

Daniel R. Green

Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

RECEIVED

By City Clerk at 10:32 am, Oct 31, 2024

Commissioners:

Kathleen M. Joyce, Chairman Keeana S. Saxon Liam P. Curran Executive Secretary: Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room: https://us02web.zoom.us/j/83744080828?pwd=Un

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09 Hearing Date: **Tuesday**, **November 12**, **2024** Meeting ID: 837 4408 0828

Passcode: 230236

1) MRJ, INC., D/B/A: THE HUB PUB, Location: 18 PROVINCE ST

BOSTON, MA 02108, License#: LB-99199, Notice/Violation#: 037855, Category: CV7AL

REVISED

10:32 am, Oct 31, 2024

<u>Date</u> <u>Notice</u>

08/03/2024 Assault and battery patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

2) GSTH INVESTMENT GROUP, LLC, D/B/A: Bijou and Rock & Rye, Location: 51 STUART ST BOSTON, MA 02116, License#: LB-99238, Notice/Violation#: 020001, Category: CV7AL

<u>Date</u> <u>Notice</u>

10/06/2024 Person under 21 in possession of alcohol on premise in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

3) BIG CAUSEWAY LLC, D/B/A: Big Night Live/Studio B/Play, Location: 110 CAUSEWAY ST BOSTON, MA 02114, License#: LB-99117, Notice/Violation#: 020020, Category: CV7AL

<u>Date</u> <u>Notice</u>

10/19/2024 Assault and battery patron on police x2 in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13D.

Assault and battery on EMT in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13D.

4) Harvard Convenience Inc., D/B/A: Harvard Convenience, Location: 157 BRIGHTON AV ALLSTON, MA 02134, License#: LB-540101, Notice/Violation#: 024662, Category: RETMW

<u>Date</u> <u>Notice</u>

05/31/2024 Selling/drinking alcohol on premise in violation of M.G.L. ch. 138 s. 64.

Casino/slot machines/betting on premise in violation of M.G.L ch. 138 s. 64.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

Daniel R. Green Executive Secretary