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## NOTICE OF PUBLIC MEETING

The **COMMEMORATION COMMISSION'S TIMELINES, ARCHIVES, AND CURRICULA SUBCOMMITTEE** will hold a public meeting:

**DATE:** 4/3/2024  
**TIME:** 1:00 PM  
**ZOOM:** <https://zoom.us/j/4150088721>  
Meeting ID: 415 008 8721

**REVISED**

9:46 am, Apr 01, 2024

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1. **Welcome**

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  2. **Order of Business**
    - a. Approval of Meeting Minutes

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  3. **Jim Vrabel Presentation on *When and Where in Boston***

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  4. **Discussion**

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  5. **Public Comment**
    - a. Please send public comments to [commemoration@boston.gov](mailto:commemoration@boston.gov) during the meeting to be reviewed prior to adjournment

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  6. **Adjournment**

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