



# City Record

Official Chronical, Municipal Affairs

**MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council**

**VOL. 116 | NO. 44 | OCTOBER 28, 2024**

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The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

As of **August 1, 2024** the **City Record will no longer be printed and mailed**. In an effort to expedite the advertising timeline, the City Record will now be completely electronic. You can access the free weekly edition at [boston.gov/procurement](https://boston.gov/procurement) or submit your email address to [cityrecord@boston.gov](mailto:cityrecord@boston.gov) to receive the weekly City Record via email.



## **VENDOR SUPPORT | COFFEE HOURS**

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST)**.

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:

[bit.ly/vendorsupportzoom](https://bit.ly/vendorsupportzoom)

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

*Michelle Wu, Mayor of Boston*

*Casey Brock-Wilson, Purchasing Agent*

*Martha Rios, City Record Administrator*

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

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## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

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## CITY OF BOSTON ADVERTISEMENTS

### PROCUREMENT

#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

#### **Event EV00015061**

*10 Wheel Dump Truck (PWD)*

*Public Works Department*

**Bid Opening Date: October 30, 2024**

#### CONTACT INFORMATION

Chris Radcliffe, 617-635-3422 or [Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Christopher Radcliffe, Director of Goods Procurement and Operations**

(October 14, October 21, October 28, 2024)

**Event EV00015004 (RE-BID)**

*Pedestrian Signals (BTD)*

*Boston Transportation Department*

**Bid Opening Date: November 13, 2024**

**CONTACT INFORMATION**

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

**Event EV00015096**

*Clothing and Apparel (VCD)*

*Various City Departments*

**Bid Opening Date: November 20, 2024**

**CONTACT INFORMATION**

Janice Devlin, 617-635-3141 or Janice.Devlin@boston.gov

**Event EV00015113**

*Full Electric Half Ton Pick Up (PWD)*

*Public Works Department*

**Bid Opening Date: November 13, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00015114**

*Compact Midsize Full Electric SUV (PWD)*

*Public Works Department*

**Bid Opening Date: November 13, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

(October 28, November 4, November 11, 2024)

## ECONOMIC OPPORTUNITY & INCLUSION

### REQUEST FOR PROPOSALS ECONOMIC DEVELOPMENT STUDY AND RECOMMENDATIONS

**EV00014778**

#### CONTACT INFORMATION

Sarah Delude

617-635-0921

Sarah.Delude@boston.gov

The City of Boston (“the City”), acting through its Chief of Economic Opportunity and Inclusion, invites sealed submittals for an economic development study and recommendations as set forth in the Request for Proposals Documents (“RFP”).

The RFP shall be available from **9:00 AM on Tuesday, October 15, 2024** from the City’s Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal) (Bid Event **EV00014778**). This contract is procured under the provisions of M.G.L. c. 30B, § 6.

Proposals are due **no later than 12:00 PM on Friday, November 15, 2024** via the City’s Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal) (Bid Event **EV00014778**). Refer to the RFP for complete information on the submission process and details.

The award of a contract under this RFP shall be based upon a determination of the most advantageous submission from the most responsible and responsive vendor taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be for approximately nine months beginning on or about **December 2024** through **August, 2025**, with an opportunity to extend this contract by another three (3) months.

**Segun Idowu, Chief of Economic Opportunity & Inclusion**

(October 15, October 21, October 28, 2024)

# ENVIRONMENT

## INVITATION FOR BIDS IFB - PUMP OUT BOAT ENGINES

**EV00015068**

### CONTACT INFORMATION

Alice Brown

617-635-4452

[Alice.Brown@boston.gov](mailto:Alice.Brown@boston.gov)

The City of Boston's Environment Department manages the contract for a pump out boat that services vessels in Boston Harbor. The Department is seeking two new 300 horsepower outboard motors as well as installation services for the motors onto the existing vessel.

Copies of the Invitation for Bids (IFB) containing proposal requirements, selection criteria, and other relevant information will be available from the City's purchasing website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event ID **EV00015068** or at the City of Boston's Environment Department, Room 709, Boston City Hall, Boston, MA 02201 from **Monday, October 28, 2024** until November 15, 2024 5:00 pm.

To apply, project proposal submissions must include a technical proposal and a separate price proposal. All proposals must be received via the Supplier Portal by the City of Boston Environment Department **on or before November 15, 2024 5:00 pm**.

**Oliver Sellers-Garcia, Environment Commissioner**

*(October 28, November 4, 2024)*

# FIRE

## INVITATION FOR BIDS RADIO UPGRADE PROJECT FOR BFD

### EV00014215

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00014215**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all materials, labor, equipment, supplies for the performance of all operations for the upgrade of fourteen (14) communication sites in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2026.

Bid Documents will be available commencing on **Monday, October 14, 2024 beginning at 9:00 A.M.** Bids must be received **no later than 3:00 P.M. November 15, 2024.**

#### **Paul F. Burke, Fire Commissioner**

(October 14, October 21, October 28, 2024)

## INVITATION FOR BIDS HVAC SEALED SUB-BID FOR RADIO UPGRADE PROJECT FOR BFD

**EV00014258**

### CONTACT INFORMATION

Alex McKenna  
617-343-2114  
Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00014258**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all materials, labor, equipment, supplies for the performance of all HVAC needs for the upgrade of fourteen (14) communication sites in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2026.

Bid Documents will be available commencing on **Monday, October 14, 2024 beginning at 9:00 A.M.** Bids must be received **no later than 3:00 P.M. November 1, 2024.**

**Paul F. Burke, Fire Commissioner**

(October 14, October 21, October 28, 2024)

## INVITATION FOR BIDS ELECTRICAL SEALED SUB-BID FOR RADIO UPGRADE PROJECT FOR BFD

**EV00014259**

### CONTACT INFORMATION

Alex McKenna  
617-343-2114  
Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00014259**



The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all materials, labor, equipment, supplies for the performance of all electrical needs for the upgrade of fourteen (14) communication sites in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2026.

Bid Documents will be available commencing on **Monday, October 14, 2024 beginning at 9:00 A.M.** Bids must be received **no later than 3:00 P.M. November 1, 2024.**

**Paul F. Burke, Fire Commissioner**

*(October 14, October 21, October 28, 2024)*

## **INVITATION FOR BIDS CLEANING SEALED SUB-BID FOR ENGINE 30 INDUSTRIAL CLEANING**

**EV00015099**

### **CONTACT INFORMATION**

Alex McKenna

617-343-2114

[Alexander.Mckenna@boston.gov](mailto:Alexander.Mckenna@boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00015099**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all materials, labor, equipment, supplies for cleaning services required for the industrial cleaning of BFD Engine 30 in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2025.

Bid Documents will be available commencing on **Monday, October 28, 2024 beginning at 9:00 A.M.** Bids must be received **no later than 12:00 P.M. November 13, 2024.**

**Paul F. Burke, Fire Commissioner**

*(October 28, November 4, 2024)*

## INVITATION FOR BIDS

### FLOORING SEALED SUB-BID FOR ENGINE 30 INDUSTRIAL CLEANING

**EV00015100**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.Mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00015100**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all materials, labor, equipment, supplies for flooring services required for the industrial cleaning of BFD Engine 30 in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2025.

Bid Documents will be available commencing on **Monday, October 28, 2024 beginning at 9:00 A.M.** Bids must be received **no later than 12:00 P.M. November 13, 2024.**

**Paul F. Burke, Fire Commissioner**

(October 28, November 4, 2024)

## INVITATION FOR BIDS

### PAINTING SEALED SUB-BID FOR ENGINE 30 INDUSTRIAL CLEANING

**EV00015101**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.Mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00015101**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all materials, labor, equipment, supplies for painting services required for the industrial cleaning of BFD Engine 30 in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2025.

Bid Documents will be available commencing on **Monday, October 28, 2024 beginning at 9:00 A.M.** Bids must be received **no later than 12:00 P.M. November 13, 2024.**

**Paul F. Burke, Fire Commissioner**

*(October 28, November 4, 2024)*

## **INVITATION FOR BIDS**

### **CARPENTRY SEALED SUB-BID FOR ENGINE 30 INDUSTRIAL CLEANING**

**EV00015102**

#### **CONTACT INFORMATION**

*Alex McKenna*

617-343-2114

*Alexander.Mckenna@boston.gov*

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00015102**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all materials, labor, equipment, supplies for carpentry services required for the industrial cleaning of BFD Engine 30 in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2025.

Bid Documents will be available commencing on **Monday, October 28, 2024 beginning at 9:00 A.M.** Bids must be received **no later than 12:00 P.M. November 13, 2024.**

**Paul F. Burke, Fire Commissioner**

(October 28, November 4, 2024)

## **INVITATION FOR BIDS**

### **INDUSTRIAL CLEANING - BFD ENGINE 30**

**EV00015103**

#### **CONTACT INFORMATION**

Alex McKenna

617-343-2114

Alexander.Mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00015103**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all materials, labor, equipment, supplies for the industrial cleaning of BFD Engine 30 in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2025.

Bid Documents will be available commencing on **Monday, October 28, 2024 beginning at 9:00 A.M.** Bids must be received **no later than 12:00 P.M. November 22, 2024.**

**Paul F. Burke, Fire Commissioner**

(October 28, November 4, 2024)

# HOUSING

## PUBLIC NOTICE

### DESIGNATION, MATTAPAN

#### CONTACT INFORMATION

*Minh Nguyen*

617-635-0101

*Minh.Nguyen@boston.gov*

At the Public Facilities Commission meeting on September 25, 2024, the Commission voted and the Mayor subsequently approved their intent to sell to Robert Moore and Shirley J. Moore, as individuals, approximately 5,643 square feet of vacant land located at an unnumbered parcel on Croydon St, Mattapan (**Ward 18 Parcel 02486000**) in the Mattapan district of the City of Boston.

Written details of this proposal may be examined by contacting the Project Manager, Minh Nguyen.

**Sheila Dillon, Chief and Director**

*(October 28, November 4, 2024)*

# PARKS & RECREATION

## REQUEST FOR QUALIFICATIONS

### ARNOLD ARBORETUM POPLAR GATE PATH JAMAICA PLAIN

#### CONTACT INFORMATION

Cathy Baker-Eclipse

617-961-3058

Cathy.Baker-Eclipse@boston.gov

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design studies and cost estimates for:

#### ARNOLD ARBORETUM POPLAR GATE PATH JAMAICA PLAIN

Expansion of projects may be contracted on an as-needed basis.

Professional services shall be completed as stated in the “Request for Qualifications” which also outlines project fees. Applicants must be registered Landscape Architects or Engineers in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick up from the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. **The RFQ can also be requested electronically by emailing BPRDBids@boston.gov.**

The “Request For Qualifications” will be available for pick up as of **MONDAY, OCTOBER 21, 2024** and must be returned **no later than 12:00 P.M. on FRIDAY, NOVEMBER 8, 2024.**

**Liza Meyer, Interim Commissioner**

*(October 21, October 28, 2024)*

# PLANNING & DEVELOPMENT

## INVITATION FOR BID

### TIMBER BOARDWALK RECONSTRUCTION FOR SHIPYARD PARK IN THE CHARLESTOWN NAVY YARD

#### CONTACT INFORMATION

Corey Harris

617-918-6229

Corey.Harris@boston.gov

The Boston Redevelopment Authority (“BRA”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer is pleased to issue this Invitation for Bid entitled “**Timber Boardwalk Reconstruction for Shipyard Park in Charlestown Navy Yard**” (the “IFB”). The IFB is issued in accordance with M.G.L. c. 30, §39M., as may be amended.

This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in **digital print** form to all interested respondents on **October 28th, 2024 at 9:00 A.M.** at [bostonplans.org/work-with-us/procurement](https://bostonplans.org/work-with-us/procurement).

All responses to this IFB must be returned **no later than 12:00 noon on November 14, 2024** to: Teresa Polhemus, Secretary, Boston Redevelopment Authority c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

#### **Tim Mathis, Interim Chief Procurement Officer**

(October 28, November 4, 2024)

# PROPERTY MANAGEMENT

## REQUEST FOR PROPOSALS

### FOR THE OPERATION OF CAFE AT 1010 MASSACHUSETTS AVE

**EV00013713**

#### CONTACT INFORMATION

617-653-4560

[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston ("The City"), acting by its Commissioner ("The Official"), requests proposals for a permanent food service or convenience mart operator, as particularly outlined in the Request for proposals, which may be obtained from the City's purchasing website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event **EV00013713**. Requests for Proposals shall be available on **October 21, 2024, at 10:00 A.M.**, until the proposal filing deadline.

The City is seeking proposals to provide the retail food service set forth in this RFP. Interested and qualified vendors are invited to submit proposals that convey their commitment to providing high-quality food and beverage service.

The City has arranged two site visit dates, **November 7, 2024 at 12:00 P.M. and November 13, 2024, at 10:00 A.M.**, for interested food service operators to visit the site and make a visual inspection of the area to be leased and operated.

Proposals can be filed electronically **on or before 12:00 P.M. on Thursday, December 5, 2024** on the above-mentioned site. All hard copy proposals can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 **on or before 12:00 P.M. on Thursday, December 5, 2024**.

**Eamon Shelton, Commissioner**

*(October 21, October 28, 2024)*



## INVITATION FOR BIDS

### LANDSCAPING SERVICES AT CITY HALL PLAZA

**EV00015060**

#### CONTACT INFORMATION

617-635-4560

[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for

Landscaping Services particularly set forth in the Invitation for Bids, which may be obtained from the City's procurement website and Supplier Portal ([boston.gov/departments/procurement](https://boston.gov/departments/procurement)) under Event ID **EV00015060** beginning at **10:00 A.M. on October 21, 2024**. The Invitation for Bids shall be available until the bid opening.

THE INDIVIDUAL SCOPE(S) OF WORK includes landscaping and irrigation systems maintenance on City Hall Plaza as fully detailed in the specifications. The contract will begin in December 2024 through June 30, 2027 subject to the availability of annual appropriations.

The City has arranged a **site visit on Thursday, October 31, 2024 at 10:00 A.M.** All potential bidders will meet in the 3rd Floor Lobby of Boston City Hall.

All bids shall be filed **no later than 12:00 P.M. on November 14, 2024** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before 12:00 P.M. on November 14, 2024.

**Eamon Shelton, Commissioner**

*(October 21 and October 28, 2024)*

## REQUEST FOR PROPOSALS

### LEASE OF SPACE AT BRUCE C. BOLLING BUILDING ON 2300 WASHINGTON STREET

**EV00015063**

#### CONTACT INFORMATION

Property Management Department

617-635-4560

[pmbidinfo@boston.gov](mailto:pmbidinfo@boston.gov)

The City of Boston ("The City"), acting by its Commissioner ("The Official"), requests proposals for the services and/or supplies described above, as particularly set forth in the Request for Proposals.

The request for proposals (RFP) package may be obtained from the City's procurement website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event ID **EV00015063** or at 1 City Hall Plaza, Room 811, Boston, MA 02201 **beginning at 11:00 A.M. on Monday, October 21, 2024** until the proposal filing deadline.

The request for proposal (RFP) package describes in greater detail 1) the City's goal that the proposer contribute to the activation of Nubian Square, 2) the physical description of the space, 3) lease terms, 4) proposal submission requirements, and 5) the evaluation and selection process.

The City has arranged for site visits on, **Wednesday, October 30, 2024 and Tuesday, November 5, 2024 all at 10:00 A.M.**, at the Bruce C. Bolling Municipal Building, located at 2300 Washington Street, Roxbury, MA in the front lobby. Interested proposers are strongly encouraged to attend one of the scheduled site visits.

Proposals can be filed electronically **on or before 12:00 P.M. on Friday, November 22, 2024** on the above-mentioned site. All hard copy proposals can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 **on or before 12:00 P.M. on Friday, November 22, 2024**.

**Eamon Shelton, Commissioner**

(October 21, October 28, 2024)

# PUBLIC FACILITIES

## INVITATION FOR BIDS

### FIELDS CORNER BRANCH LIBRARY

**M.G.L. c. 149, §§ 44A-44J**

**Project#: 7246**

#### CONTACT INFORMATION

PFD Bid Counter  
617-635-4809  
[Bid.Info@boston.gov](mailto:Bid.Info@boston.gov)

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), **2 Center Plaza, Suite 700 Boston, MA 02108**, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the Fields Corner Branch Library project.

The scope of work is further detailed in the specifications; the construction of a new 14,790 square foot, two-story building to replace the existing single-story 1960's era 8,600 square foot library, which will be demolished.

Filed Sub-bids must be accompanied by a 5% bid bond deposit of the amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work noted below), and DCAMM Update Statement.

**Filed Sub-bid trade(s):** Elevators, Resilient Flooring, Waterproofing/Caulking and Tile.

*Per M.G.L. c. 149 § 44D<sup>3/4</sup>, please note PFD has already conducted two rounds of prequalification for the above filed sub-bid trades (Elevators, Resilient Flooring, Waterproofing/Caulking and Tile). Fewer than three subcontractors were prequalified in these categories after two rounds of prequalification. Accordingly, submissions for the above-named sub-trades are open to all subject to the requirements of M.G.L. c. 149 §§ 44B to 44E.*

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, **2 Center Plaza, Suite 700 Boston, MA 02108, on or before 12 p.m. on November 7, 2024**, at which time and place respective bids will be opened forthwith and read aloud in person and virtually. All are invited to attend. Please visit [boston.gov/departments/public-facilities](https://boston.gov/departments/public-facilities) for more information.

**\*All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.**

Expected contract duration is for 486 days. Prevailing wages shall apply.

Plans and specifications are only available electronically and by requesting access for such through [bid.info@boston.gov](mailto:bid.info@boston.gov) and will be available **on or about October 21, 2024 at 9 a.m.**

**Deadline for questions: October 28, 2024 at 2 p.m., QUESTIONS WILL NOT BE ACCEPTED AFTER DEADLINE. All questions must be submitted in writing directly to Bid.Info@boston.gov.**

**Carleton W. Jones, Executive Director**

(October 21, October 28, 2024)

## INVITATION FOR BIDS

### ENGLISH HIGH SCHOOL WINDOW/DOOR REPLACEMENT

**M.G.L. c. 149, sections 44A-44J**

**Project No. 7304-C**

#### CONTACT INFORMATION

PFD Bid Counter

617-635-4809

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 2 Center Plaza, Suite 700, Boston, MA 02108 hereinafter referred to as the Awarding Authority, invites sealed bids for the **English High School Windows/Door Replacement**

The scope of work includes window and door replacement, and related work. And is further detailed in the plans and specifications available electronically only **on or about October 28, 2024, at 9 a.m.**, upon request submitted to [bid.info@boston.gov](mailto:bid.info@boston.gov)

Filed Sub-bids and General Bids must be accompanied by a 5% bid bond deposit of the amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work noted below), and DCAMM Update Statement. **\*All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.**

**Filed Sub-bid trade(s):** Painting, Waterproofing, Damp-proofing and Caulking, Masonry and Misc. Ornamental

**General bid:** Doors and Windows

All bids shall be filed with the Awarding Authority at the Bid Counter, **2 Center Plaza, Suite 700, Boston, MA 02108 before 1 p.m. (one o'clock) on November 13, 2024, for filed sub-bids and before 12 p.m. (twelve o'clock) on December 4, 2024, for General bids** at which time and place respective bids will be opened forthwith and read aloud in person and virtually. All are invited to attend. Please visit [boston.gov/departments/public-facilities](https://boston.gov/departments/public-facilities) for more information.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority in the sum of 100% of the contract price will be required of the successful bidder.

Expected contract duration is for 210 days. Prevailing wages shall apply.

**Site visit:** Monday, November 6, 2024, at 11:00 a.m. at English High School, 144 McBride Street, Jamaica Plain, MA 02130.

**Deadline for questions: Thursday, November 7, 2024, at 2 p.m.; all questions must be submitted in writing directly to [bid.info@boston.gov](mailto:bid.info@boston.gov).**

**Carleton W. Jones, Executive Director**

(October 28, November 4, 2024)

## INVITATION FOR BIDS

### LONG ISLAND FACILITY PRESERVATION PHASE I

**M.G.L. c. 149, sections 44A-44J**

**Project No. 7264**

PFD Bid Counter

617-635-4809

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 2 Center Plaza, 7th Floor, Boston, MA 02108 hereinafter referred to as the Awarding Authority, invites sealed bids for the **PFD – Long Island Facility Preservation Phase I**.

The scope of work includes nine (9) of the buildings will be made Safe & Secure and remain unoccupied for the foreseeable future; Fire Station and Garage #2 will remain semi-occupied. Work includes removal and disposal of all combustible and non-combustible loose materials from all buildings per Room-by-Room Inventory provided in the Specifications, (Appendix #2), including abating loose or damaged vinyl flooring tile and sweeping clean all floors. All windows and doors accessible from Grade or fire escapes will be boarded except for a limited number of doors to be replaced with new hardware for maintenance access and egress only. Existing Lighting, Heating & Fire Suppression systems will continue to be maintained by the BPHC.

Plans and Specifications are available electronically only on October 21, 2024, at 9 a.m. upon request submitted to [bid.info@boston.gov](mailto:bid.info@boston.gov).

General Bids must be accompanied by a 5% bid bond deposit of the amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work noted below), and DCAMM Update Statement. **\*All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.**

**General bid:** General Building Construction

All general bids shall be filed with the Awarding Authority at the Bid Counter, **2 Center Plaza, Suite 700 Boston, MA 02108, on or before 12 pm on November 13, 2024**, at which time and place respective bids will be opened forthwith and read aloud in person and virtually. All are invited to attend. Please visit [boston.gov/departments/public-facilities](https://boston.gov/departments/public-facilities) for more information.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority in the sum of 100% of the contract price will be required of the successful bidder.

Expected contract duration is for 260 days. Prevailing wages shall apply.

**Site Visit:** Scheduled for Wednesday, October 30, 2024, at 8 a.m.

**Special Instructions:**

The boat leaves the mainland at 8:00AM sharp from the BPD Drydock Location – South, 9 Terminal St, Boston, MA 02210. Please note there is a parking garage nearby at 12 Drydock Ave, Boston, MA 02210. Please provide a headcount to the Bid Counter 48 hours prior to departure, BPD needs to know the number of people prior boarding to ensure the proper size boat is available. This site visit is weather and tidal dependent, the visit can be cancelled in the morning of due to adverse weather conditions.

**Deadline for questions: November 7, 2024, at 12 p.m. (Noon) all questions must be submitted in writing directly to [bid.info@boston.gov](mailto:bid.info@boston.gov).**

**Carleton W. Jones, Executive Director**

*(October 28, November 4, 2024)*

# PUBLIC WORKS

## INVITATION FOR BIDS MISCELLANEOUS AUTO BODY REPAIRS

**EV00015086**

### CONTACT INFORMATION

Stephen Powers

Stephen.Powers@boston.gov

The City of Boston invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids. The bid documents will be accessible online from **Monday, October 28, 2024 through Thursday, November 14th, 2024 at 1:00 PM**, by visiting the City of Boston Public Procurement website at [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal button to access event ID # **EV00015086**.

The term of the contract shall be for three (3) years starting December 27, 2024, and ending December 27, 2027.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable. All bids for this project are subject to the terms and provisions of the contract documents.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the highest average dollar amount for the entire period of performance.

**Jascha Franklin-Hodge, Chief of Streets**

(October 28, November 4, 2024)

# SCHOOLS

## REQUEST FOR PROPOSALS

### STRATEGIC CONSULTING SERVICES TO SUPPORT THE EXPANSION OF THE COMMUNITY HUB SCHOOLS MODEL

**EV00014962**

#### CONTACT INFORMATION

Esmirna Soto

[esoto@bostonpublicschools.org](mailto:esoto@bostonpublicschools.org)

Boston Public Schools is seeking a consultant to refine our Community HUB School strategy by assessing existing frameworks, integrating best practices and resources, and guiding the sustainable expansion of HUB schools within BPS.

The RFP will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Monday, 10/21/2024, after 12:00 P.M. EST.**

Proposals must be submitted **before Friday, 12/06/2024 at 12:00 P.M. EST.**

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes **on or before 12:00 P.M., Boston time, 12/06/2024**, to Esmirna Soto, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. **Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.**

**Mary Skipper, Superintendent**

*(October 21, October 28, 2024)*



## REQUEST FOR PROPOSALS

### STRATEGIC CONSULTING SERVICES TO INVENTORY RESOURCES FOR COMMUNITY HUB SCHOOLS

**EV00014964**

#### CONTACT INFORMATION

Esmirna Soto

[esoto@bostonpublicschools.org](mailto:esoto@bostonpublicschools.org)

Boston Public Schools seeks a consultant to inventory resources for Community Hub Schools by analyzing and documenting existing BPS departments, teams, and City resources, identifying necessary resources for successful implementation, and providing a sustainable plan for expanding Hub Schools.

The RFP will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Monday, 10/21/2024, after 12:00 P.M. EST.**

Proposals must be submitted **before Friday, 12/06/2024 at 12:00 P.M. EST.**

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes **on or before 12:00 P.M., Boston time, 12/06/2024**, to Esmirna Soto, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. **Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.**

**Mary Skipper, Superintendent**

*(October 21, October 28, 2024)*

## INVITATION FOR BIDS

### BPS HVAC UPGRADES at LEE ACADEMY

#### CONTACT INFORMATION

Gifty Osei

617-635-9125

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **"BPS HVAC Upgrades at Lee Academy"**.

The City intends to award up to 1 (one) contract the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, October 30, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

PRE-BID SITE VIEWING will be held at **8:30 AM on November 07, 2024**, at Lee Academy, 25 Dunbar Ave, Dorchester. Reach out Jorge Vargas at 617-293-3924 for questions.

FILED SUB-BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on November 20, 2024**, and opened forthwith.

**Filed Sub-Bid Trade(s):**

Base Bid: Masonry, Painting, HVAC, and Electrical

Add Alt 1: HVAC, and Electrical

Add Alt 2: Masonry, Metal Fabrications, Roofing and Flashing, Gypsum Board Assemblies, Terrazzo Flooring, Painting, HVAC, and Electrical

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on December 04, 2024**, and opened forthwith.

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(October 28, November 4, 2024)*

## INVITATION FOR BIDS

### BPS HVAC UPGRADES at PHINEAS BATES ELEMENTARY SCHOOL

#### CONTACT INFORMATION

Gifty Osei

617-635-9125

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“BPS HVAC Upgrades at Phineas Bates Elementary School”**.

The City intends to award up to 1 (one) contract the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, October 30, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

PRE-BID SITE VIEWING will be held at **7:00 AM on November 07, 2024**, at Lee Academy, 25 Dunbar Ave, Dorchester. Reach out Jorge Vargas at 617-293-3924 for questions.

FILED SUB-BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on November 20, 2024**, and opened forthwith.

**Filed Sub-Bid Trade(s):**

Base Bid: Masonry, Painting, HVAC, and Electrical

Add Alt 1: HVAC, and Electrical

Add Alt 2: Masonry, Metal Fabrications, Roofing and Flashing, Gypsum Board Assemblies, Painting, HVAC, and Electrical

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on December 04, 2024**, and opened forthwith.

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(October 28, November 4, 2024)*

## INVITATION FOR BIDS

### BPS HVAC UPGRADES at THOMAS J. KENNEY ELEMENTARY SCHOOL

#### CONTACT INFORMATION

Gifty Osei

617-635-9125

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“BPS HVAC Upgrades at Thomas J. Kenny Elementary School”**.

The City intends to award up to 1 (one) contract the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, October 30, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

PRE-BID SITE VIEWING will be held at **7:00 am on November 06, 2024**, at Thomas J. Kenny Elementary School, 19 Oakton Avenue, Dorchester, MA. Reach out Jorge Vargas at 617-293-3924 for questions.

FILED SUB-BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on November 20, 2024**, and opened forthwith.

**Filed Sub-Bid Trade(s):**

Base Bid: Masonry, Painting, HVAC, and Electrical.

Add Alt 1: HVAC, and Electrical

Add 2: Masonry, Metal Fabrications, Roofing and Flashing, Gypsum Board Assemblies, Terrazzo Flooring, Painting, HVAC, and Electrical.

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on December 04, 2024**, and opened forthwith.

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(October 28, November 4, 2024)*

## **INVITATION FOR BID ANNUAL SPACE RENTAL FOR EARLY CHILDHOOD EDUCATORS CONFERENCE**

**EV00015088**

**CONTACT INFORMATION**

David McAuley

*dmcauley@bostonpublicschools.org*

The Boston Public Schools Office of Early Childhood seeks to rent a venue to host 520 individuals for one full day each September for Boston Public Schools' annual kindergarten/ PreK educators conference. The Department of Early Childhood provides professional development for educators during the conference to prepare for the ensuing school year. The venue location must be able to host 520 individuals and provide venue services including - but not limited to - parking, breakout room capacity, and meal preparation and service.

The IFB will be available on the City's supplier portal [boston.gov/procurement](https://boston.gov/procurement) **on or before Monday, 10/28/2024, after 12:00 P.M. EST.**

Proposals must be submitted **before Tuesday, 11/19/2024 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Annual Space Rental for Early Childhood Educators Conference**

**Mary Skipper, Superintendent**

(October 28, November 4, 2024)

## **REQUEST FOR INFORMATION**

### **MADISON PARK EDUCATIONAL VETERINARY CLINIC**

**EV00015085**

#### **CONTACT INFORMATION**

Esmirna Soto

[esoto@bostonpublicschools.org](mailto:esoto@bostonpublicschools.org)

Boston Public Schools is interested in creating a career-technical education program in veterinary science at Madison Park Technical Vocational High School. To support the classroom learning of its veterinary science students, BPS is considering supporting a veterinary clinic to provide on-the-job training while offering vet services to the public.

BPS is interested in finding out:

- Whether there are organizations interested in managing such a vet clinic or otherwise partnering to support it;
- Whether, in the opinion of respondents, this plan is feasible and likely to succeed;
- Whether there are other ways to structure an educational veterinary clinic that would be more likely to be successful.

This RFI is purely information-gathering. No contract will be awarded as a result.

The RFI will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Monday, 10/28/2024, after 12:00 P.M. EST.**

BPS will be accepting proposals until **Tuesday, 12/31/2024 at 12:00 P.M. EST** however we will be reviewing the RFI as they come in.

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Madison Park Educational Veterinary Clinic**

**Mary Skipper, Superintendent**

(October 28, November 4, 2024)

# TRANSPORTATION

## REQUEST FOR PROPOSALS JAMAICA PLAIN CENTRE/SOUTH TRANSPORTATION ACTION PLAN

**EV00014437**

### CONTACT INFORMATION

Michael Tormey

Michael.Tormey2@boston.gov

The City of Boston (“the City”), acting through its Commissioner of Transportation, invites submittals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents (“RFP”).

The RFP shall be available from **10:00 am on Monday, October 21, 2024** from the City’s Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal) (EV00014437). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B § 1(b) (32A) of the Massachusetts General Laws.

Proposals are due **no later than noon (12:00 pm) on Monday, November 18, 2024**. Please submit proposals via the supplier portal. Refer to Section V of the RFP for complete information on the submission process and details.

The term of the contract shall be for three (3) years, starting on or about January 1, 2025 and ending on or about December 31, 2027.

**Nicholas S. Gove, Commissioner**

(October 21, October 28, 2024)

## INVITATION FOR BIDS

### SIGN HOLDER, SHELVING, AND STORAGE UPFIT FOR MERCEDES SPRINTER 170" WB

**EV00015087**

#### CONTACT INFORMATION

Stephen Powers

Stephen.Powers@boston.gov

The City of Boston invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids. The bid documents will be accessible online from **Monday, October 28, 2024 through Tuesday, November 12th, 2024 at 1:00 PM**, by visiting the City of Boston Public Procurement website at [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal button to access event ID # **EV00015087**.

The term of the contract shall be for one (1) year starting November 25, 2024, and ending November 25, 2025.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable. All bids for this project are subject to the terms and provisions of the contract documents.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the highest average dollar amount for the entire period of performance.

**Jascha Franklin-Hodge, Chief of Streets**

(October 28, November 4, 2024)

# WORKER EMPOWERMENT

## REQUEST FOR PROPOSALS GOOD JOBS METRO BOSTON COALITION (GJMBC) WRAPAROUND SUPPORTS FRAMEWORK IMPLEMENTATION

**EV00014963**

### CONTACT INFORMATION

Abigail Cross  
617-918-5467  
[Abigail.Cross@boston.gov](mailto:Abigail.Cross@boston.gov)

The City of Boston, acting by the Office of Workforce Development, 43 Hawkins St, Boston, MA 02114, hereinafter referred to as the Awarding Authority, hereby invites narrative and price proposals for the project listed above.

Proposals (both narrative and price) will be solicited from vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All narrative and price proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Good Jobs Metro Boston Coalition (GJMBC) Wraparound Supports Framework Implementation.

Narrative proposals shall be submitted **before 5:00 P.M., Boston time, Monday, November 25, 2024**, and opened forthwith. Price proposals MUST be submitted separately by the same deadline.

The Request for Proposals will be available **on or about Monday, October 21, 2024, after 9:00 A.M., Boston time**.

**Trinh Nguyen, Chief**

*(October 28, November 4, 2024)*



# WORKFORCE DEVELOPMENT

## REQUEST FOR PROPOSALS

### CITY ACADEMY BRIDGE PROGRAMMING CONSULTANT

**EV00015020**

#### CONTACT INFORMATION

Tatiana Joyce  
617-918-5302  
Tatiana.Joyce@boston.gov

The City of Boston, acting by the Office of Workforce Development, 43 Hawkins Street, Boston, MA, 02114, hereinafter referred to as the Awarding Authority, hereby invites narrative and price proposals for the project listed above.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement). Bidders can also download the RFP online at [owd.boston.gov](https://owd.boston.gov) starting on **Monday, October 21, 2024**.

All narrative and price proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: City Academy Bridge Programming Consultant. **A bidder's conference will be held on Wednesday, October 30, 2024, at 10:30 AM EST** virtually via zoom; accommodations for persons with disabilities available upon request. Interested parties can register for the bidder's conference at <https://bit.ly/BidConCityAcademy>. Potential applicants are strongly encouraged to attend.

Narrative and Price Proposals shall be submitted **before 5:00 P.M., Boston time, Tuesday, November 26, 2024**, and opened forthwith.

**Trinh Nguyen, Director**

(October 21, October 28, 2024)

## **HELPFUL LINKS | City of Boston Legal Compliance Resources**

### **City Land and Building for Sale**

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

### **Boards and Commission Appointments**

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

### **Employee Listings**

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

### **Bond Listings**

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

### **School Committee Proceedings**

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

### **Public Notices**

[boston.gov/public-notice](https://boston.gov/public-notice)

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

### **Language and Communication Access**

[boston.gov/language](https://boston.gov/language)

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.