

BOSTON CITY COUNCIL

www.boston.gov/citycouncil city.council@boston.gov

ULA ELEBKIS DEFICE

One City Hall Square 5th Floor, Boston, MA 02201 Phone: (617) 635-3040 Fax: (617) 635-4203

2024 JUL 19 A 11: 33

COMMITTEE HEARING NOTICE

BOSTON, MA

July 19, 2024

The Boston City Council's Committee on Veterans, Military Families, and Military Affairs will hold a hearing on Thursday, July 25, 2024 at 10:00 am in the Iannella Chamber, 5th floor, Boston City Hall.

The subjects of the hearing are:

Docket #0349, Order for a hearing to discuss the goals and priorities of the City of Boston's Office of Veterans Services.

Docket #0588, Order for a hearing to discuss services for women veterans.

These matters were sponsored by Councilor Ed Flynn. Docket #0349 was referred to the Committee on February 14, 2024, and Docket #0588 was referred to the Committee on March 27, 2024.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

Public Testimony Members of the public are cordially invited to attend and testify in person or virtually. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. The public may also watch this hearing via live stream at www.boston.gov/city-council-tv. Members of the public wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so. Written comments may be sent to the Committee or staff email (below) and will be made a part of the record and available to all Councilors.

For the Committee:

Ed Flynn, Chair

Committee on Veterans, Military Families, and Military Affairs

Staff Contact: Shane L. Pac

Mail Address: Dockets #0349 & #0588, City Council, City Hall, 5th Floor, Boston MA 02201

Committee Email: ccc.vma@boston.gov