THE SCHOOL COMMITTEE OF THE CITY OF BOSTON





BOSTON SCHOOL COMMITTEE HYBRID MEETING

May 8, 2024 at 6 p.m.

The Boston School Committee meeting will be held in person at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, 2nd Floor, Roxbury, MA 02119 and live streamed on <u>Boston City TV</u> (Xfinity Channel 24, RCN Channel 13, and Fios Channel 962) and on <u>Zoom</u>.

Please click the link below to join the Zoom webinar: https://k12-bostonpublicschools.zoom.us/webinar/register/WN_mdcuQ4jMT06su_8S2tvhIw

Public Comment: Please sign up <u>here</u> to testify. Sign up for public comment will close at 5 p.m. on the day of the meeting. The Committee will continue to offer two public comment periods, with the first comment period limited to one hour. Priority will be given to those testifying in person. Time permitting, the Committee will then open it up to virtual testimony. After one hour, anyone who did not have the opportunity to testify will have the opportunity to do so at the end of the meeting. Written testimony can be emailed to <u>lparvex@bostonpublicschools.org</u> for distribution to the Committee.

<u>Agenda</u>

- I. Roll call
- II. Pledge of allegiance
- III. Approval of meeting minutes: April 24, 2024
- IV. Superintendent's Report
- V. General public comment
- VI. Action Item
 - Grants for approval totaling \$61,730

Amount	FY	Grant Name	Status	Fund Manager	Focus Area(s)	Sites
\$25,000	FY24	Early College Support Grant, FC460 Additional Funding	Additional Funding	Megan Reed	Early College	Dearborn STEM Academy

May 8, 2024 Boston School Committee Hybrid Meeting Agenda Pg. 2

\$ 10,000	FY24	Strengthening Family School Partnership Grant	New	Tony King	School Partnerships	BINCA		
\$ 26,730	FY24	Summer Food Service Program (SFSP) Eats FC542 2024	New	Kelly Thompson	Nutrition	District Wide		
\$ 61,730	TOTAL							

VII. Report

- UP Academy Boston and Dorchester Charter Memorandum of Understanding (MOU) Amendment
- Massachusetts School Choice Plan, SY 2024-2025
- Long-Term Facilities Plan

VIII. Public comment on report

- IX. New business
- X. Adjourn