



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

RECEIVED

By City Clerk at 10:05 am, May 10, 2024

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon

Liam P. Curran

Executive Secretary:

Daniel R. Green

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, May 21, 2024**

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **MW & W, INC. , D/B/A: CHINA PEARL RESTAURANT, Location: 5 - 9A TYLER ST BOSTON, MA 02111, License#: LB-99261, Notice/Violation#: 017303, Category: CV7AL**

Date

Notice

10/15/2023

Assault and battery with injuries employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **BOSTON BALLROOM CORPORATION , D/B/A: ROYALE, Location: 279 TREMONT ST BOSTON, MA 02116, License#: LB-99277, Notice/Violation#: 060546, Category: CV7AL**

Date

Notice

10/21/2023

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.
Assault and battery patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 3) **FENWAY JOHNNIE'S LLC , D/B/A: FENWAY JOHNNIE'S, Location: 96 - 98 BROOKLINE AVE BOSTON, MA 02215, License#: LB-98966, Notice/Violation#: 026481, Category: CV7AL**

Date

Notice

12/05/2022

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 4) **GUZBIN LLC , D/B/A: MEDALLO, Location: 411 CHELSEA ST EAST BOSTON, MA 02128, License#: LB-101578, Notice/Violation#: 060003, Category: GOPAL**

Date

Notice

10/13/2023

Assault and battery dangerous weapon patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.

- 5) **FUENTE CLEANING SERVICES, INC. , D/B/A: BILLARES COLOMBIA, Location: 28 BENNINGTON ST EAST BOSTON, MA 02128, License#: LB-99797, Notice/Violation#: 060758, Category: CV7MWL**

Date

Notice

01/01/2024

Over Capacity in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A, F.
Manager not available on premise in violation of M.G.L. ch. 138 s. 64.
Hindering enforcement agents in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.10A+B.
Expired Entertainment and Common Victualler in violation of M.G.L. ch. 138 s. 64.

- 6) **JOHN J. SOMERS CO.,INC. , D/B/A: GREEN DRAGON TAVERN, Location: 11 MARSHALL ST BOSTON, MA 02108, License#: LB-99137, Notice/Violation#: 021043, Category: CV7AL**

Date

Notice

03/25/2024

Assault and battery employee on patron on premise in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 7) **JOHN J. SOMERS CO.,INC. , D/B/A: GREEN DRAGON TAVERN, Location:** 11 MARSHALL ST
BOSTON, MA 02108, **License#:** LB-99137, **Notice/Violation#:** 018050, **Category:** CV7AL

Date

Notice

03/16/2024 Overcrowding - 215 found on mechanical count, capacity 149 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A,F.

- 8) **BREWED INTENTIONS, LLC , D/B/A: THE FOURTH WALL, Location:** 228 TREMONT ST
BOSTON, MA 02116, **License#:** LB-99250, **Notice/Violation#:** 021054, **Category:** CV7AL

Date

Notice

04/06/2024 Persons under 21 in possession of alcohol on premise in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

- 9) **RUSSIAN BENEVOLENT SOCIETY , D/B/A: Crystal Restaurant/Garage Room, Location:** 14 - 20 LINDEN ST
ALLSTON, MA 02134, **License#:** LB-99458, **Notice/Violation#:** CANCELLATIONHEARING, **Category:** CV7AL

Date

Notice

04/23/2024 The Board held a mandatory information hearing on November 14, 2023 at which the Licensee was put on notice of the potential cancellation of the License due to non-use in violation of M.G.L. ch. 138 s. 77, s. 64.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board



**Daniel R. Green
Executive Secretary**