



City Record

Official Chronical, Municipal Affairs

MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council

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The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

As of **August 1, 2024** the **City Record will no longer be printed and mailed**. In an effort to expedite the advertising timeline, the City Record will now be completely electronic. You can access the free weekly edition at boston.gov/procurement or submit your email address to cityrecord@boston.gov to receive the weekly City Record via email.



VENDOR SUPPORT | COFFEE HOURS

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST)**.

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:

bit.ly/vendorsupportzoom

THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

Michelle Wu, Mayor of Boston

Casey Brock-Wilson, Purchasing Agent

Martha Rios, City Record Administrator

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: cityrecord@boston.gov

INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at cityrecord@boston.gov for these rates.

THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

CITY OF BOSTON ADVERTISEMENTS

PROCUREMENT

INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

Event EV00014991

BLAST SUIT and HELMET (BPD)

Boston Police Department

Bid Opening Date: October 23, 2024

CONTACT INFORMATION

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

Event EV00014998

Light Rescue Fire Apparatus (BFD)

Boston Fire Department

Bid Opening Date: October 23, 2024

CONTACT INFORMATION

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

Event EV00014999

Cargo Van with Mobile Office

Neighborhood Services

Bid Opening Date: October 23, 2024

CONTACT INFORMATION

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

Event EV00015016

Half Ton Pick Up Truck (PWD)

Public Works Department

Bid Opening Date: October 23, 2024

CONTACT INFORMATION

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

Event EV00015018

12 Passenger Vans (PWD)

Public Works Department

Bid Opening Date: October 23, 2024

CONTACT INFORMATION

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

Event EV00015025

Triple Axle Dump Truck (PWD)

Public Works Department

Bid Opening Date: October 23, 2024

CONTACT INFORMATION

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

Event EV00015026

Six Wheel Hook Lift (PWD)

Public Works Department

Bid Opening Date: October 23, 2024

CONTACT INFORMATION

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

Christopher Radcliffe, Director of Goods Procurement and Operations

(October 7, October 14, October 21, 2024)

Event EV00015061

10 Wheel Dump Truck (PWD)

Public Works Department

Bid Opening Date: October 30, 2024

CONTACT INFORMATION

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

Christopher Radcliffe, Director of Goods Procurement and Operations

(October 14, October 21, October 28, 2024)

AGE STRONG

INVITATION FOR BIDS

TRANSPORTATION / AGE STRONG TRANSPORTATION PROVIDER

EV00014877

CONTACT INFORMATION

Angel Robinson-Jones

617-635-3981

Angel.Robinson@boston.gov

The City of Boston, acting by the City of Boston - Age Strong Commission, 100 City Hall Sq, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from vendors through the City of Boston's Supplier Portal:

boston.gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **IFB - FY25 Age Strong Transportation Provider**.

Quotes shall be submitted **before 2:00 P.M., Boston time, Wednesday, October 30, 2024** and opened forthwith.

SPECIFICATIONS AND PLANS will be available **on or about Tuesday, October 15, 2024 after 9:00 A.M., Boston time**.

Emily Shea, Commissioner

(October 15, October 21, 2024)

ECONOMIC OPPORTUNITY & INCLUSION

REQUEST FOR PROPOSALS ECONOMIC DEVELOPMENT STUDY AND RECOMMENDATIONS

EV00014778

CONTACT INFORMATION

Sarah Delude

617-635-0921

Sarah.Delude@boston.gov

The City of Boston (“the City”), acting through its Chief of Economic Opportunity and Inclusion, invites sealed submittals for an economic development study and recommendations as set forth in the Request for Proposals Documents (“RFP”).

The RFP shall be available from **9:00 AM on Tuesday, October 15, 2024** from the City’s Supplier Portal at boston.gov/supplierportal (Bid Event **EV00014778**). This contract is procured under the provisions of M.G.L. c. 30B, § 6.

Proposals are due **no later than 12:00 PM on Friday, November 15, 2024** via the City’s Supplier Portal at boston.gov/supplierportal (Bid Event **EV00014778**). Refer to the RFP for complete information on the submission process and details.

The award of a contract under this RFP shall be based upon a determination of the most advantageous submission from the most responsible and responsive vendor taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be for approximately nine months beginning on or about **December 2024** through **August, 2025**, with an opportunity to extend this contract by another three (3) months.

Segun Idowu, Chief of Economic Opportunity & Inclusion

(October 15, October 21, October 28, 2024)

ENVIRONMENT

REQUEST FOR PROPOSALS

2025 CLIMATE ACTION PLAN UPDATE

EV00014913

CONTACT INFORMATION

Jessica Morris

617-635-3254

Jessica.Morris@boston.gov

The City of Boston is issuing a Request for Proposals (RFP) to develop a roadmap for climate mitigation and resilience efforts from 2026 to 2030, aiming for carbon neutrality by 2050, closing near-term flood pathways, and equitably addressing extreme heat. Using Mayor Michelle Wu's Green New Deal as a framework towards building a green, just city, the updated Climate Action Plan (CAP) will align departmental goals, identify partners and stakeholders, assess funding needs, and establish metrics for tracking progress. This plan emphasizes actionable measures, community engagement, and the importance of climate justice, ultimately positioning Boston as a leader in climate action. The City of Boston, acting by the Environment Department, 1 City Hall Square, Boston, MA 02210, hereinafter referred to as the Awarding Authority, hereby invites written proposals for the project listed above.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **2025 Climate Action Plan Update**.

Copies of the Request for Proposals (RFP) containing proposal requirements, selection criteria, and other relevant information will be available from the City's purchasing website and Supplier Portal (boston.gov/procurement) under Event ID #EV00014913 **on or about Monday, October 7, 2024 after 9:00 A.M. EST.** Proposals shall be submitted **before 5:00 P.M., EST, Thursday, October 31, 2024** and opened forthwith.

One optional Pre-Proposal Q&A Conference Call will be held on October 16, 2024 at 1:00 P.M., EST. Attendance is not required but highly encouraged. The link to register is: https://us02web.zoom.us/meeting/register/tZUkcO2hrTkvtjvbNfYw_0eynXN5dnkrvd.

Oliver Sellers-Garcia, Environment Commissioner

(October 7, October 14, October 21, 2024)

FIRE

INVITATION FOR BIDS RADIO UPGRADE PROJECT FOR BFD

EV00014215

CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at boston.gov/departments/procurement and click on Supplier Portal to download the bid documents from Event Number **EV00014215**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all materials, labor, equipment, supplies for the performance of all operations for the upgrade of fourteen (14) communication sites in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2026.

Bid Documents will be available commencing on **Monday October 14, 2024 beginning at 9:00AM**. Bids must be received **no later than 3:00 P.M. November 15, 2024**.

Paul F. Burke, Fire Commissioner

(October 14, October 21, October 28, 2024)

INVITATION FOR BIDS HVAC SEALED SUB-BID FOR RADIO UPGRADE PROJECT FOR BFD

EV00014258

CONTACT INFORMATION

Alex McKenna
617-343-2114
Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at boston.gov/departments/procurement and click on Supplier Portal to download the bid documents from Event Number **EV00014258**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all materials, labor, equipment, supplies for the performance of all HVAC needs for the upgrade of fourteen (14) communication sites in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2026.

Bid Documents will be available commencing on **Monday October 14, 2024 beginning at 9:00AM**. Bids must be received **no later than 3:00 P.M. November 1, 2024**.

Paul F. Burke, Fire Commissioner

(October 14, October 21, October 28, 2024)

INVITATION FOR BIDS ELECTRICAL SEALED SUB-BID FOR RADIO UPGRADE PROJECT FOR BFD

EV00014259

CONTACT INFORMATION

Alex McKenna
617-343-2114
Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at boston.gov/departments/procurement and click on Supplier Portal to download the bid documents from Event Number **EV00014259**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all materials, labor, equipment, supplies for the performance of all electrical needs for the upgrade of

fourteen (14) communication sites in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2026.

Bid Documents will be available commencing on **Monday October 14, 2024 beginning at 9:00AM**. Bids must be received **no later than 3:00 P.M. November 1, 2024**.

Paul F. Burke, Fire Commissioner

(October 14, October 21, October 28, 2024)

HOUSING

PUBLIC NOTICE

DESIGNATION, ROXBURY

CONTACT INFORMATION

Theresa Strachila

617-635-0267

Theresa.Strachila@boston.gov

At the Public Facilities Commission meeting on January 15, 2020, the Commission voted and the Mayor subsequently approved their intent to sell to Urban Edge Housing Corporation, a Massachusetts non-profit corporation with an address of 1542 Columbus Avenue, Roxbury, MA 02119, approximately 3,318 square feet of vacant land located at an unnumbered parcel on Amory Street (**Ward 11, Parcel 01174000**) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined by contacting the Program Manager, Theresa Strachila, at 617-635-0267.

Sheila A. Dillon, Chief and Director

(October 14, October 21, 2024)

LIBRARY

INVITATION FOR BIDS

BPL CONFINED SPACE CONCRETE REPAIR

EV00015009

CONTACT INFORMATION

Shuzhen Situ
617-536-5400
business@bpl.org

The City of Boston, acting by the Trustee of the Public Library of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites bids for “**BPL Confined Space Concrete Repair**”

Bids will be solicited from selected vendors through the City of Boston’s Supplier Portal: boston.gov/departments/procurement.

All bidders for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **BPL Confined Space Concrete Repair**.

The scope of work is detailed in the bid package.

Bids shall be submitted **before 2:00 P.M., Boston time, Tuesday, November 12, 2024**, and opened and evaluated accordingly.

There will be an **onsite walkthrough on Wednesday, October 23, 2024, at 8:30 AM (Boston time)** at Copley Branch of the Boston Public Library, 230 Dartmouth Street, Boston, MA 02116. Please come in through the McKim Building entrance and sign in at the security desk where the Major Projects Coordinator will meet you. Please **RSVP by Tuesday, October 22, 2024, before 2:00 PM (Boston Time)** to business@bpl.org.

SPECIFICATIONS will be available **on or about 9:00 A.M., Boston time, Tuesday, October 15, 2024**.

Jane Sproul, Budget & Procurement Manager

(October 15, October 21, 2024)

PARKS & RECREATION

INVITATION FOR BIDS

IMPROVEMENTS TO ENGLISH HIGH SCHOOL TRACK

CONTACT INFORMATION

Cathy Baker-Eclipse

617-961-3058

Cathy.Baker-Eclipse@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **IMPROVEMENTS TO ENGLISH HIGH SCHOOL TRACK, JAMAICA PLAIN**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, October 31, 2024**, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website:

boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation. Bids shall be filed with the Awarding Authority, **1010 Massachusetts Ave 3rd Floor Boston MA, 02118**, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be **available after 9am on a USB Thumb Drive, Tuesday, October 15, 2024** at 1010 Massachusetts Ave, 3rd floor Boston MA 02118. No deposit is required. Electronic copies are available upon request via email at BPRDBids@boston.gov.

There will be no informational pre-bid conference for this project.

Ryan Woods, Commissioner

(October 15, October 21, 2024)

INVITATION FOR BIDS

IMPROVEMENTS TO EVERGREEN CEMETERY BUILDING REPAIRS

CONTACT INFORMATION

Cathy Baker-Eclipse

617-961-3058

Cathy.Baker-Eclipse@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **IMPROVEMENTS TO EVERGREEN CEMETERY BUILDING REPAIRS, BRIGHTON**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, October 31, 2024**, at which time the bids will be opened read aloud through a virtual meeting. Due to the current public health crisis and restrictions around gatherings, interested parties will not be able to access the building for the bid opening but will be able to view the event live through a link provided on the City of Boston website: boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation. Bids shall be filed with the Awarding Authority, **1010 Massachusetts Ave 3rd Floor Boston MA, 02118**, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be **available after 9am on a USB Thumb Drive, Tuesday, October 15, 2024** at 1010 Massachusetts Ave, 3rd floor Boston MA 02118. No deposit is required. Electronic copies are available upon request via email at BPRDBids@boston.gov.

There will be no informational pre-bid conference for this project. Questions can be sent to Cathy Baker-Eclipse at Cathy.Baker-Eclipse@boston.gov.

Ryan Woods, Commissioner

(October 15, October 21, 2024)

INVITATION FOR BIDS

LAWN MAINTENANCE AT BOSTON COMMON

EV00015033

CONTACT INFORMATION

Erin Talevi

617-961-3016

Erin.Talevi@boston.gov

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above. Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled **Lawn Maintenance at Boston Common**.

Quotes shall be submitted **before 12:00 P.M., Boston time, Thursday October 31, 2024** and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all quotes, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available **on or about Tuesday, October 15, 2024 after 9:00 A.M., Boston time**.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Ryan Woods, Commissioner

(October 15, October 21, 2024)

REQUEST FOR QUALIFICATIONS

ARNOLD ARBORETUM POPLAR GATE PATH JAMAICA PLAIN

CONTACT INFORMATION

Cathy Baker-Eclipse

617-961-3058

Cathy.Baker-Eclipse@boston.gov

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design studies and cost estimates for:

ARNOLD ARBORETUM POPLAR GATE PATH JAMAICA PLAIN

Expansion of projects may be contracted on an as-needed basis.

Professional services shall be completed as stated in the "Request for Qualifications" which also outlines project fees. Applicants must be registered Landscape Architects or Engineers in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick up from the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. **The RFQ can also be requested electronically by emailing BPRDBids@boston.gov.**

The "Request For Qualifications" will be available for pick up as of **MONDAY, OCTOBER 21, 2024** and must be returned **no later than 12:00 P.M. on FRIDAY, NOVEMBER 8, 2024.**

Liza Meyer, Interim Commissioner

(October 21, October 28, 2024)

PLANNING & DEVELOPMENT

REQUEST FOR PROPOSALS

LONG WHARF NORTH SEAWALL REHABILITATION

CONTACT INFORMATION

Corey Harris

617-918-6229

Corey.Harris@boston.gov

The Boston Redevelopment Authority (“BRA”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer is pleased to issue this Request for Proposal entitled “**Long Wharf North Seawall Rehabilitation**” (the “RFP”). The RFP is issued in accordance with M.G.L. c. 30, §39M., as may be amended.

This RFP package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in **digital print** form to all interested respondents on **October 14, 2024 at 9:00 A.M** at bostonplans.org/procurement.

All responses to this RFP must be returned **no later than 12:00 noon on November 21, 2024** to: Teresa Polhemus, Secretary, Boston Redevelopment Authority c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

Tim Mathis, Interim Chief Procurement Officer

(October 14, October 21, 2024)

PROPERTY MANAGEMENT

REQUEST FOR PROPOSALS

FOR THE OPERATION OF CAFE AT 1010 MASSACHUSETTS AVE

EV00013713

CONTACT INFORMATION

617-653-4560

pmdbidinfo@boston.gov

The City of Boston ("The City"), acting by its Commissioner ("The Official"), requests proposals for a permanent food service or convenience mart operator, as particularly outlined in the Request for proposals, which may be obtained from the City's purchasing website and Supplier Portal (boston.gov/procurement) under Event **EV00013713**. Requests for Proposals shall be available on **October 21, 2024, at 10:00 A.M.**, until the proposal filing deadline.

The City is seeking proposals to provide the retail food service set forth in this RFP. Interested and qualified vendors are invited to submit proposals that convey their commitment to providing high-quality food and beverage service.

The City has arranged two site visit dates, **November 7, 2024 at 12:00 P.M. and November 13, 2024, at 10:00 A.M.**, for interested food service operators to visit the site and make a visual inspection of the area to be leased and operated.

Proposals can be filed electronically **on or before 12:00 P.M. on Thursday, December 5, 2024** on the above-mentioned site. All hard copy proposals can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 **on or before 12:00 P.M. on Thursday, December 5, 2024**.

Eamon Shelton, Commissioner

(October 21, October 28, 2024)

INVITATION FOR BIDS

LANDSCAPING SERVICES AT CITY HALL PLAZA

EV00015060

CONTACT INFORMATION

617-635-4560

pmdbidinfo@boston.gov

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for

Landscaping Services particularly set forth in the Invitation for Bids, which may be obtained from the City's procurement website and Supplier Portal (boston.gov/departments/procurement) under Event ID **EV00015060** beginning at **10:00 A.M. on October 21, 2024**. The Invitation for Bids shall be available until the bid opening.

THE INDIVIDUAL SCOPE(S) OF WORK includes landscaping and irrigation systems maintenance on City Hall Plaza as fully detailed in the specifications. The contract will begin in December 2024 through June 30, 2027 subject to the availability of annual appropriations.

The City has arranged a **site visit on Thursday, October 31, 2024 at 10:00 A.M.** All potential bidders will meet in the 3rd Floor Lobby of Boston City Hall.

All bids shall be filed **no later than 12:00 P.M. on November 14, 2024** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before 12:00 P.M. on November 14, 2024.

Eamon Shelton, Commissioner

(October 21 and October 28, 2024)

REQUEST FOR PROPOSALS

LEASE OF SPACE AT BRUCE C. BOLLING BUILDING ON 2300 WASHINGTON STREET

EV00015063

CONTACT INFORMATION

Property Management Department
617-635-4560
pmbidinfo@boston.gov

The City of Boston ("The City"), acting by its Commissioner ("The Official"), requests proposals for the services and/or supplies described above, as particularly set forth in the Request for Proposals.

The request for proposals (RFP) package may be obtained from the City's procurement website and Supplier Portal (boston.gov/procurement) under Event ID **EV00015063** or at 1 City Hall Plaza, Room 811, Boston, MA 02201 beginning at **11:00 A.M. on Monday, October 21, 2024** until the proposal filing deadline.

The request for proposal (RFP) package describes in greater detail 1) the City's goal that the proposer contribute to the activation of Nubian Square, 2) the physical description of the space, 3) lease terms, 4) proposal submission requirements, and 5) the evaluation and selection process.

The City has arranged for site visits on, **Wednesday, October 30, 2024 and Tuesday, November 5, 2024 all at 10:00 A.M.**, at the Bruce C. Bolling Municipal Building, located at 2300 Washington Street, Roxbury, MA in the front lobby. Interested proposers are strongly encouraged to attend one of the scheduled site visits.

Proposals can be filed electronically **on or before 12:00 P.M. on Friday, November 22, 2024** on the above-mentioned site. All hard copy proposals can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before **12:00 P.M. on Friday, November 22, 2024**.

Eamon Shelton, Commissioner

(October 21, October 28, 2024)

PUBLIC FACILITIES

INVITATION FOR BIDS

FIELDS CORNER BRANCH LIBRARY

M.G.L. c. 149, §§ 44A-44J

Project#: 7246

CONTACT INFORMATION

PFD Bid Counter
617-635-4809
Bid.Info@boston.gov

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), **2 Center Plaza, Suite 700 Boston, MA 02108**, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the Fields Corner Branch Library project.

The scope of work is further detailed in the specifications; the construction of a new 14,790 square foot, two-story building to replace the existing single-story 1960's era 8,600 square foot library, which will be demolished.

Filed Sub-bids must be accompanied by a 5% bid bond deposit of the amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work noted below), and DCAMM Update Statement.

Filed Sub-bid trade(s): Elevators, Resilient Flooring, Waterproofing/Caulking and Tile.

Per M.G.L. c. 149 § 44D¾, please note PFD has already conducted two rounds of prequalification for the above filed sub-bid trades (Elevators, Resilient Flooring, Waterproofing/Caulking and Tile). Fewer than three subcontractors were prequalified in these categories after two rounds of prequalification. Accordingly, submissions for the above-named sub-trades are open to all subject to the requirements of M.G.L. c. 149 §§ 44B to 44E.

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, **2 Center Plaza, Suite 700 Boston, MA 02108, on or before 12 p.m. on November 7, 2024**, at which time and place respective bids will be opened forthwith and read aloud in person and virtually. All are invited to attend. Please visit boston.gov/departments/public-facilities for more information.

***All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.**

Expected contract duration is for 486 days. Prevailing wages shall apply.

Plans and specifications are only available electronically and by requesting access for such through bid.info@boston.gov and will be available **on or about October 21, 2024 at 9 a.m.**

Deadline for questions: October 28, 2024 at 2 p.m., QUESTIONS WILL NOT BE ACCEPTED AFTER DEADLINE. All questions must be submitted in writing directly to Bid.Info@boston.gov.

Carleton W. Jones, Executive Director

(October 21, October 28, 2024)

SCHOOLS

INVITATION FOR BIDS TALENT ED

EV00015011

CONTACT INFORMATION

Shirley Nguyen

snguyen2@bostonpublicschools.org

The Boston Public School seeks a bid to provide Talent Ed district license for Boston Public Schools to get access to School Spring Job Board Recruit, Unified Talent, Application Tracking, SmartFind Express Sub Eligible, and TalentEd Test Environment.

The IFB will be available on the City's supplier portal boston.gov/departments/procurement **on or before Monday, 10/14/2024, after 12:00 P.M. EST.**

Proposals must be submitted **before Tuesday, 10/29/2024 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Allovue**

Mary Skipper, Superintendent

(October 14, October 21, 2024)

REQUEST FOR PROPOSALS

STRATEGIC CONSULTING SERVICES TO SUPPORT THE EXPANSION OF THE COMMUNITY HUB SCHOOLS MODEL

EV00014962

CONTACT INFORMATION

Esmirna Soto

esoto@bostonpublicschools.org

Boston Public Schools is seeking a consultant to refine our Community HUB School strategy by assessing existing frameworks, integrating best practices and resources, and guiding the sustainable expansion of HUB schools within BPS.

The RFP will be available on the City's supplier portal boston.gov/departments/procurement **on or before Monday, 10/21/2024, after 12:00 P.M. EST.**

Proposals must be submitted **before Friday, 12/06/2024 at 12:00 P.M. EST.**

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes **on or before 12:00 P.M., Boston time, 12/06/2024**, to Esmirna Soto, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. **Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.**

Mary Skipper, Superintendent

(October 21, October 28, 2024)

REQUEST FOR PROPOSALS

STRATEGIC CONSULTING SERVICES TO INVENTORY RESOURCES FOR COMMUNITY HUB SCHOOLS

EV00014964

CONTACT INFORMATION

Esmirna Soto

esoto@bostonpublicschools.org

Boston Public Schools seeks a consultant to inventory resources for Community Hub Schools by analyzing and documenting existing BPS departments, teams, and City resources, identifying necessary resources for successful implementation, and providing a sustainable plan for expanding Hub Schools.

The RFP will be available on the City's supplier portal boston.gov/departments/procurement **on or before Monday, 10/21/2024, after 12:00 P.M. EST.**

Proposals must be submitted **before Friday, 12/06/2024 at 12:00 P.M. EST.**

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes **on or before 12:00 P.M., Boston time, 12/06/2024**, to Esmirna Soto, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. **Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.**

Mary Skipper, Superintendent

(October 21, October 28, 2024)

TRANSPORTATION

INVITATION FOR BIDS

REVENUE CONTRACT: BLUEBIKES ADVERTISING SERVICES

EV00014523

CONTACT INFORMATION

Kim Foltz

Kim.Foltz@boston.gov

The City of Boston (City), acting by and through its Deputy Chief of Streets for Transportation, who serves as the Boston Transportation Department (BTD) Commissioner, invites electronic bids for the services generally described above, and particularly as set forth in these Bid Documents (Documents).

The IFB shall be available from **9:00 am on Monday, October 14th, 2024** from the City's Supplier Portal at boston.gov/supplierportal (Bid Event **EV00014523**). This contract is being procured under the provisions of Chapter 30B §5.

Proposals are due **no later than eleven (11:00 am) on Tuesday, October 29th, 2024** via Boston's Supplier Portal, or by email. Refer to Section 4.0 of the IFB for complete information on the submission process and details.

The award of a contract under this IFB shall be based upon a determination of the highest fixed fee total from a responsible and responsive vendor. The term of the licenses shall be for approximately thirty-six (36) months starting on or about January 1st, 2024 and ending on or about December 31st, 2026.

Jascha Franklin-Hodge, Chief of Streets

(October 14, October 21, 2024)

REQUEST FOR PROPOSALS

JAMAICA PLAIN CENTRE/SOUTH TRANSPORTATION ACTION PLAN

EV00014437

CONTACT INFORMATION

Michael Tormey

Michael.Tormey2@boston.gov

The City of Boston (“the City”), acting through its Commissioner of Transportation, invites submittals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents (“RFP”).

The RFP shall be available from **10:00 am on Monday, October 21, 2024** from the City’s Supplier Portal at boston.gov/supplierportal (**EV00014437**). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B § 1(b) (32A) of the Massachusetts General Laws.

Proposals are due **no later than noon (12:00 pm) on Monday, November 18, 2024**. Please submit proposals via the supplier portal. Refer to Section V of the RFP for complete information on the submission process and details.

The term of the contract shall be for three (3) years, starting on or about January 1, 2025 and ending on or about December 31, 2027.

Nicholas S. Gove, Commissioner

(October 21, October 28, 2024)

WORKFORCE DEVELOPMENT

INVITATION FOR BIDS

OUTCOME TRACKER SOFTWARE

EV00015003

CONTACT INFORMATION

Devon Wedge

617-918-5411

Devon.Wedge@boston.gov

The City of Boston, acting by the Office of Workforce Development, 43 Hawkins Street, Boston, MA 02114, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Bids will be solicited from vendors through the City of Boston's Supplier Portal:

boston.gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Outcome Tracker Software**.

Quotes shall be submitted **before 2:00 P.M., Boston time, Monday, November 4, 2024** and opened forthwith.

SPECIFICATIONS AND PLANS will be available **on or about Monday, October 14, 2024 after 9:00 A.M., Boston time**.

Trinh Nguyen, Chief of Worker Empowerment

(October 14, October 21, 2024)

REQUEST FOR PROPOSALS

CITY ACADEMY BRIDGE PROGRAMMING CONSULTANT

EV00015020

CONTACT INFORMATION

Tatiana Joyce
617-918-5302
Tatiana.Joyce@boston.gov

The City of Boston, acting by the Office of Workforce Development, 43 Hawkins Street, Boston, MA, 02114, hereinafter referred to as the Awarding Authority, hereby invites narrative and price proposals for the project listed above.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement. Bidders can also download the RFP online at owd.boston.gov starting on **Monday, October 21, 2024**.

All narrative and price proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: City Academy Bridge Programming Consultant. **A bidder's conference will be held on Wednesday, October 30, 2024, at 10:30 AM EST** virtually via zoom; accommodations for persons with disabilities available upon request. Interested parties can register for the bidder's conference at <https://bit.ly/BidConCityAcademy>. Potential applicants are strongly encouraged to attend.

Narrative and Price Proposals shall be submitted **before 5:00 P.M., Boston time, Tuesday, November 26, 2024**, and opened forthwith.

Trinh Nguyen, Director

(October 21, October 28, 2024)

HELPFUL LINKS | City of Boston Legal Compliance Resources

City Land and Building for Sale

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

Boards and Commission Appointments

boston.gov/civic-engagement/boards-and-commissions

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

Employee Listings

data.boston.gov/dataset/employee-earnings-report

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

Bond Listings

boston.gov/departments/treasury#general-obligation-bonds

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

School Committee Proceedings

bostonpublicschools.org/Page/253

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

Public Notices

boston.gov/public-notice

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

Language and Communication Access

boston.gov/language

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.