](https://bostonplans.org/work-with-us/procurement).

All responses to this RFP must be returned **no later than 12:00 noon on December 18, 2024** to: Teresa Polhemus, Secretary, Boston Redevelopment Authority c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

**Teresa Polhemus, Interim Chief Procurement Officer**

*(November 18, November 25, 2024)*



# PROPERTY MANAGEMENT

## REQUEST FOR PROPOSALS

### FOR THE LEASE OF OFFICE SPACE AT 1010 MASSACHUSETTS AVE

**EV00014788**

#### CONTACT INFORMATION

Property Management Department

617-653-4560

[pmbidinfo@boston.gov](mailto:pmbidinfo@boston.gov)

The City of Boston ("The City"), acting by its Commissioner ("The Official"), is seeking proposals from vendors interested in long-term operations within the 1010 Massachusetts Building as an Office space business. Additionally, proposals for commercial, cultural, educational, storage, or those with a mixed-use, will also be considered. This will highlight Boston's all-inclusive approach while also acknowledging the vibrant culture and history within the Roxbury neighborhood, as particularly outlined in the Request for Proposals.

The request for proposals (RFP) package may be obtained from the City's procurement website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event ID **EV00014788** or at 1 City Hall Plaza, Room 811, Boston, MA 02201 **beginning at 10:00 A.M. on Monday, November 11, 2024 until the proposal filing deadline.**

The City has arranged a site visit on November 21, 2024, at 10:00 a.m., for interested business owners to visit the site and visually inspect the area to be leased and operated.

Proposals can be filed electronically **on or before 12:00 P.M. on Thursday, December 12, 2024** on the above-mentioned site. All hard copy proposals can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 **on or before 12:00 P.M. on Thursday, December 12, 2024.**

#### **Eamon Shelton, Commissioner**

(November 11, November 18, 2024)

# INVITATION FOR BIDS FABRICATION AND INSTALLATION OF “WELCOME TO (NEIGHBORHOOD) SIGNS

**EV00015136**

## CONTACT INFORMATION

617-635-4560

[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites bids for fabrication and installation of six “Welcome to (Neighborhood) signs” and (Add-Alt) the moving and reinstallation of tow “Welcome to (Neighborhood) signs” at various locations in the City of Boston. The bid package may be obtained from the City's procurement website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event ID **EV00015136** beginning at **10:00 A.M. on November 11, 2024**.

THE INDIVIDUAL SCOPE(S) OF WORK is further detailed in the specifications and includes the following: **fabrication and installation of six non-illuminated deep-fabricated aluminum sign cabinets.**

**All bids shall be filed no later than 12:00 P.M. on December 5, 2024 at the above-mentioned site.** All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 **on or before 12:00 P.M. on December 5, 2024.**

**Eamon Shelton, Commissioner**

*(November 11, November 18, 2024)*

# PUBLIC FACILITIES

## INVITATION FOR BIDS PFD - ANIMAL SHELTER HVAC - 26 MAHLER ROAD

**M.G.L. c. 149 sections 44A-44J**

**Project No. 7315**

### CONTACT INFORMATION

PFD Bid Counter  
617-635-4809  
[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 2 Center Plaza Suite 700 Boston, MA 02108 hereinafter referred to as the Awarding Authority, invites sealed bids for the PFD - Animal Shelter HVAC - 26 Mahler Road project. Project Location: 26 Mahler Road, Roslindale, MA 02131.

The scope of work includes replace HVAC (utilizing gas-waiver), exterior painting and some building repairs to the Boston Animal Shelter facility and is further detailed in the plans and specifications available electronically only **on or about November 18, 2024 at 9:00 a.m.** upon request submitted to [bid.info@boston.gov](mailto:bid.info@boston.gov).

**Site Viewing: December 4, 2024, at 9:30 a.m. at 26 Mahler Road, Roslindale, MA 02131**

Filed Sub-bids and General Bids must be accompanied by a 5% bid bond deposit of the amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work noted below), and DCAMM Update Statement. **\*All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.**

**Filed Sub-bid trade(s):** HVAC, Painting, Plumbing

**General bid:** General Building Construction

All bids shall be filed with the Awarding Authority at the Bid Counter, **2 Center Plaza Suite 700 Boston, MA 02108 before 12 p.m. (twelve o'clock) on December 11, 2024** for filed sub-bids and **before 12 p.m. (twelve o'clock) on January 07, 2025** for General bids at which time and place respective bids will be opened forthwith and read aloud in person and virtually. All are invited to attend. Please visit [boston.gov/departments/public-facilities](https://boston.gov/departments/public-facilities) for more information.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority in the sum of 100% of the contract price will be required of the successful bidder.

Online bids via the Trimble Unity Construct (formerly e-Builder) online bidding portal will also be accepted for this project. Visit the landing page at <https://tinyurl.com/Boston-PFD-Bids> to access bid documents and place your bids electronically.

Expected contract duration is 260 Days. Prevailing wages shall apply.

**Deadline for questions: December 06, 2024, all questions must be submitted in writing directly to [bid.info@boston.gov](mailto:bid.info@boston.gov).**

**Carleton W. Jones, Director**

*(November 18, November 25, 2024)*

# PUBLIC WORKS

## REQUEST FOR QUALIFICATIONS

## ENGINEERING DESIGN SERVICES RELATIVE TO THE OVERVIEW OF VARIOUS BRIDGES IN THE CITY OF BOSTON

### CONTACT INFORMATION

Marie McDonald

[Marie.McDonald@boston.gov](mailto:Marie.McDonald@boston.gov)

The City of Boston, acting through the Public Works Department, invites Statements of Qualifications from qualified firms to **provide engineering design services relative to the overview of various bridges in the City of Boston.**

The qualified consultant will be responsible for the preparation of plans, specifications, estimates, construction supervision, and for providing advice and coordination relative to the bridge state of good repair program in the City of Boston. This contract is exempt from the provisions of Chapter G.L.c. 30B and is awarded pursuant to G.L.c. 30.39M.

**QUALIFICATION FORMS** will be made available on **November 20, 2024** and may be obtained by email request to [Marie.McDonald@boston.gov](mailto:Marie.McDonald@boston.gov). Response to these forms must be received no later than **12:00 P.M. on December 18, 2024**. Please submit responses by email to Marie McDonald.

The Qualification Forms must keep in accordance with the established format, keeping in mind the project being advertised.

Project fees will be negotiated. The Project Engineer should be a Registered Professional Engineer in the Commonwealth of Massachusetts.

**Jascha Franklin-Hodge, Chief of Streets**

*(November 20, November 25, 2024)*

## INVITATION FOR BIDS

### VARIOUS TYPES OF AUTOMOTIVE REPAIRS AND SERVICES

#### EV00015179

#### CONTACT INFORMATION

Stephen Powers

Stephen.Powers@boston.gov

The City of Boston invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids. **The bid documents will be accessible online from Monday, November 18, 2024 through Thursday, December 12th, 2024 at 1:00 PM**, by visiting the City of Boston Public Procurement website at [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal button to access event ID # **EV00015179**. Seven contracts will be issued for the following categories:

Automotive Repairs - Ford Passenger Cars and Light Duty Trucks

Automotive Repairs - General Motors Passenger Cars and Light Duty Trucks

Automotive Repairs - Toyota Passenger Cars

Automotive Repairs - Chrysler/Dodge/Jeep/Ram Passenger Cars & Light Duty Trucks

Automotive Repairs - Elgin Sweeper Equipment

Automotive Repairs - Tennant Sweeper Equipment

Automotive Repairs - Various Wrecker & Towing Equipment

The term of the contracts shall be for **three (3) years starting January 1, 2025, and ending January 1, 2028**.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the highest average dollar amount for the entire period of performance.

**Jascha Franklin-Hodge, Chief of Streets**

*(November 18, November 25, 2024)*

# SCHOOLS

## REQUEST FOR INFORMATION

### MADISON PARK EDUCATIONAL VETERINARY CLINIC

**EV00015085**

#### CONTACT INFORMATION

Esmirna Soto

[esoto@bostonpublicschools.org](mailto:esoto@bostonpublicschools.org)

Boston Public Schools is interested in creating a career-technical education program in veterinary science at Madison Park Technical Vocational High School. To support the classroom learning of its veterinary science students, BPS is considering supporting a veterinary clinic to provide on-the-job training while offering vet services to the public.

BPS is interested in finding out:

- Whether there are organizations interested in managing such a vet clinic or otherwise partnering to support it;
- Whether, in the opinion of respondents, this plan is feasible and likely to succeed;
- Whether there are other ways to structure an educational veterinary clinic that would be more likely to be successful.

This RFI is purely information-gathering. No contract will be awarded as a result.

The RFI will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Monday, 10/28/2024, after 12:00 P.M. EST.**

BPS will be accepting proposals until **Friday, 11/22/2024 at 5:00 P.M. EST** however we will be reviewing the RFI as they come in.

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Madison Park Educational Veterinary Clinic**

**Mary Skipper, Superintendent**

*(October 28, November 4, November 11, November 18, 2024)*

## INVITATION FOR BIDS

### INSTALLATION PIGEON NETTING IN THE PARKING GARAGE AT MADISON PARK HIGH SCHOOL

#### CONTACT INFORMATION

Gifty Osei

617-635-9125

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Installing pigeon netting in the parking garage at Madison Park High School.”**

The City intends to award up to 1 (one) contract the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, November 13, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

**PRE-BID SITE VIEWING** will be held at 7:30 am on November 20, 2024. Prospective bidders are encouraged to attend. You can reach out to Mike DiLorenzo at 617-751-0146.

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on November 27, 2024, and opened forthwith.**

The scope of work is detailed in the bid package.

**Katherine H Walsh, Assistant Director**

*(November 13, November 18, 2024)*



# INVITATION FOR BIDS

## WAREHOUSE HEAVY EQUIPMENT MAINTENANCE FOR BOSTON PUBLIC SCHOOLS FOOD AND NUTRITION SERVICES

**EV00015177**

### CONTACT INFORMATION

Riva Figueroa

617-635-9217

Rfigueroa3@bostonpublicschools.org

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Warehouse Heavy Equipment Maintenance**

**Description:** On call Warehouse Heavy Equipment Maintenance at the Central Warehouse 370 Columbia Rd, Dorchester MA, 02125 for Boston Public Schools Food & Nutrition Services

Bids shall be submitted **before 12:00 P.M. Boston time December 3rd, 2024**

SPECIFICATIONS AND PLANS will be available **on or about November 18th after 12:00 P.M., Boston time.**

The term of the contract shall be for 3 years.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

**Mary Skipper, Superintendent**

*(November 18, November 25, 2024)*

# INVITATION FOR BIDS ON CALL WAREHOUSE FLEET MAINTENANCE FOR BOSTON PUBLIC SCHOOLS FOOD AND NUTRITION SERVICES

**EV00015180**

## CONTACT INFORMATION

Riva Figueroa

617-635-9217

Rfigueroa3@bostonpublicschools.org

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Warehouse Fleet Refrigeration Unit Maintenance**

**Description:** On call Warehouse Refrigeration Unit Fleet Maintenance for Boston Public Schools Food & Nutrition Services

Bids shall be submitted **before 12:00 P.M. Boston time December 3rd, 2024** and opened forthwith.

SPECIFICATIONS AND PLANS will be available **on or about November 18<sup>th</sup> 12:00 P.M., Boston time.**

The term of the contract shall be for 3 years.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

**Mary Skipper, Superintendent**

(November 18, November 25, 2024)

## **HELPFUL LINKS | City of Boston Legal Compliance Resources**

### **City Land and Building for Sale**

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

### **Boards and Commission Appointments**

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

### **Employee Listings**

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

### **Bond Listings**

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

### **School Committee Proceedings**

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

### **Public Notices**

[boston.gov/public-notice](https://boston.gov/public-notice)

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

### **Language and Communication Access**

[boston.gov/language](https://boston.gov/language)

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.