



RECEIVED

By City Clerk at 4:32 pm, Sep 13, 2024

# BOSTON CITY COUNCIL

[www.boston.gov/citycouncil](http://www.boston.gov/citycouncil)

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

## COMMITTEE HEARING NOTICE

September 13, 2024

The Boston City Council's Committee on Public Safety and Criminal Justice hearing on **Monday, September 16, 2024 at 10:00 am** in the **Iannella Chamber, 5th Floor, Boston City Hall** will be rescheduled for a later date.

The subjects of the hearing are:

*Docket #0911, Message and order authorizing the City of Boston to accept and expend the amount of Ten Thousand Dollars (\$10,000.00) in the form of a grant, for the FY24 Earmark for Fairmount Housing Development, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund the support of Police overtime for visible patrols in the Fairmount Development.*

*Docket #1166, Message and order authorizing the City of Boston to accept and expend the amount of Four Million One Hundred Twenty-Five Thousand Dollars (\$4,125,000.00) in the form of a grant, for the FY25 Public Safety Answering Point Support and Incentive Grant, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund costs associated with providing Enhanced 911 services.*

*Docket #1168, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY24 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response.*

*Docket #1170, Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Forty-Five Thousand Eight Hundred Sixty-Five Dollars and Seventy-Seven Cents (\$445,865.77) in the form of the grant for the FY25 State 911 Training Grant, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund the training and certification of Enhanced 911 telecommunications staff.*

*Docket #1175, Message and order authorizing the City of Boston to accept and expend the amount of Eighty-Seven Thousand Four Hundred Twenty-Seven Dollars (\$87,427.00) in the form of a grant, for the United States Attorney's Project Safe Neighborhood (PSN) Initiative grant, awarded by the United States Attorney's Office passed through the MA Executive Office of Public Safety & Security, to be administered by the Boston Police Department. The grant will fund the purchase of needed equipment, software, and other technology items considered vital for preventing or reducing violent crime.*

*Docket #1177, Message and order authorizing the City of Boston to accept and expend the amount of Ten Thousand Dollars (\$10,000.00) in the form of a grant for the FY23 National Violent Death Reporting System, awarded by the MA Department of Public Health to be administered by the Police*



# BOSTON CITY COUNCIL

[www.boston.gov/citycouncil](http://www.boston.gov/citycouncil)

---

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

**Department.** *The grant will fund data collection by the Bureau of Investigative Services and the Drug Control Unit.*

**Docket #1178,** *Message and order authorizing the City of Boston to accept a donation of a 2013 Ford F-150 Truck. The purpose of this donation is to support the Boston Police Department in their investigation of individuals and entities suspected of insurance fraud, and any other departmental needs.*

**Docket #1286,** *Message and order authorizing the City of Boston to accept and expend the amount of Eleven Thousand Two Hundred Dollars (\$11,200.00) in the form of a grant, for the FY23 Safe and Successful Youth Initiative, awarded by the MA Executive Office of Health and Human Services to be administered by the Boston Police Department. The grant will fund to support enrollment in the Certificate of Intensive Training in Motivational Interviewing for the SSVI Boston Case Management Team.*

These matters were sponsored by Mayor Michelle Wu. Docket #0911 was referred to the Committee on June 5, 2024, Dockets #1166, #1168, #1170, #1175 and #1177-1178 were referred to the Committee on August 7, 2024, and Docket #1286 was referred to the Committee on August 28, 2024n.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify in person or virtually. Those wishing to testify in person should arrive five (5) minutes before the call of the hearing to sign up. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. **Those wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so.** Written comments may be sent to the Committee or staff email (below) and will be made a part of the record and available to all Councilors. The public may watch this hearing via live stream at [www.boston.gov/city-council-tv](http://www.boston.gov/city-council-tv) and on Xfinity 8/RCN 82/Fios 964. This hearing will be recorded.

For the Committee

*Henry A. Santana*

Henry Santana, Chair  
Committee on Public Safety and Criminal Justice

---

**Staff Contact:** Shane Pac

**Mail Address:** Dockets #0911, #1166, #1168, #1170, #1175, #1177-1178, and #1286 City Council, City Hall, 5th Floor, Boston, MA 02201

**Committee Email:** [ccc.ps@boston.gov](mailto:ccc.ps@boston.gov)

**Staff Email:** [shane.pac@boston.gov](mailto:shane.pac@boston.gov) | **Staff Telephone:** (617) 635-3040

**Broadcast Live on Xfinity 8/RCN 82/ Fios 964 and streamed at:** [boston.gov/city-council-tv](http://boston.gov/city-council-tv)