



# City Record

Official Chronical, Municipal Affairs

VOL. 116 | NO. 17  
APRIL 22, 2024

MICHELLE WU – Mayor of Boston

RUTHZEE LOUIJEUNE – President, City Council

## Earth Day Extravaganza



### Celebrate Earth Day with the City of Boston!

Come by City Hall Plaza (above the Civic Pavilion) to say hello to our teams and partners and learn how you can Go Green and Save Green all year long. City staff and others will be providing information on how you can help us go carbon neutral along with other exciting climate initiatives! Enjoy a short speaking program, games, activities, and pick up some swag!

## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

**LATE BIDS WILL NOT BE ACCEPTED**

## THE CITY RECORD USPS 114-640

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**Michelle Wu, Mayor of Boston**

**Casey Brock-Wilson, Purchasing Agent**

**Diana Laird, City Record Administrator**

The City Record Office is located in Room 808 at One City Hall Square Boston, MA 02201-1001

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### ADVERTISING:

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

**PLEASE NOTE:** The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

# HELPFUL LINKS

## City of Boston Legal Compliance Resources



### City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)



### Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)



### Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)



### Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)



### School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)



### Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

[boston.gov/public-notice](https://boston.gov/public-notice)



### Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

[boston.gov/departments/neighborhood-services/language-and-communications-access](https://boston.gov/departments/neighborhood-services/language-and-communications-access)



# CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email [purchasing@boston.gov](mailto:purchasing@boston.gov) to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!**



**VENDOR  
SUPPORT  
COFFEE  
HOURS**

The Procurement Department offers a **virtual 2 hour drop-in session on the first Tuesday of each month - 2:00pm - 4:00pm EST.**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join: <https://bit.ly/vendorsupportzoom>



Procurement

## INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201**

### Event EV00013852 (RE-AD)

Toyota Corolla (BPD)

[Boston Police Department](#)

**Bid Opening Date: April 24, 2024**

#### CONTACT INFORMATION

**Chris Radcliffe**

617-635-3422

[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

### Event EV00013977

DNA SUPPLIES for BPD Crime Lab

[Boston Police Department](#)

**Bid Opening Date: April 23, 2024**

#### CONTACT INFORMATION

**Brian Heger**

617-635-2201

[Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

### Event EV00014004

FIELD MARKING PAINT-VARIOUS COLORS (PARKS)

[Parks & Recreation Department](#)

**Bid Opening Date: April 24, 2024**

#### CONTACT INFORMATION

**Pamela Odom**

617-635-2779

[Pamela.odom@boston.gov](mailto:Pamela.odom@boston.gov)

**Event EV00014021**

SWAG for Vetrans' Services  
[Veteran's Services](#)

**Bid Opening Date: April 23, 2024**

**CONTACT INFORMATION**

**Janice Devlin**  
617-635-3141  
[Janice.devline@boston.gov](mailto:Janice.devline@boston.gov)

**Event EV00014028**

APS Polara Ped Buttons (BTD)  
[Boston Transportation Department](#)

**Bid Opening Date: April 23,2024**

**CONTACT INFORMATION**

**Brian Heger**  
617-635-2201  
[Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**Event EV00014042**

Vehicle 360° Monitoring System PWD  
[Public Works Department](#)

**Bid Opening Date: April 30,2024**

**CONTACT INFORMATION**

**Michael Walsh**  
617-635-3705  
[Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

**Event EV00014050**

SLE-COBRA HEAD LED LAMPS  
[Public Works Department](#)

**Bid Opening Date: April 24,2024**

**CONTACT INFORMATION**

**Brian Heger**  
617-635-2201  
[Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**Event EV00014053**

Mid Sized SUV (PARKS)  
[Parks & Recreation Department](#)

**Bid Opening Date: April 24 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014054**

Compact Cargo Van (PWD)  
[Public Works Department](#)

**Bid Opening Date: April 24 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014055**

1 Ton Pick Up Truck (PARKS)  
[Parks & Recreation Department](#)

**Bid Opening Date: April 24 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014056**

Cargo Vans (PWD Sign Shop)  
[Public Works Department](#)

**Bid Opening Date: April 24, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014057**

Full Electric Pick Up Truck (PARKS)  
[Parks & Recreation Department](#)

**Bid Opening Date: April 24, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014058**

Dual Rear Wheel Ramp Body (PWD)  
[Public Works Department](#)

**Bid Opening Date: April 24, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014059**

Fifth Wheel Tow Behind Snow Melter (PWD)  
[Public Works Department](#)

**Bid Opening Date: April 24, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
 617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014060**

Pintle Hook Tow Behind Snow Melter (PWD)  
[Public Works Department](#)

**Bid Opening Date: April 24, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
 617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014061**

Heavy Duty Wrecker (PWD)  
[Public Works Department](#)

**Bid Opening Date: April 24, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
 617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014062**

Full Electric SUV (PARKS)  
[Parks & Recreation Department](#)

**Bid Opening Date: April 24, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
 617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014073**

BTD Traffic Signal Equipment  
[Boston Transportation Department](#)

**Bid Opening Date: April 24, 2024**

**CONTACT INFORMATION**

**Brian Heger**  
 617-635-2201  
[Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**CHRISTOPHER RADCLIFFE, DIRECTOR OF GOODS  
 PROCUREMENT AND OPERATION**

(April 8, April 15, April 22, 2024)

**Event EV00014087**

Bus Stop Shade Structures Solar Powered BTD  
[Boston Transportation Department](#)

**Bid Opening Date: May 1, 2024**

**CONTACT INFORMATION**

**Michael Walsh**  
 617-635-3706  
[Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

**Event EV00014095**

1/2 Ton Crew Cab Pick Up Trucks (PARKS)  
[Parks & Recreation Department](#)

**Bid Opening Date: May 1, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
 617-635-3422  
[Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00014097**

Slide Scanning Solution Microscope (BPD)  
[Boston Police Department](#)

**Bid Opening Date: May 1, 2024**

**CONTACT INFORMATION**

**Brian Heger**  
 617-635-2201  
[Brian.heger@boston.gov](mailto:Brian.heger@boston.gov)

**Event EV00014109**

Skydio X10 Autonomous Drones with  
 Accessories BPD  
[Boston Police Department](#)

**Bid Opening Date: May 2, 2024**

**CONTACT INFORMATION**

**Michael Walsh**  
 617-635-3706  
[Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

**CHRISTOPHER RADCLIFFE, DIRECTOR OF  
 GOODS PROCUREMENT AND OPERATION**

(April 15, April 22, April 29, 2024)

**Event EV00013826**

Synthetic Engine Motor Oil BPD  
[Boston Police Department](#)

**Bid Opening Date: May 8, 2024**

**CONTACT INFORMATION**

**Michael Walsh**  
617-635-3706  
[Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

**Event EV00013829**

Toyota OEM Auto Parts for BPD  
[Boston Police Department](#)

**Bid Opening Date: May 8, 2024**

**CONTACT INFORMATION**

**Michael Walsh**  
617-635-3706  
[Michael.walsh@boston.gov](mailto:Michael.walsh@boston.gov)

**Event EV00014125**

BPD - Ammunition for the Training Unit  
[Boston Police Department](#)

**Bid Opening Date: May 7, 2024**

**CONTACT INFORMATION**

**Brian Heger**  
617-635-2201  
[Brian.heger@boston.gov](mailto:Brian.heger@boston.gov)

**Event EV00014133**

Cargo Van (PWD)  
[Public Works Department](#)

**Bid Opening Date: May 8, 2024**

**CONTACT INFORMATION**

**Chris Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

**CHRISTOPHER RADCLIFFE, DIRECTOR OF  
GOODS PROCUREMENT AND OPERATION**

*(April 22, April 29, May 6, 2024)*



Arts & Culture

**REQUEST FOR PROPOSALS**

**ARTS CORRIDOR STORYTELLING  
CONSULTANT**

**Event ID EV00014081**

**CONTACT INFORMATION**

**Sam Fidler**  
617-910-0048  
[samuel.fidler@boston.gov](mailto:samuel.fidler@boston.gov)

The City of Boston, acting by the Mayor's Office of Arts & Culture, One City Hall Square, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites proposals for an Arts Corridor Storytelling Consultant.

Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All Proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Arts Corridor Storytelling Consultant RFP**

Proposals shall be submitted **before 3:00 P.M., Boston time, Monday, April 29th, 2024 and opened forthwith.**

SPECIFICATIONS will be available on or about **Monday, April 8th after 09:00 A.M., Boston time.**

**KARA ELLIOTT-ORTEGA, CHIEF**

*(April 15, April 22, 2024)*



Housing



Massachusetts Bay  
Transportation Authority

## LEGAL NOTICE

## REQUEST FOR PROPOSAL

### ADVANCED SALESFORCE ADMINISTRATOR SERVICES

**EV00013921**

#### CONTACT INFORMATION

**Nolin Greene**  
[nolin.greene@boston.gov](mailto:nolin.greene@boston.gov)

The City of Boston, through the Mayor's Office of Housing (MOH), seeks to procure a qualified individual, staffed either through an independent contractor or professional services firm, to provide advanced Salesforce administrator services.

This service will assist the office in its development of internal and constituent facing applications that support its programs and initiatives.

The RFP will be available beginning **April 16, 2024, 10:00 am** from the City's purchasing website, Supplier Portal ([www.boston.gov/procurement](http://www.boston.gov/procurement)).

Questions may be submitted by potential bidders via email to the Program Manager by April 23, 2024, 5:00pm. Responses to those questions will be available on the City's purchasing website on April 26, 2024, 5:00pm.

Completed proposal responses must be as specified and electronically submitted by **May 3, 2024, no later than 4:00 pm.**

**SHEILA DILLON, CHIEF AND DIRECTOR**

(April 15, April 22, 2024)

Electronic proposals for the following project will be received through the internet using Project Bids until the date and time stated below, and will be posted on [www.bidx.com](http://www.bidx.com) forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Project Bids at least 14 days prior to a scheduled bid opening date.

Electronic bids for MBTA Contract No. A26CN03, SYMPHONY STATION IMPROVEMENTS PROJECT, HUNTINGTON AVE., BOSTON, MA, CLASS 1 & 7, PROJECT VALUE - \$70,911,615.00, can be submitted at [www.bidx.com](http://www.bidx.com) until **two o'clock (2:00 p.m.) on May 23, 2024**. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of but is not limited to the following: Renovations to MBTA's Symphony Station. Installing 4 elevators, raising the platforms to accommodate train heights and level boarding, customer assistance areas on the IB and OB platforms, adding egress stairs on each platform, expanding the lobbies, and upgrading life safety systems, lighting, finishes and wayfinding. This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of U.S. Department of Transportation. FTA Participation: 80% percent.

Bidders' attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated **DBE goal of 25% percent.**

To view the full Notice to Bidders, please see link below. [http://bc.mbta.com/business\\_center/bidding\\_solicitations/current\\_solicitations/](http://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/)

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders  
Massachusetts Bay Transportation Authority

**PHILLIP ENG, GENERAL MANAGER & CEO OF THE MBTA**

(April 22, 2024)





Parks & Recreation

## INVITATION FOR BIDS

### EXISTING FIRE ALARM SYSTEMS AT VARIOUS LOCATIONS

#### CONTACT INFORMATION

**Steve Healy**  
617-961-3017

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Existing Fire Alarm Systems at Various Locations in the City of Boston**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, May 9, 2024**, at which time the bids will be opened read aloud through a virtual meeting. Interested parties will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on or about **Monday, April 22, 2024, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

There will be no informational pre-bid conference for this project.

**RYAN WOODS, COMMISSIONER**

(April 22, April 29, 2024)



Planning &  
Development Agency

## INVITATION FOR BID

### 12 CHANNEL STREET ROOF DRAIN LINING

#### CONTACT INFORMATION

**Riley Moran**  
857-294-5009  
[Riley.moran@boston.gov](mailto:Riley.moran@boston.gov)

The Economic Development and Industrial Corporation of Boston ("EDIC") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer is pleased to issue this Invitation for Bid entitled "**12 Channel Street Roof Drain Lining**" (the "IFB").

The IFB is issued in accordance with M.G.L. c. 149, §§ 44A - 44J., as may be amended.

This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **April 15, 2024 at 9:00 A.M** at [www.bostonplans.org/work-with-us/procurement](http://www.bostonplans.org/work-with-us/procurement).

All responses to this IFB must be returned no later than **12:00 noon on May 17, 2024** to: Teresa Polhemus, Clerk, Economic Development and Industrial Corporation c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

**TIM MATHIS, INTERIM CHIEF PROCUREMENT OFFICER**

(April 15, April 22, 2024)



## INVITATION FOR BIDS

### INDOOR SPLIT SYSTEM AIR HANDLING UNIT

#### EV00014079

##### CONTACT INFORMATION

Property Management Department  
[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)  
617-635-4560

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites bids for Removal and installation of an indoor split system Air Handling Unit as more particularly set forth in the Invitation for Bids.

The bid package may be obtained from the City's procurement website and Supplier Portal (<http://cityofboston.gov/procurement>) under Event ID EV00014079 beginning at **10:00 A.M. on Monday, April 15, 2024**. The Invitation for Bids shall be available until the bid opening.

THE INDIVIDUAL SCOPE(S) OF WORK is further detailed in the specifications and includes the following: This split system air handling unit is associated with an already installed condensing unit. Remove & replace the existing AHU with a new AHU furnished by the City. Specifications of the unit are attached to the event.

All proposals shall be filed **no later than 12:00 p.m. on Thursday, May 2, 2024** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or **before 12:00 P.M. on May 2, 2024**.

#### EAMON SHELTON, COMMISSIONER

(April 15, April 22, 2024)

## REQUEST FOR PROPOSALS

### CITY HALL PLAZA WINTER ACTIVATION

#### EV00014069

##### CONTACT INFORMATION

Sam Lovison  
[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)  
617-839-5315

The City of Boston is seeking a group to plan and organize a Winter Activation on City Hall Plaza in the winter seasons of 2024-2025 and 2025-2026, with an option for 2026-2027.

The City of Boston ("the City"), acting through its Commissioner of Property Management, invites sealed submittals for the performance of the services generally described above, and particularly as set forth in the following Request for Proposals Documents ("RFP").

The RFP shall be **available from 10:00 AM on April 22, 2024** from the City's Supplier Portal at [boston.gov/supplierportal](http://boston.gov/supplierportal), Event ID **EV00014069**.

The City has arranged a **site visit for Tuesday, May 7, 2024 at 10:00 am**. All potential bidders should meet in the Main Lobby at Boston City Hall at the Welcome Desk.

Proposals are due **no later than 2:00 PM on May 28, 2024** via the City's Supplier Portal at [boston.gov/supplierportal](http://boston.gov/supplierportal), Event EV00014069. Refer to Section V of the RFP for complete information on the submission process and details.

#### EAMON SHELTON, COMMISSIONER

(April 22, April 29, 2024)

## INVITATION FOR BIDS

### BCYF MIRABELLA POOL AND BATHHOUSE OPENING

**EV00014123**

#### CONTACT INFORMATION

**Sheila McCarthy**  
Property Management Department  
[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)  
617-635-4560

The City of Boston (“the City”), acting through its Commissioner of Property Management, invites sealed submittals for the performance of the services generally described above, and particularly as set forth in the following Information of Bids Documents (“IFB”).

The IFB shall be **available at 10:00 AM on April 22, 2024** from the City’s Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal), Event ID **EV00014123**.

THE INDIVIDUAL SCOPE(S) OF WORK includes: Repair work, maintenance & painting at the BCYF Mirabella Pool and Bathhouse located at 475R Commercial Street in the North End section of Boston, MA 02113.

The City has arranged a **site visit for Thursday, May 2, 2024 at 10:00 am**. All potential bidders should meet in the driveway at 475R Commercial Street, Boston.

Bids can be filed electronically, on or **before 12:00 P.M. on Tuesday, May 14, 2024** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before 12:00 P.M. on May 14, 2024.

#### **EAMON SHELTON, COMMISSIONER**

(April 22, April 29, 2024)



Public Facilities

## INVITATION FOR BIDS

### EMS SEAPORT STATION

**Project# 7227**

#### CONTRACT INFORMATION

**PFD Bid Counter**  
[Bid.info@boston.gov](mailto:Bid.info@boston.gov)  
(617)-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 2 Center Plaza, Suite 700 Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the **EMS Seaport Station project**.

The scope of work is further detailed in the specifications; the project consists New construction of a 5,700 square foot EMS Seaport Station. Includes the demolition of existing utility sheds. The new building will consist of a two-ambulance garage and public toilet facility on the first floor, crew lounge, kitchenette, showers, and gym on the second floor. Mechanical equipment is located at a second-floor equipment platform.

Filed Sub-bids must be accompanied by a 5% bid bond deposit of the amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/ category of work noted below), and DCAMM Update Statement.

Filed Sub-bid trade(s): HVAC. Filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 2 Center Plaza, Suite 700 Boston, MA 02108, on or before 12 p.m. on May 1, 2024, at which time and place respective bids will be opened forthwith and read aloud in person and virtually. All are invited to attend. Please visit [www.boston.gov/departments/public-facilities](http://www.boston.gov/departments/public-facilities) for more information.

All General Bids shall be filed with the Awarding Authority at the Bid Counter, 2 Center Plaza, Suite 700 Boston, MA 02108, **on or before 12 p.m. on May 15, 2024**, at which time and place respective bids will be opened forthwith and read aloud in person and virtually. All are invited to attend. Please visit [www.boston.gov/departments/public-facilities](http://www.boston.gov/departments/public-facilities) for more information.

\*All interested bidders are directed to the bid

specifications and plans for full information on any and all requirements applicable to this bid. Expected contract duration is for 378 days. Prevailing wages shall apply.

Plans and specifications are only available electronically and by requesting access for such through [bid.info@boston.gov](mailto:bid.info@boston.gov) and will be **available on or about April 15, 2024 at 9:00 a.m.**

**Deadline for questions: April 24, 2024 at 12 p.m.** All questions must be submitted in writing directly to [bid.info@boston.gov](mailto:bid.info@boston.gov).

**KERRIE GRIFFIN, DIRECTOR**

*(April 15, April 22, 2024)*

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## INVITATION FOR BIDS

### HORACE MANN SCHOOL & WARREN PRESCOTT SCHOOL MOVE 2024

**EV00013704**

#### CONTACT INFORMATION

**PFD Michelle Pacitta**  
[Michelle.pacitta@boston.gov](mailto:Michelle.pacitta@boston.gov)  
617-635-4809

Pursuant to M.G.L. c 30B, the City of Boston Public Facilities Department (PFD), Two Center Plaza, Boston MA 02108, is requesting sealed bids for procurement for services and or supplies for **Moving Services for Horace Mann School & Warren Prescott School Move 2024.**

The scope of work includes: Picking up & relocating pre tagged furniture from 40 Armington Street, Allston MA (all furniture will be centrally located in the auditorium at this address) with delivery to 28 Walker Street, Charlestown, MA; Picking up & relocating pre tagged furniture from 50 School Street, Charlestown MA with delivery to 28 Walker Street, Charlestown MA

The City of Boston (“the City”), acting by its Chief (“the Official”), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s procurement website and Supplier

Portal (<http://boston.gov/procurement>) on **Monday, April 15, 2024 starting at 9:00 A.M.** To access details for this specific bid event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access Event **EV00013704.**

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. Sealed bids shall be publicly opened by the Official on **May 8, 2024 at 12:00 p.m. at 2 Center Plaza, Suite 700, Boston, MA 02108.**

**KERRIE GRIFFIN**

*(April 15, April 22, 2024)*

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## INVITATION FOR BIDS

### 43 HAWKINS STREET

**Project# 7254**

#### CONTRACT INFORMATION

**PFD Bid Counter**  
[Bid.info@boston.gov](mailto:Bid.info@boston.gov)  
(617)-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 2 Center Plaza, Suite 700 Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the **43 Hawkins Street project.**

The scope of work is further detailed in the specifications; roof replacement, remove and reinstall existing RTU. Minimal restroom work and ADA compliance at entrance.

Filed Sub-bids must be accompanied by a 5% bid bond deposit of the amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work noted below), and DCAMM Update Statement.

Filed Sub-bid trade(s): Electrical, Elevators, HVAC, Masonry, Miscellaneous Ornamental, Painting, Plumbing, Roofing and Flashing and

Waterproofing.

Filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 2 Center Plaza, Suite 700 Boston, MA 02108, **on or before 12 p.m. on May 8, 2024**, at which time and place respective bids will be opened forthwith and read aloud in person and virtually. All are invited to attend. Please visit [www.boston.gov/departments/public-facilities](http://www.boston.gov/departments/public-facilities) for more information.

All General Bids shall be filed with the Awarding Authority at the Bid Counter, 2 Center Plaza, Suite 700 Boston, MA 02108, **on or before 12 p.m. on May 22, 2024**, at which time and place respective bids will be opened forthwith and read aloud in person and virtually. All are invited to attend. Please visit [www.boston.gov/departments/public-facilities](http://www.boston.gov/departments/public-facilities) for more information.

\*All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.

The expected contract duration is 150 days. Prevailing wages shall apply.

Plans and specifications are only available electronically and by requesting access for such through [bid.info@boston.gov](mailto:bid.info@boston.gov) and will be **available on or about April 22, 2024, at 9:00 a.m.**

Site Visit scheduled on April 29, 2024, at 10:00 a.m.- 11:00 a.m.

**Deadline for questions: May 2, 2024, at 12 p.m.** All questions must be submitted in writing directly to [bid.info@boston.gov](mailto:bid.info@boston.gov).

**KERRIE GRIFFIN, DIRECTOR**

(April 22, April 29, 2024)



Public Works

## INVITATIONS FOR BID

### ON-CALL CONSTRUCTION FOR GREEN INFRASTRUCTURE

**EV00014080**

#### CONTACT INFORMATION

**Rachel Luna**  
[rachel.luna@boston.gov](mailto:rachel.luna@boston.gov)  
(617) 635-1945

The City of Boston, through its Office of Green Infrastructure (OGI), hereby invites sealed bids for the project listed above. OGI seeks a Contractor to perform construction services for green infrastructure features at various locations throughout the City on an on-call basis.

Proposals will be solicited through the City of Boston's Supplier Portal: <http://boston.gov/supplierportal>. All times refer to Eastern Standard Time.

Contract Documents will be **available through the Supplier Portal on or about: 9:00 am on April 15, 2024**

Submit Questions via email to [rachel.luna@boston.gov](mailto:rachel.luna@boston.gov) by: 12:00 pm on April 22nd, 2024

Answers to Questions will be submitted by: Rachel Luna, Project Manager

Bids shall be submitted via the Supplier Portal **before 12:00 pm, on April 30, 2024**, and opened and read aloud through a virtual meeting at 2:00 pm, on April 30, 2024.

**JASCHA FRANKLIN-HODGE, CHIEF OF STREETS**

(April 15, April 22, 2024)

## INVITATION FOR BIDS

### MINOR ROADWAY AND SIDEWALK MAINTENANCE REPAIRS

#### CONTACT INFORMATION

[stephen.flaherty@boston.gov](mailto:stephen.flaherty@boston.gov)  
617-635-2867

The City of Boston, acting by its Chief, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids.

Bid documents may be obtained at Room 714 (Contract Office), City Hall, Boston MA **commencing at 9:00 a.m. on Monday, April 15, 2024**. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

The Engineer's estimated amount for year 1 this project is \$500,000.00 and the category is Highway Sidewalk and Curbing.

The initial term of the contracts shall be for approximately twelve (12) months, with an additional one (1) year term renewable at the City's sole discretion. The Engineer's estimated budget for year 2 is \$500,000.00.

All prospective bidders must have bonding capacity of \$1,000,000.00

Every Sealed Bid shall be submitted in accordance with the invitation for bids and shall be filed **no later than Thursday, May 9, 2024 at 11:00 a.m.** at the office of the Official, Public Works Room 714, Boston City Hall.

Sealed Bids shall be opened and read aloud through a virtual meeting by the Official, Public Works on **Thursday, May 9, 2024 at 1:00 p.m.** at Boston City Hall, Boston, MA. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet.

**JASCHA FRANKLIN-HODGE, CHIEF OF STREETS**

(April 15, April 22, 2024)

## INVITATION FOR BIDS

### NEIGHBORHOOD SAFETY IMPROVEMENTS

#### Capital Improvement Project # 22-32

#### CONTACT INFORMATION

[stephen.flaherty@boston.gov](mailto:stephen.flaherty@boston.gov)  
617-635-2867

The City of Boston, acting by its Chief, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids.

Bid documents may be obtained at Room 714 (Contract Office), Boston City Hall, Boston MA commencing at **9:00 a.m. on Monday, April 22, 2024**. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

The Engineer's estimated amount for this project is \$ 2,080,740.00 and the category is Highway Construction.

Every Sealed bid shall be submitted in accordance with the invitation for bids and shall be filed **no later than Thursday, May 9, 2024 at 11:00 am** at the office of the Official, Public Works Room 714, Boston City Hall. All bids must be bidders of record (those who have purchased contract documents) on file at Room 714, Boston City Hall.

Sealed bids shall be opened read aloud through a virtual meeting by the Official, Public Works on **Thursday, May 9, 2024 at 1:00 pm**. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet.

**JASCHA FRANKLIN-HODGE, CHIEF OF STREETS**

(April 22, April 29, 2024)



Schools

## INVITATION FOR BIDS

### ACCESSIBLE RAMP PROJECT AT ENGLISH HIGH SCHOOL

#### CONTACT INFORMATION

**Gifty Osei**  
[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)  
617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Accessible Ramp Project at English High School”**.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be **available after noon, April 17, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

PRE-BID SITE VIEWING will be held at 7:30 am on April 24, 2024. Reach out to Craig Donahue at 781-760-7741 for questions.

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on May 8, 2024, and opened forthwith**.

The scope of work is detailed in the bid package.

**LISA HOANG, ASSISTANT DIRECTOR**

*(April 15, April 22, 2024)*

## INVITATION FOR BID

### APPLE PRODUCTS FOR K-12

EV00014071 **CANCELED**

#### CONTACT INFORMATION

**Solimar Cruzado**  
[scruzado@bostonpublicschools.org](mailto:scruzado@bostonpublicschools.org)

The procurement of a full catalog of Apple US Education Institution Products. These products encompass a range of services, CTO (Configure to Order) products, hardware, and software items manufactured, distributed, or licensed under an Apple-owned or licensed brand name.

Proposals will be submitted through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>

The IFB will be available on the City's procurement website and Supplier Portal on or after **Tuesday, 04/16/2024, after 12:00 P.M. Boston time** and will remain available until the date and time of the opening of proposals.

Proposals shall be submitted **before 12:00 P.M., Boston time, Friday, 05/03/2024 and open forthwith** following State and City procurement practices.

If submitting via paper, proposals shall be submitted in sealed, clearly labeled envelope on or **before 12:00 P.M., Boston time, Friday, 05/03/2024**, to Nathaniel Carrington, Assistant, Business Manager, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119.

**MARY SKIPPER, SUPERINTENDENT**

*(April 15, April 22, 2024)*

## REQUEST FOR PROPOSALS

### AUTONOMOUS SCHOOLS FISCAL AGENT

**EV000013812**

#### CONTACT INFORMATION

**Cynthia Beltre**  
[cbeltre@bostonpublicschools.org](mailto:cbeltre@bostonpublicschools.org)

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: BPS – **Autonomous Schools Fiscal Agent Services RFP**

Quotes shall be submitted **before 12:00 P.M., Boston time, Friday, May 10, 2024** and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all quotes, if it be in the Public Interest to do so.

SPECIFICATIONS will be **available on or about Monday, April 22, 2024 after 9:00 A.M., Boston time.**

**MARY SKIPPER, SUPERINTENDENT**

*(April 22, April 29, 2024)*

## INVITATION FOR BIDS

### NEW ENGLAND FRESHLY BAKED GOODS, BOSTON PUBLIC SCHOOLS

**EV00014108**

#### CONTACT INFORMATION

**Riva Figueroa,**  
[Rfigueroa3@bostonpublicschools.org](mailto:Rfigueroa3@bostonpublicschools.org)  
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **New England Freshly Baked Goods, BPS**

Description: Freshly made baked goods made in New England and Distributed to Boston Public Schools in compliance with Child Nutrition Program and BPS Nutrition Guidelines. Distribution of freshly prepared baked goods up to twice weekly is necessary to each Boston Public School. See IFB attachment to **EV00014108** for site address information for each school.

Bids shall be submitted **before 12:00 P.M., Boston time, Tuesday May 7th, 2024 and opened forthwith.**

SPECIFICATIONS AND PLANS will be **available on or about Tuesday, April 23, 2024 after 12:00 P.M., Boston time.** The term of the contract shall be for 1 year with renewal for two additional years.

Pre-Bid Conference Meeting and Call: To ensure that prospective BIDDER(S) have a clear understanding of what FNS is seeking, FNS provides BIDDER(S) an opportunity to meet with District staff, hear more about the District's plans and needs, and ask questions. The Pre-Bid Conference Call will be held **Monday, April 29 · 3:00 – 3:50pm.** All prospective BIDDER(S) with questions are invited to attend. The log-in information for the conference call is: New England Freshly Baked Goods Q&A Video call link: <https://meet.google.com/rnc-ojnm-kgc> Or dial: (US) +1 484-430-1844 PIN: 965 132 386 #

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

**MARY SKIPPER, SUPERINTENDENT**

*(April 22, April 29, 2024)*



## INVITATION FOR BIDS

### PIZZA FOR BOSTON PUBLIC SCHOOLS

**EV00014107**

#### CONTACT INFORMATION

Riva Figueroa,  
Rfigueroa3@bostonpublicschools.org  
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Pizza for Boston Public Schools**

Description: Prepared pizza made in New England and Distributed to Boston Public Schools in compliance with Child Nutrition Program and BPS Nutrition Guidelines. Distribution of freshly prepared pizza is necessary to each Boston Public School. See IFB attachment to **EV00014107** for site address information.

Bids shall be submitted **before 12:00 P.M., Boston time, Tuesday May 7th, 2024** and opened forthwith.

SPECIFICATIONS AND PLANS will be **available on or about Tuesday, April 23rd, 2024 after 12:00 P.M., Boston time**. The term of the contract shall be for one year with two optional renewal years.

Pre-Bid Conference Call: To ensure that prospective BIDDER(S) have a clear understanding of what FNS is seeking, FNS provides BIDDER(S) an opportunity to meet with District staff, hear more about the District's plans and needs, and ask questions. The Pre-Bid Conference Call will be held **Monday, April 29 · 2:00 – 2:50pm**. Video call link: <https://meet.google.com/ngk-knqo-fho> Or dial: (US) +1 484-430-1871 PIN: 888 835 924 #

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the

Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

**MARY SKIPPER, SUPERINTENDENT**

(April 22, April 29, 2024)

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## INVITATION FOR BIDS

### CARPENTRY DUST COLLECTOR

**EV00014116**

#### CONTACT INFORMATION

Perino Watson  
pwatson@bostonpublicschools.org  
401-578-8967

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Carpentry Dust Collector**

Quotes shall be submitted **before 12:00 P.M., Boston time, Monday, May 6th, 2024** and opened forthwith.

SPECIFICATIONS AND PLANS will be **available on or about Monday, April 22nd, 2024 after 12:00 P.M., Boston time**.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

**MARY SKIPPER, SUPERINTENDENT**

(April 22, April 29, 2024)

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## INVITATION FOR BIDS

### MISCELLANEOUS ATHLETIC EQUIPMENT

**EV00014117**

#### CONTACT INFORMATION

**John Hillebrand**  
[jhillebrand@bostonpublicschools.org](mailto:jhillebrand@bostonpublicschools.org)  
Office- 617-635-8148

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes to furnish students with a range of athletic equipment for sports activities.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Miscellaneous Athletic Equipment**

Quotes shall be submitted **before 12:00 P.M., Boston time, Monday, May 6th, 2024 and opened forthwith.**

SPECIFICATIONS AND PLANS will be **available on or about Monday, April 22nd, 2024 after 12:00 P.M., Boston time.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

**MARY SKIPPER, SUPERINTENDENT**

(April 22, April 29, 2024)



Transportation

## REQUEST FOR PROPOSALS

### PARKING METER MODERNIZATION

**EV00013958**

#### CONTACT INFORMATION

**Nicholas Gove**  
[nicholas.gove@boston.gov](mailto:nicholas.gove@boston.gov)

The City of Boston (City), acting by and through its Deputy Chief of Streets for Transportation, who serves as the Boston Transportation Department (BTD) Commissioner, invites proposers to submit electronic proposals from interested and qualified entities for replacement and modernization of the City's on-street parking management infrastructure and systems, including replacement of the City's existing inventory of 5,600+/- single space meters and 160 multi-space meters.

Proposals will be solicited through the City of Boston's Supplier Portal: <http://boston.gov/supplierportal>. All times refer to Eastern Standard Time.

Contract Documents will be available through the Supplier Portal on or **about: 9:00 am on April 16, 2024**

Submit Questions via email to [nicholas.gove@boston.gov](mailto:nicholas.gove@boston.gov) by 12:00 pm on April 26th, 2024.

Consolidated Q&A Posted to the City by April 30th, 2024.

**Bids shall be submitted via the Supplier Portal before 12:00 pm, on May 3rd, 2024**

The contract will be awarded on the week of May 13th, 2024.

**JASCHA FRANKLIN-HODGE, CHIEF OF STREETS**

(April 15, April 22, 2024)

## REQUEST FOR PROPOSALS

### SUPPORT SERVICES FOR THE EXPANSION OF GOHUBS!

**EV00013664**

#### CONTACT INFORMATION

**Grecia White**  
[grecia.white@boston.gov](mailto:grecia.white@boston.gov)

The City of Boston (“the City”), acting through its Commissioner of Transportation, invites submittals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents (“RFP”).

The RFP shall be **available from 10:00 am on April 22, 2024** from the City’s Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal) (EV00013664). This contract is procured under the provisions of Chapter 30B of the Massachusetts General Laws.

Proposals are due **no later than noon (12:00 pm) on May 24, 2024**. Please submit proposals via the supplier portal and by email to [grecia.white@boston.gov](mailto:grecia.white@boston.gov). Refer to Section 3 of the RFP for complete information on the submission process and details.

The term of the contract shall be for three (3) years, starting on July 1, 2024 and ending on June 30, 2027.

**NICHOLAS S. GOVE, COMMISSIONER**

*(April 22, April 29, 2024)*

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## INVITATION FOR BIDS

### TRAFFIC SIGNAL MAINTENANCE SERVICES

**EV00014043**

#### CONTACT INFORMATION

**Joe Donovan**  
[joseph.m.donovan@boston.gov](mailto:joseph.m.donovan@boston.gov)  
617-635-1075

The City of Boston (“the City”), acting through its Commissioner of Transportation, invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bids (“IFB”).

The IFB shall be available from **9:00 am on Monday, April 22, 2024** from the City’s Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal) (Bid Event EV00014043).

The scope of work is further detailed in the specifications. This contract is procured under the provisions of M.G.L. c. 30, § 39M. The term of the contract shall be for three (3) years from July 1, 2024 to June 30, 2027.

Submit Questions via email to Mohammed. Uddin2@boston.gov by: 12:00 pm on Thursday, May 2nd, 2024.

Bids are due **no later than 11:00 am on Thursday, May 9th, 2024** via the City’s Supplier Portal.

Bids received by the due date and time will be read aloud in room 714 of Boston City Hall and virtually via google meets; <https://meet.google.com/vkd-yszj-xyc?authuser=0> on **Thursday, May 9th, 2024 at 12:00pm**.

**NICHOLAS GOVE, COMMISSIONER**

*(April 22, April 29, 2024)*

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Treasury

## REQUEST FOR QUALIFICATIONS

### LEGAL SERVICES AS BOND COUNSEL OR UNDERWRITER'S COUNSEL

**EV00014035**

#### CONTACT INFORMATION

**Johanna Acevedo**  
[johanna.acevedo@boston.gov](mailto:johanna.acevedo@boston.gov)  
617-635-4140

The City of Boston, Massachusetts (the "City"), acting by and through its Chief Financial Officer and Collector-Treasurer (the "Official"), is requesting the submission of qualifications ("Responses") from nationally recognized and qualified law firms ("Firms") interested in serving as Bond Counsel for the City, as more particularly set forth in the Request for Qualifications ("RFQ").

The RFQ shall be available on the City's Supplier Portal at <https://procurement.boston.gov/> on and after **12:00 p.m., Eastern Daylight Time, on April 16, 2024**. The RFQ shall be available up to the deadline for the submission of Responses as set forth below.

Each Firm's Response shall be **submitted no later than May 16, 2024 at 12:00 p.m., Eastern Daylight Time**, via the City's Supplier Portal at <https://procurement.boston.gov/>. Responses shall be submitted in strict conformance with the provisions of the RFQ.

Any contract executed pursuant to the RFQ shall be for a period of one (1) year with two successive twelve-month options to renew, said options exercisable solely by the City at the City's discretion. No exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected Firm. The entire contract term, including any options, shall not exceed three (3) years.

**ASHLEY GROFFENBERGER, CHIEF FINANCIAL OFFICER AND COLLECTOR-TREASURER**

(April 15, April 22, 2024)

## REQUEST FOR QUALIFICATIONS FINANCIAL ADVISORY SERVICES

**EV00014036**

#### CONTACT INFORMATION

**Johanna Acevedo**  
[johanna.acevedo@boston.gov](mailto:johanna.acevedo@boston.gov)  
617-635-4140

The City of Boston, Massachusetts (the "City"), acting by and through its Chief Financial Officer and Collector-Treasurer (the "Official"), is requesting the submission of qualifications ("Responses") from nationally recognized and qualified financial advisory firms ("Firms") interested in serving as Financial Advisor for the City, principally in connection with the City's investment, debt management, and debt issuance activities and more particularly set forth in the Request for Qualifications ("RFQ").

The RFQ shall be available on the City's Supplier Portal at <https://procurement.boston.gov/> on and after **12:00 p.m., Eastern Daylight Time, on April 16, 2024**. The RFQ shall be available up to the deadline of submission of Responses as set forth below.

Each Firm's Response shall be submitted **no later than May 16, 2024, at 12:00 p.m., Eastern Daylight Time**, via the City's Supplier Portal at <https://procurement.boston.gov/>. Responses shall be submitted in strict conformance with the provisions of the RFQ.

Any contract executed pursuant to the RFQ shall be for a period of one (1) year with two (2) successive twelve month options to renew, said options exercisable solely by the City at the Official's discretion. No exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected Firm. The entire contract term, including any options, shall not exceed three (3) years.

**ASHLEY GROFFENBERGER, CHIEF FINANCIAL OFFICER AND COLLECTOR-TREASURER**

(April 15, April 22, 2024)

# REQUEST FOR PROPOSALS

## CASH INVESTMENT MANAGEMENT SERVICES

EV00014037

### CONTACT INFORMATION

**Johanna Acevedo**  
 johanna.acevedo@boston.gov  
 617-635-4140

The City of Boston, Massachusetts (the “City”), acting by and through its Chief Financial Officer and Collector-Treasurer (the “Official”), is requesting the submission of proposals (“Responses”) from firms qualified to provide investment management services (“Firms”) for a portion of the City’s cash portfolio, as more particularly set forth in the Request for Proposals (“RFP”).

The RFP shall be available on the City’s Supplier Portal at <https://procurement.boston.gov> on and after **12:00 p.m., Eastern Daylight Time, on April 16, 2024**. The RFP shall be available up to the deadline for the submission of Responses as set forth below.

Each Firm’s Response shall be submitted **no later than May 16, 2024 at 12:00 p.m., Eastern Daylight Time**, via the City’s Supplier Portal at <https://procurement.boston.gov>. Responses shall be submitted in strict conformance with the provisions of the RFP.

Any contract executed pursuant to the RFP shall be for a period of one (1) year with two successive twelve-month options to renew, said options exercisable solely by the City at the City’s discretion. No exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected Firm. The entire contract term, including any options, shall not exceed three (3) years.

**ASHLEY GROFFENBERGER, CHIEF FINANCIAL OFFICER AND COLLECTOR-TREASURER**

(April 15, April 22, 2024)



## CITY OF BOSTON SOCIAL MEDIA POST APRIL 15, 2024

Congratulations to all the winners and runners of the 128th Boston Marathon!



Mayor Michelle Wu 吳弭  
 2d · 🌐

The energy and joy at the 128th Boston Marathon was like nothing else — strength and community and all the love in the world for our runners. An enormous congratulations to the winners and runners who have accomplished a monumental achievement. Your greatness shines all across Boston!

- Marcel Hug: 1:15:33
- Eden Rainbow-Cooper: 1:35:11
- Sisay Lemma: 2:06:17
- Hellen Obiri: 2:22:37

*City of Boston Procurement staffers Janice Devlin and Mark Giannangelo at their Marathon volunteer station and celebrating with family members who successfully finished the 128th Boston Marathon.*  
**CONGRATULATIONS!**



# CITY OF BOSTON DIRECTORY

Department contact information and addresses

## ADMINISTRATIVE SERVICES

**Alex Lawrence, Chief People Officer**  
617-635-4783  
**Ashley Groffenberger, Chief of Finance**

## AFFIRMATIVE ACTION

617-635-3360

## AGE STRONG COMMISSION

**Emily Shea, Commissioner**  
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## ARCHIVES & RECORD MANAGEMENT

**Kristen Lafferty, City Archivist**  
617-635-1195

## ART COMMISSION

**Karin Goodfellow, Director**  
617-635-3245

## ARTS & CULTURE

**Kara Elliott Ortega, Chief**  
617-635-3914

## ASSESSING

**Nicholas Ariniello, Commissioner**  
617-635-4264

## AUDITING

**Scott Finn, City Auditor**  
617-635-4671

## BOSTON 311

**Irgisola Budo, Director**  
617-635-4500 or 311  
[cityofboston.gov/311](http://cityofboston.gov/311)

## BOSTON CENTERS FOR YOUTH & FAMILIES

**Marta Rivera, Commissioner**  
617-635-4920

## BOSTON EMS

**James Hooley, Chief**  
617-343-2367

## BOSTON HOUSING AUTHORITY

**Kenzie Bok, Administrator**  
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## BOSTON PLANNING & DEVELOPMENT AGENCY (BPDA)

**Arthur Jemison, Director**  
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## BOSTON RENTAL HOUSING CENTER

**26 Court Street, Boston, MA**  
617-635-4200

## BUDGET MANAGEMENT

**Jim Williamson, Budget Director**  
617-635-3927

## BOSTON WATER AND SEWER COMMISSION

**Henry Vitale, Executive Director/CFO**  
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## SMALL BUSINESS DEVELOPMENT

**Aliesha Porchena, Director**  
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## CAPITAL PLANNING

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## CITY COUNCIL STAFF

**Michelle Goldberg, Interim Staff Director** 617-635-3040

## OFFICE OF CIVIC ORGANIZING (OCO)

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## CODE ENFORCEMENT POLICE

**John Blackmore, Interim Director**  
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## COPY CENTER

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Administrative Assistant  
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## DISABILITIES COMMISSION

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## DEPARTMENT OF INNOVATION & TECHNOLOGY (DOIT)

**Santiago "Santi" Garces, CIO**  
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**Julia Gutierrez, Chief Digital Officer**

## ELECTION

**Eneida Tavares, Commissioner**  
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## EMERGENCY MANAGEMENT

**Shumeane L. Benford, Chief**  
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## EMERGENCY SHELTER COMMISSION

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## EMPLOYEE ASSISTANCE PROGRAM (EAP)

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## ENVIRONMENT, ENERGY & OPEN SPACES

**Reverend Mariama White-Hammond, Chief**  
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## FAIR HOUSING & EQUITY

**Robert Terrell, Executive Director**  
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## FINANCE COMMISSION

**Matt Cahill, Executive Director**  
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## FIRE DEPARTMENT

**Paul F. Burke, Fire Commissioner**  
115 Southampton Street  
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## FOOD JUSTICE

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## HEALTH BENEFITS & INSURANCE

**Emily Bletzer, Director**  
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## HUMAN SERVICES

**José F. Massó, Chief of Human Services**  
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## HUMAN RESOURCES

**Brenda Hernandez, Director**  
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## HUMAN RIGHTS COMMISSION

**Susan Helmy, Interim Director**  
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## IMMIGRANT ADVANCEMENT

**Monique Tú Nguyen, Director**  
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## INFORMATION

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617-635-4000

## INSPECTIONAL SERVICES

**Tania Del Rio, Commissioner**  
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## INTERGOVERNMENTAL RELATIONS

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**Neil Doherty Chief of Staff**  
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**Ellen Quinn, Director of State Relations**  
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**Open, Deputy Director of State Relations** 617-635-4478

## LABOR RELATIONS

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## LAW DEPARTMENT

**Adam Cederbaum, Corporation Counsel**  
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### Tax Title Division

**Kevin Foley Director**  
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**Claims & Affirmative Recovery Division - Lena-Kate Ahern, Director**  
**Assistant Corporation Counsel,**  
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## LGBTQ+ ADVANCEMENT

**Jullianne Doherty Lee, Director**  
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## LICENSING AND CONSUMER AFFAIRS

**Kathleen Joyce, Executive Director**  
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## LIBRARY

**David Leonard, President**  
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## MAIL ROOM

**Paul McDonough**  
**Administrative Asstistant**  
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## OFFICE OF HOUSING

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## NEIGHBORHOOD SERVICES

**Beata Coloyan, Director**  
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## OFFICE OF ECONOMIC OPPORTUNITY AND INCLUSION

**Segun Idowu, Chief**  
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**Donald Wright, Deputy Chief**  
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## PARKS AND RECREATION

**Ryan Woods, Commissioner**  
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## PARTICIPATORY BUDGETING

**Renato Castelo, Director**  
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## POLICE DEPARTMENT

**Michael Cox, Commissioner**  
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## PROPERTY MANAGEMENT

**Eamon Shelton, Commissioner**  
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## PUBLIC FACILITIES

**Kerrie Griffin, Director**  
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## PUBLIC HEALTH COMMISSION

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## PUBLIC SCHOOLS

**Mary Skipper, Superintendent**  
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**Brian Heger, Assistant Director of Goods Procurement & Operations**  
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**Gerard Bonaceto, Assistant Director of Goods Procurement and Operations**  
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**Diana Laird, City Record Administrator**  
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## REGISTRY

**Paul Chong, City Registrar**  
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## RETIREMENT BOARD

**Timothy Smyth, Esq.**  
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## STREETS, SANITATION & TRANSPORTATION

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**Nick Gove, Deputy Chief of Transportation**  
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**Julia Campbell, Deputy Chief of Infrastructure & Design**  
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**John Borders IV**  
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## TREASURY

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**Celia Barton, Collector**  
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## VETERANS' SERVICES

**Robert Santiago, Commissioner**  
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## WOMEN'S ADVANCEMENT

**Carina Lopez, Interim Director**  
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## ZONING BOARD OF APPEAL (ZBA)

**Kevin O'Connor, Executive Secretary**  
617-635-4775

## MAYOR'S OFFICE

### Advisors:

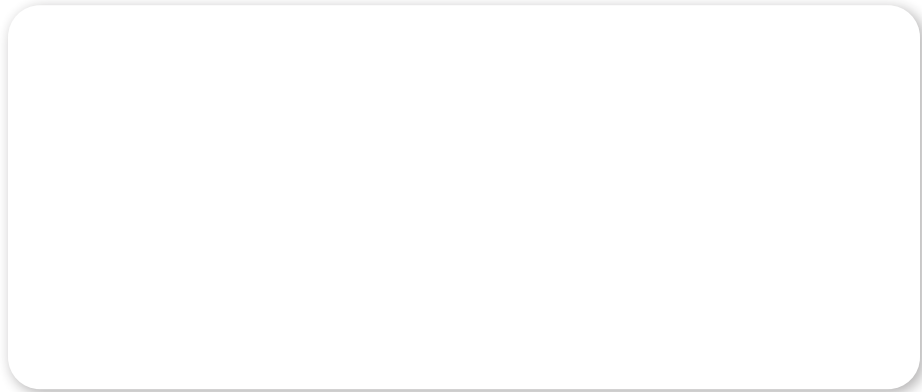
**David Vittorini, Director of Constituent Services**

**Tiffany Chu, Chief of Staff**  
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**Dion Irish, Chief of Operations**  
617-635-4624

**Mike Firestone, Chief of Policy & Strategic Planning**  
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**Jessicah Pierre, Chief of Communications**  
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# City Record



The **City Record** is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the **City Record**.

To subscribe, please send a \$75 check made payable to the '**City Record**' to the address listed on the inside cover.

**GET YOUR FREE COPY ONLINE AT:**  
[boston.gov/departments/procurement](http://boston.gov/departments/procurement)

**VENDOR  
SUPPORT  
COFFEE  
HOURS**

The Procurement Department offers a **virtual 2 hour drop-in session on the first Tuesday of each month - 2:00pm - 4:00pm EST.**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:  
<https://bit.ly/vendorsupportzoom>

