

December 15, 2023

Boston Air Pollution Control Commission c/o Environment Department 1 City Hall Square, Room 709 Boston, MA 02201

Email: apcc@boston.gov Attn: Alyssa Farkas

Re: Channelside Project, 244 – 284 A Street, Fort Point APCC Parking Permit Application

Enclosed please find the Application of CHANNELSIDE ACQUISITIONS, LLC (the "Applicant") to the City of Boston Air Pollution Control Commission (the "APCC") for a modification to APCC South Boston Parking Freeze Permit No. APCC 367669, in connection with the proposed Channelside Project at 244 – 284 A Street (the "Project") in Boston's Fort Point district. The Project will involve the phased redevelopment of an approximately 6.46 acre site to include the demolition of existing surface parking along with its supporting structures and the construction of three (3) new buildings totaling approximately 1,098,292 square feet of gross floor area (GFA) of mixed-use residential, commercial, laboratory/research and development uses with ground floor retail/restaurant and civic/community space, along with up to 415 below grade garage parking spaces available to Project uses, including spaces to be shared with members of the public. The Project is expected to be constructed in multiple phases in a sequence yet to be determined. The Permit Modification will be effective upon the issuance of a Certificate of Occupancy for the the Project in its entirety. Until said Certificate of Occupancy is issued for the Project, the terms and conditions of the existing South Boston Parking Freeze Permit will remain in effect.

The Project is subject to the City of Boston's Article 80 Large Project Review and is more particularly described in a Project Notification Form (PNF) submitted to the Boston Planning & Development Agency (BPDA) on July 27, 2020 with a Draft Project Impact Report (DPIR) subsequently submitted to the BPDA on May 17, 2021, followed by a Supplemental Information Filing to the BPDA on January 21, 2022. The Development also filed a Sixth Amendment to the Master Plan for Planned Development Area (PDA) No. 69, South Boston/The 100 Acres and a Development Plan on July 14, 2022. The Project, Sixth Amendment and Development Plan were subsequently approved by the BPDA Board on October 13, 2022, and the Sixth Amendment and Development Plan were approved by the Boston Zoning Commission on November 9, 2022 and by the Mayor of the City of Boston on November 16, 2022. The Project is in the process of coordinating a Transportation Access Plan

Agreement (TAPA) with the Boston Transportation Department (BTD), a draft of which was submitted to the BTD for review on June 16,2023.

As further detailed in the enclosed materials, the Applicant seeks the APCC's approval of a modified South Boston Parking Freeze Permit from 814 commercial parking spaces to 345 Commercial parking spaces and 70 Residential Excluded parking spaces. At Project completion, a total of 469 Commercial parking spaces will be returned to the South Boston Parking Freeze Bank. In support of this application, we provide the following Exhibits:

- A. APCC Application for Modified Parking Freeze Permit.
- B. Statement of Need
- C. Proof of Ownership.
- D. Location of Facility, including a Locus Plan, Site Plan, and Project Renderings.
- E. Parking Garage and Bike Room Layout Plans.
- F. Electric Service Vehicle Equipment and Bicycle Accommodation Calculation Sheets.
- G. Abutters List (within 300 feet of Facility).

We respectfully request to be included on the agenda for the next scheduled APCC meeting on January 17, 2024. In advance of the next APCC meeting, we also kindly request a meeting with APCC staff to discuss this application.

Hardcopies of the enclosed materials, together with a Joint Staff Report will be submitted not less than two (2) weeks before the anticipated hearing date of January 17, 2023.

If you have any questions about this matter, please do not hesitate to contact me if any additional information is required.

Sincerely,

Ian McKinnon Associate Principal

Cc: Olivia Sherry, Related Beal Andrew Wang, Related Beal

Brent McDonald, Nutter McClennen & Fish

$\frac{\text{EXHIBIT A}}{\text{APCC PERMIT APPLICATION}}$

[See Attached]



APCC 367669

Air Pollution Control Commission

APCC Permit Number

GENERAL APPLICATION INFORMATION

1. Project Location

| a. Street Address | b. City/Town | c. Zip Code |
|------------------------------|----------------------|-------------|
| | | |
| f. Assessors Map/Plat Number | g. Parcel/Lot Number | |
| 2 Applicant | | |

Appucant

| a. First Name | b. Last Name | c. Company | |
|--------------------|---------------|------------------|-------------|
| d. Mailing Address | | | |
| | | | |
| e. City/Town | | f. State | g. Zip Code |
| | | | |
| h. Phone Number | i. Fax Number | j. Email address | |

3. Property Owner

| a. First Name | b. Last Name | c. Company | |
|--------------------|---------------|------------------|-------------|
| d. Mailing Address | | | |
| e. City/Town | | f. State | g. Zip Code |
| h. Phone Number | i. Fax Number | j. Email address | |

Check if more than one owner:

(If there is more than one property owner, please attach a list of these property owners to this form.)



APCC 367669

Air Pollution Control Commission

APCC Permit Number

4. Representative (if any)

| a. First Name | b. Last Name | c. Company | |
|--------------------|---------------|------------------|-------------|
| d. Mailing Address | | | |
| | | | |
| e. City/Town | | f. State | g. Zip Code |
| h. Phone Number | i. Fax Number | j. Email address | |

5. What kind of application is being filed? Request a New Parking Freeze

Permit or Exemption Certification

Modify an existing Parking Freeze Permit

or Exemption Certification

6. Which Parking Freeze is your facility located in

Downtown Boston

South Boston

B. PARKING FACILITY INFORMATION

1. Applicant

| Downtown Boston | South Boston | |
|-----------------------------|-----------------------------|--|
| Commercial Spaces | Commercial Spaces | |
| Exempt Spaces | Residential Included Spaces | |
| Residential Excluded Spaces | Residential Excluded Spaces | |

| 2. | Do you currently o | r will you charge for parking? | |
|----|--------------------|--------------------------------|----------|
| | Yes | No | Not sure |

3. What is your current or proposed parking method and facility type? (select all that apply)

Valet Surface Lot

Self-Parking Garage



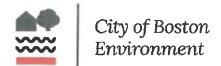
APCC 367669

Air Pollution Control Commission

APCC Permit Number

4. Is your project compliant with the City's Bicycle Parking Guidelines?

| Number of Long-Term Bicycle Spaces: | Number of Showers | : | |
|---|---|---------------------------------|------|
| Number of Short-Term Bicycle Spaces: | Bikeshare Station Si and Contribution: | ze | |
| Number of Lockers: | Other Amenities (Please List): | | |
| 5. Is your project compliant with the Cit | ty's Electric Vehicle Readines | s Policy? | |
| EVSE-Installed A Points: | Total number of spaces: | С | |
| EV-Ready Points: B | Does $A + B = C$? | □ Yes | □ No |
| | | | |
| 6. Please fill out the information below: | Total Parking Facilit | y Sauare Foot | age. |
| Total Number of Proposed Spaces: | Total Parking Facilit | _ | |
| <u> </u> | Total Parking Facilit Ratio of Residential (Optional) Number of | Spaces to Uni | ts: |
| Total Number of Proposed Spaces: Number of New Spaces: | Ratio of Residential (Optional) Number of | Spaces to Uni | ts: |
| Total Number of Proposed Spaces: Number of New Spaces: Number of Existing Spaces: | Ratio of Residential (Optional) Number of | Spaces to Uni | ts: |
| Total Number of Proposed Spaces: Number of New Spaces: Number of Existing Spaces: 7. Please list the total facility square foo | Ratio of Residential (Optional) Number of | Spaces to Uni | ts: |
| Total Number of Proposed Spaces: Number of New Spaces: Number of Existing Spaces: 7. Please list the total facility square foo Residential Sqft: | Ratio of Residential (Optional) Number of stage by use type: Retail Sqft: | Spaces to Uni | ts: |
| Total Number of Proposed Spaces: Number of New Spaces: Number of Existing Spaces: 7. Please list the total facility square foo Residential Sqft: Office/Admin Sqft: | Ratio of Residential (Optional) Number of stage by use type: Retail Sqft: Institutional Sqft: Lodging Sqft: | Spaces to Uni of Spaces Retu | ts: |



APCC 367669

Air Pollution Control Commission

APCC Permit Number

C. SIGNATURES AND SUBMITTAL REQUIREMENTS

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Applicant will place notification of this Application in a local newspaper at the expense of the applicant in accordance with the Procedures and Criteria for the Issuance of Parking Freeze Permits.

| | 12/15/2023 |
|--|------------|
| Signature of Applicant | Date |
| Signature of Property Owner (if different) | Date |
| for Messer | 12/15/2023 |
| Signature of Representative (if any) | Date |

D. ADDENDUM: IMPORTANT APPLICATION INFORMATION

PAYMENT

Please include a check or money order made payable to the City of Boston, Air Pollution Control Commission. The fee is \$20 per parking space. Application and renewal fees apply to all locations within the Downtown, East Boston, and South Boston Parking Freeze Zones.

WRITTEN PROOF

Please attach written proof that the applicant is the owner of record or has written approval from the owner of record to file this application.

STATEMENT OF NEED

Please attach a general description of the facility and the parking needs of the project, local entities, and patrons that the proposed facility will serve. Any written support (letters, etc.) that you wish to supply in support of this statement should be attached



Air Pollution Control Commission

APCC 367669

APCC Permit Number

SITE PLANS

Please attach a site plan of the parking facility showing:

- location of the facility;
- layout of the spaces;
- entry and exit locations;
- total square footage of the parking area;
- location, type and amount of electric vehicle parking;
- location and amount of bicycle parking and bicycle facilities.

OTHER APPLICABLE REVIEWS

WHERE TO SEND

We prefer you complete the digital application using this form. Export the form as a PDF and email your application and supporting documents to APCC@boston.gov. You can also mail your application, documents, and payment to: Air Pollution Control Commission, Boston City Hall, 1 City Hall Square, Room 709, Boston, MA 02201. Please notify us that you have sent an application by mail at APCC@boston.gov.

$\frac{\text{EXHIBIT B}}{\text{STATEMENT OF NEED}}$

[See Attached]

STATEMENT OF NEED

244-284 A STREET

CHANNELSIDE

This statement of need is intended to accompany and support the application by Channelside Acquisitions, LLC (the "Owner"), an affiliate of Related Beal, for a South Boston Parking Freeze Permit Modification (the "Permit Modification") issued by the Boston Air Pollution Control Commission (APCC) for the proposed Channelside development located at 244-284 A Street (the "Property").

The Property was acquired by the Owner in May 2019 from The Gillette Company LLC. The Property is currently used as a surface parking lot and is within the South Boston Parking Freeze area, with most of the Property located within the Piers Zone and a portion of the Property proximate to Binford Street located within the Industrial/Commercial Zone. South Boston Parking Freeze Permit No. APCC 367669 issued by the APCC authorizes a total of 814 commercial spaces at the Property (the "Existing Freeze Permit"). 645 of the authorized commercial spaces under the Existing Freeze Permit are within the Piers Zone and 169 of the authorized commercial spaces under the Existing Freeze Permit are within the Industrial/Commercial Zone.

The Owner has obtained approvals under Article 80 of the Boston Zoning Code for the phased redevelopment of the Property with four components totaling approximately 1,098,292 square feet of gross floor area along with roadways and open space (the "Project"), as follows:

- A. A building containing approximately 357,807 SF of residential space with approximately 340 units and mixed-use space, including commercial, retail and Facilities of Public Accommodation (as such term is defined in the Chapter 91 regulations at 310 CMR 9.00) on the ground floor (the "Residential Component");
- B. A building containing approximately 322,102 SF of commercial and mixed-use space, including commercial, retail and Facilities of Public Accommodation on the ground floor (the "Commercial Mixed-Use Component");
- C. A building containing approximately 418,383 SF of laboratory/research and development and mixed-use space including commercial, retail and Facilities of Public Accommodation on the ground floor (the "<u>Lab/R&D Component</u>"); and
- D. A parking garage with a capacity for up to four hundred fifteen (415) parking spaces to be constructed below-grade beneath the Residential Component, the Commercial Mixed-Use Component and adjacent open space (the "Garage Component").

The Project is expected to be constructed in multiple phases. It is currently anticipated that the portions of the Project west of Necco Street Extension (including the Residential Component, Commercial Mixed-Use Component and Garage Component) will be constructed in one phase

and the portions of the Project east of Necco Street Extension (including the Lab/R&D Component) will be constructed in another phase. The sequence of these phases is yet to be determined.

The Owner is filing this request for a Permit Modification as part of the development of the Project to reduce the number of parking spaces from 814 commercial parking spaces to 345 commercial parking spaces and 70 residential excluded parking spaces, all of which will be located within the Garage Component. The entire Garage Component will be located within the Piers Zone. The 70 residential excluded parking spaces will be available to the residents of the approximately 340-unit Residential Component and the 345 commercial spaces will be available to the remaining uses at the Project, including additional use by Project residents, and will also be available to the local neighborhood community as public parking. The Permit Modification would be effective upon the issuance of a Certificate of Occupancy for the Project in its entirety. Until that Certificate of Occupancy is issued for the Project, the terms and conditions of the Existing Permit would remain in effect. At Project completion, 469 commercial parking spaces will be returned to the South Boston Parking Freeze Bank (300 commercial spaces in the Piers Zone and 169 commercial spaces in the Industrial/Commercial Zone).

The area surround the Property includes the densely populated Fort Point Channel neighborhood with limited parking supply for residents and local area businesses in the vicinity of the Property, with much of the parking supply other than the existing parking lot on the Property being on-street spaces. The proposed 415 parking spaces have been reviewed and approved by the Boston Planning & Development Agency (the "BPDA") and the Boston Transportation Department (the "BTD") through the Article 80 Large Project Review and Planned Development Area processes. The BPDA and BTD found the number of parking spaces planned for the Project to be appropriate, and the mitigation ordered for the Project by the City, MEPA and other agencies has taken into account the proposed number of parking spaces. The Owner believes that the number of parking spaces proposed is the minimum number it can provide and still attract high quality tenants to the Project while also servicing the needs of the surrounding neighborhood. The Owner also notes that the proposed parking is below the BTD's maximum parking ratios.

In addition, the Permit Modification application includes information on bicycle parking plans for the Project and the electric vehicle charging stations that will be provided within the Garage Component, both of which meet their respective BTD guidelines and requirements.

The Owner can provide additional documentation to support its request under separate cover.

6260785.4

EXHIBIT C

PROOF OF OWNERSHIP

[See Attached]

- Property Records Card
- Assessor's Map
- Quickclaim Deed

Assessing On-Line

« New search Parcel ID: Address: Property Type: Classification Code: Lot Size: 0601165010 244-284 A ST BOSTON MA 02127 Commercial 0345 (Commercial Property / OFFICE CLS B) 281,280 sq ft 1 sq ft

Lot Size: Living Area: Year Built: Owner on Sunday, January 1, 2023: Owner's Mailing Address: Residential Exemption: Personal Exemption: RBCS ACQUISITIONS LLC
PO BOX 599 C/O P&G TAX DIVISION-C10 CINCINNATI OH 45201

Value/Tax

Assessment as of Saturday, January 1, 2022, statutory lien date.

FY2023 Building value: \$22,643,505,00 \$17,395,757.00 FY2023 Land Value: FY2023 Total Assessed Value: \$40,039,262,00

FY2023 Tax Rates (per thousand):

\$10.74 - Residential: - Commercial: \$24.68

FY2024 Preliminary Tax (Q1 +

Estimated Tax: \$494,084.50 Community Preservation: \$4,928.51 Total, First Half: \$499,013.01

Abatements/Exemptions

Applications for Abatements for FY2024 will become available for download on Monday, January 1, 2024

This type of parcel is not eligible for a residential or personal exemption.

Current Owner

No

RBCS ACQUISITIONS LLC

Owner information may not reflect any changes submitted to City of Boston Assessing after June 20, 2023.

Value History

| | value illoto. | , |
|-------------|-----------------|------------------|
| Fiscal Year | Property Type | Assessed Value * |
| 2023 | Commercial | \$40,039,262.00 |
| 2022 | Commercial | \$37,385,269.00 |
| 2021 | Commercial | \$33,838,950.00 |
| 2020 | Commercial | \$31,200,219.00 |
| 2019 | Commercial Land | \$28,810,020.00 |
| 2018 | Commercial Land | \$27,479,687.00 |
| 2017 | Commercial Land | \$36,852,277.00 |
| 2016 | Commercial Land | \$32,640,485.00 |
| 2015 | Commercial Land | \$27,543,692.00 |
| 2014 | Commercial Land | \$25,905,281.00 |
| 2013 | Commercial Land | \$24,790,668.00 |
| 2012 | Commercial Land | \$23,750,246.00 |
| 2011 | Commercial Land | \$24,974,859.00 |
| 2010 | Commercial Land | \$24,957,984.00 |
| 2009 | Industrial | \$23,681,500.00 |
| 2008 | Industrial | \$23,681,500.00 |
| 2007 | Industrial | \$18,480,500.00 |
| 2006 | Industrial | \$18,042,500.00 |
| 2005 | Industrial | \$16,860,500.00 |
| 2004 | Industrial | \$16,860,500.00 |
| 2003 | Industrial | \$16,707,000.00 |
| 2002 | Commercial Land | \$12,437,500.00 |
| | | |

^{*} Actual Billed Assessments

View Quarterly Tax Bill and Payment Information for this parcel for FY2023 and FY2024.

View approved building permits associated with this parcel.

Questions? For CURRENT fiscal year tax bill Questions, contact the Taxpayer Referral & Assistance Center. For PRIOR fiscal year tax payments, interest charges, fees, etc. contact the Collector's office at 617-635-4131.

244-284 A Street Parcel ID - 0601165010



Esri Community Maps Contributors, Boston Planning & Dev Agency, MassGIS, © OpenStreetMap, Microsoft, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA



When recorded, return to:

Nutter McClennen & Fish, LLP 155 Seaport Boulevard Boston, MA 02210 Attn: Michael F. Burke, Esq. 2019 00036546
Bk: 61114 Pg: 146 Page: 1 of 6
Recorded: 05/15/2019 12:25 PM
ATTEST:Stephen J. Mulphy, Register
Sutfolk County Registry of Deeds

MASSACHUSETTS EXCISE TAX Sutfolk County District ROD # 001 Date: 05/15/2019 12:25 PM

Cto# 190294 24199 pod# 90095546 Feb: 4991080.09-Const \$:78.000.000.00

QUITCLAIM DEED

THE GILLETTE COMPANY LLC, a Delaware limited liability company, the successor by merger effective September 1, 2016 to The Gillette Company, a Delaware corporation, in turn the successor by merger effective December, 31, 1998 to The Gillette Company (USA), Inc., a Massachusetts corporation, in turn the successor by merger effective December 31, 1997 to Gillette Manufacturing (USA), Inc., a Massachusetts corporation, ("Grantor") for consideration paid of TWO HUNDRED EIGHTEEN MILLION and 00/100 Dollars (\$218,000,000.00) grants to RBCS ACQUISITIONS, LLC, a Delaware limited liability company having an address at c/o Related Beal, LLC, 177 Milk Street, Boston, MA 02109 ("Grantee") with QUITCLAIM COVENANTS the land ("Parcel 2"), with the improvements thereon, commonly known and numbered as a portion of 244-284 A Street, South Boston, Suffolk County, Commonwealth of Massachusetts, as more particularly described on Exhibit A attached hereto and incorporated herein (the "Property").

The Property is conveyed together with the benefit of and subject to:

- (A) all easements, restrictions, other agreements and matters currently of record, hereditaments, covenants, rights-of-way, licenses, and appurtenances belonging to or inuring to the benefit of Grantor and pertaining to Parcel 2 or the use thereof, if any, including, all mineral, oil and gas rights and profits, water rights, subterranean rights and air rights, and all sewer and utility rights allocated or appurtenant to Parcel 2, in each case so far as the same may be in force, effect and applicable;
- (B) all rights of Grantor in any street, road, avenue or right-of-way, public or private, serving the Property, including all right, title and interest of Grantor in and to any land lying in, over or under the bed of any street, road, avenue or right-of-way in front of, adjoining or adjacent to Parcel 2; provided such rights shall not include: (i) any rights in and to land above or below Binford Street between the centerline of Binford Street and the southerly sideline thereof, or (ii) any rights in and to land above or below the tunnel box for the Third Harbor Tunnel or any appurtenances thereto (or easement rights related to such tunnel box or appurtenances), except this conveyance does include all rights in and to land above or below the tunnel box for the Third Harbor Tunnel or any appurtenances thereto (or easement rights related to such tunnel box or appurtenances) located within the perimeter boundaries of Parcel 2 or within Binford Street from the centerline of Binford Street to the northerly sideline thereof; and

- (C) without limiting the forgoing and without covenant express or implied, all rights of Seller appurtenant to Parcel 2:
- (i) to use the private ways known as (a) the so-called garage access way ("Garage Access Way"), and (b) Necco Street ("Necco Street North") running from the Garage Access Way to Melcher Street, a public way (Garage Access Way and Necco Street North being hereinafter referred to collectively as the "Private Ways"), which rights were conveyed to Grantor pursuant to that certain Deed dated June 13, 2000 recorded with the Suffolk County Registry of Deeds (the "Registry") in Book 25039, Page 096 and that certain Confirmatory Deed recorded with the Registry in Book 28682, Page 235 (collectively, the "Private Ways Deeds"), and to exercise the "Utility Rights" and rights in Necco Court as created, defined and described in the Private Ways Deeds, all subject to the terms and conditions on exercise set forth in the Private Ways Deeds. The locations of the Private Ways and Necco Court are shown on the Plan recorded with the Registry in Book 28682, Page 235 (the "Private Ways Plan"), with Necco Street North being shown thereon as "Necco Street (Private 60' Wide)" and running northeasterly from the northeasterly boundary of Parcel 2 at a bound labelled on the Private Ways Plan as "Southerly Boundary of Necco Street North" to the southwesterly sideline of Melcher Street, labelled on the Private Ways Plan as "End of Easement", with Garage Access Way being shown thereon as "Access and Utility Easement-Known as Garage Access Way-60' Wide" abutting Parcel 2 to the northeast and running northwesterly from A Street, a public way, to the southwesterly sideline of Necco Street North, and with Necco Court being shown thereon "Necco Court (40' wide) (private)", running from Necco Street North easterly to the Harbor Line; and (ii) to exercise the "Easement Rights" as contained in and defined and described in three deeds (the "Anchor Deeds"), from the Grantor recorded with the Registry, respectively, in Book 57278, Page 144, Book 57278, page 149, and Book 57455, Page 310, subject to the terms and conditions on exercise set forth in the Anchor Deeds.

The Grantee acknowledges that the Easement Agreement being executed between the Grantor and the Grantee of even date herewith and being recorded contemporaneously herewith is intended to include all of the Grantee's easement rights after the date hereof located on the remaining land owned by the Grantor not conveyed hereby. Without limitation, the Grantee acknowledges that the foregoing rights in clauses (A), (B) and (C) above do not include the benefit of any appurtenant rights in (i) former Mt. Washington Avenue, or (ii) in any of the former streets, roads, avenues or rights-of-way, public or private, located on land owned by the Grantor not conveyed hereby, other than the portions thereof which were or are located on or are appurtenant to Parcel 2, provided, however, that nothing in this deed shall be deemed to derogate from Grantee's rights as a successor "Owner Party" under that certain Amended and Restated Memorandum of Agreement dated January 10, 2007, by and among the Grantee, Boston Redevelopment Authority and other parties, as affected by the First Amendment thereto dated September 7, 2012, including to the use of any "Infrastructure Improvements" that may be constructed by the "Owner Parties", as such terms are defined therein.

The Grantor acknowledges that the Easement Agreement being executed between the Grantor and the Grantee of even date herewith and being recorded contemporaneously herewith is intended to include all of the Grantor's easement rights after the date hereof on Parcel 2.

Without limitation, the grant of the foregoing rights appurtenant to Parcel 2 does not derogate from the Grantor's continued non-exclusive benefit in such easements, hereditaments, covenants, rights-of-way, licenses, appurtenances belonging to or inuring to the benefit of Grantor to the extent they

pertain to land owned by Grantor that is not being conveyed to Grantee hereunder, including, without limitation, the right to use, in common with Grantee and any others lawfully entitled thereto, the areas of the Garage Access Way, Necco Street North and Necco Court described in clause (C) above.

The Property does not represent all or substantially all of the Grantor's assets located in the Commonwealth of Massachusetts.

Meaning and intending to convey (i) a portion of the real property acquired by Grantor by Deed dated June 13, 2000 recorded with the Suffolk County Registry of Deeds in Book 25039, Page 096 and that certain Confirmatory Deed recorded with said Deeds in Book 28682, Page 235, and (ii) a portion of the real property acquired by Grantor by Deed from Dehydrating Process Co. to The Gillette Company dated December 30, 1994 recorded with said Deeds in Book 7559, Page 301.

[REMAINDER OF PAGE BLANK; SIGNATURE(S) ON NEXT PAGE]

EXECUTED as an instrument under seal as of this $\frac{14}{14}$ day of May, 2019.

THE GILLETTE COMPANY LLC

COMMONWEALTH OF MASSACHUSETTS

Seffolk, ss.

On this 14 day of May, 2019, before me, the undersigned Notary Public, personally appeared the above-named Kevin C. Johnson, proved to me by satisfactory evidence of identification, being (check whichever applies):

driver's license or other state or federal governmental document bearing a photographic image, \square oath or affirmation of a credible witness known to me who knows the above signatory, or to my own personal knowledge of the identity of the signatory, to be the person whose name is signed above, and acknowledged the foregoing to be signed by him/her voluntarily for its stated purpose.

Notary Public

Printed Name: PARISTOPHEN

My commission expires:

CHRISTOPHER H. MILTON Notary Public COMMONWEALTH OF MASSACHUSETTS My Commission Expires January 20, 2023

[Signature Page to Quitclaim Deed]

EXHIBIT A TO QUITCLAIM DEED

A certain parcel of land situated in the City of Boston, County of Suffolk and the Commonwealth of Massachusetts, shown as "Proposed Parcel 2" on a Plan entitled, "Subdivision Plan 244 "A" Street & 2-8 Mt. Washington Ave. Boston, Mass." dated September 14, 2018, by Feldman Land Surveyors, recorded with the Suffolk County Registry of Deeds in Plan Book 2019, Page 237, bounded and described as follows:

Beginning at a point at the intersection of the west line of "A" Street with the north line of Binford Street; thence

Turning and running by said Binford Street and along a curve to the right, having a radius of 11.99 feet, a chord bearing of S 74°33'53" W, a chord distance of 16.97 feet, a delta angle of 90°09'43", and an arc length of 18.86 feet, to a point;

Thence turning and running N 60°21'11" W, by Binford Street, a distance of 486.92 feet to a point;

Thence turning and running N 12°22'02" W, a distance of 85.00 feet to a point;

Thence turning and running N 21°40'42" W, a distance of 25.02 feet to a point;

Thence turning and running N 61°40'55" W, a distance of 53.18 feet to a point;

Thence turning and running N 49°08'45" W, a distance of 37.00 feet to a point on the easterly side of the Fort Point Channel;

The last four courses are by land now or formerly of The Gillette Company;

Then turning and running N 29°50'06" E, by the Fort Point Channel, a distance of 206.92 feet to a point;

Thence turning and running S 60°51'40" E, a distance of 48.88 feet to a point;

Thence turning and running N 29°08'20" E, a distance of 192.85 feet to a point;

Thence turning and running S 51°05'49" E, a distance of 275.52 feet to a point on the south and westerly line of a private way known as Necco Street;

The last three courses are by land now or formerly of MassDevelopment/Necco Buildings Redevelopment, LLC;

Thence turning and running S 60°21'15" E, by said Necco Street, a distance of 345.00 feet to a point at the intersection of the southerly line of said Necco Street with the westerly line of said "A" Street;

Thence turning and running S, 29°38'45" W, by said "A" Street, a distance of 428.61 feet to the point of beginning.

Said parcel containing an area of 281,280 square feet or 6.457 acres, according to said plan.

MA SOC Filing Number: 201901155260 Date: 5/29/2019 2:09:00 PM

May. 29. 2019 1:58PM No. 2859 P. 2

CERTIFICATE AMENDING OR CORRECTING APPLICATION FOR REGISTRATION

(Under Section 52 of the Massachusetts Limited Liability Company Act)

To the State Secretary Commonwealth of Massachusetts Federal Employer Identification Number

It is hereby certified that:

- (a) The name of the foreign limited liability company, and if different, the name under which it proposes to do business in the commonwealth; RBCS Acquisitions, LLC
- (b) The jurisdiction where the foreign limited liability company was organized and the date of its organization; Delaware formed on January 23, 2019
- (c) The date it registered to do business in the Commonwealth is January 25, 2019
- (d) The name of each manager and the business address, if different from its principal office location. If there are no managers, include a statement to that effect. There are no managers.
- (e) The name of each person authorized to execute, acknowledge, deliver and record any recordable instrument purporting to affect an interest in real property whether to be filed with the registry of deeds or a district office of the land court, if any, and the business address, if different from its principal office location.

NAME:

ADDRESS:

| Jeff T, Blau | 60 Columbus Circle, New York, NY 10023 |
|--------------------------|--|
| Bruce A. Beal, Jr. | 60 Columbus Circle, New York, NY 10023 |
| David K. Zussman | 60 Columbus Circle, New York, NY 10023 |
| Richard O'Toole | 60 Columbus Circle, New York, NY 10023 |
| Kimberly Sherman Stamler | 177 Milk Street, Boston, MA 02109 |
| Christopher W. Price | 177 Milk Street, Boston, MA 02109 |
| David Chattman | 60 Columbus Circle, New York, NY 10023 |
| Jennifer McCool | 60 Columbus Circle, New York, NY 10023 |

(f) The amendment to the registration certificate;

The name of the foreign limited liability company is changed from RBCS Acquisitions, LLC to ChannelSide Acquisitions, LLC.

IN WITNESS WHEREOF AND UNDER THE PENALTIES OF PERJURY, the undersigned does hereby affirm and swear, that to the undersigned's knowledge and belief the foregoing statements are true as of this 28^{th} day of May, 2019.

Jennifer McCool, Authorized Person

<u>Delaware</u>

Page 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY THAT THE SAID "RBCS ACQUISITIONS,

LLC", FILED A CERTIFICATE OF AMENDMENT, CHANGING ITS NAME TO

"CHANNELSIDE ACQUISITIONS, LLC" ON THE TWENTY-EIGHTH DAY OF MAY,

A.D. 2019, AT 6:05 O'CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID LIMITED
LIABILITY COMPANY IS DULY FORMED UNDER THE LAWS OF THE STATE OF
DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE NOT
HAVING BEEN CANCELLED OR REVOKED SO FAR AS THE RECORDS OF THIS
OFFICE SHOW AND IS DULY AUTHORIZED TO TRANSACT BUSINESS.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CHANNELSIDE ACQUISITIONS, LLC" WAS FORMED ON THE TWENTY-THIRD DAY OF JANUARY, A.D. 2019.



Authentication: 202916210

Date: 05-29-19

MA SOC Filing Number: 201901155260 Date: 5/29/2019 2:09:00 PM

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

May 29, 2019 02:09 PM

WILLIAM FRANCIS GALVIN

Heteram Frain Dalies

Secretary of the Commonwealth

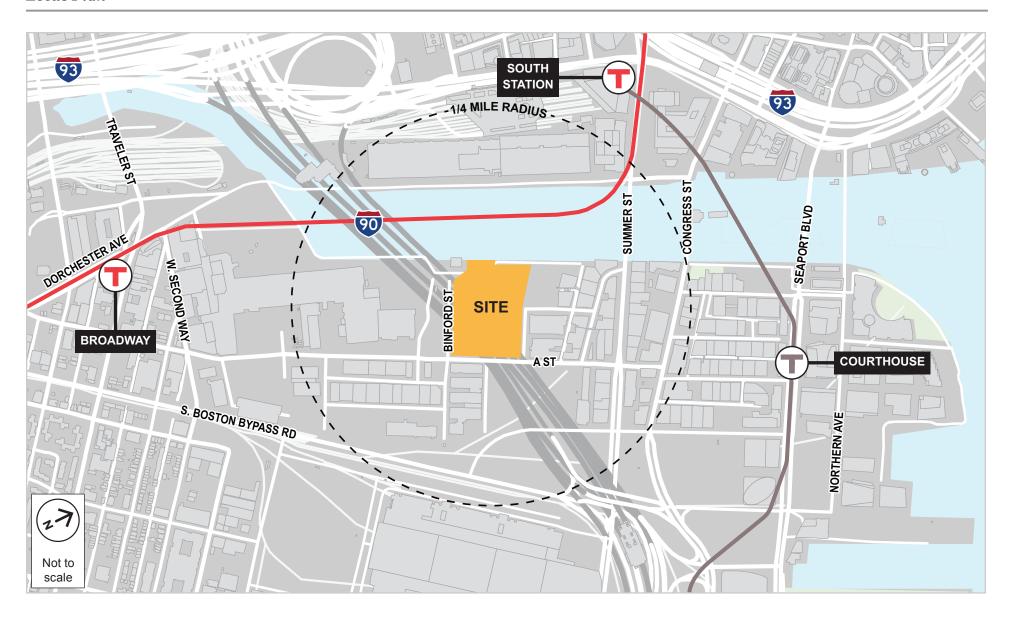
EXHIBIT D

LOCATION OF FACILITY

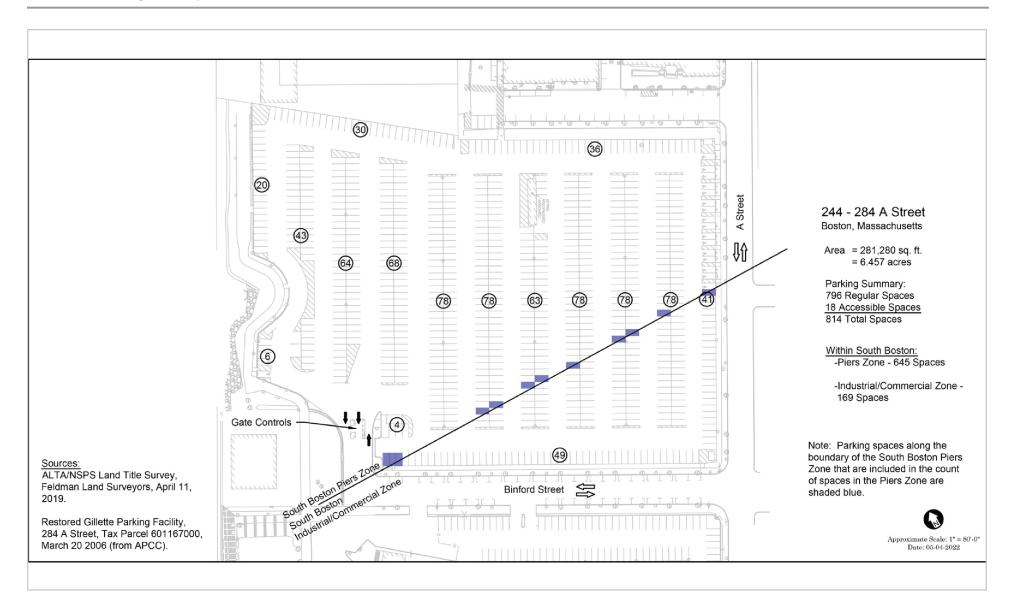
[See Attached]

- Locus Plan
- Current Parking Lot Layout
- Proposed Site Plan
- Proposed Ground Floor Plan
- Proposed Project Renderings

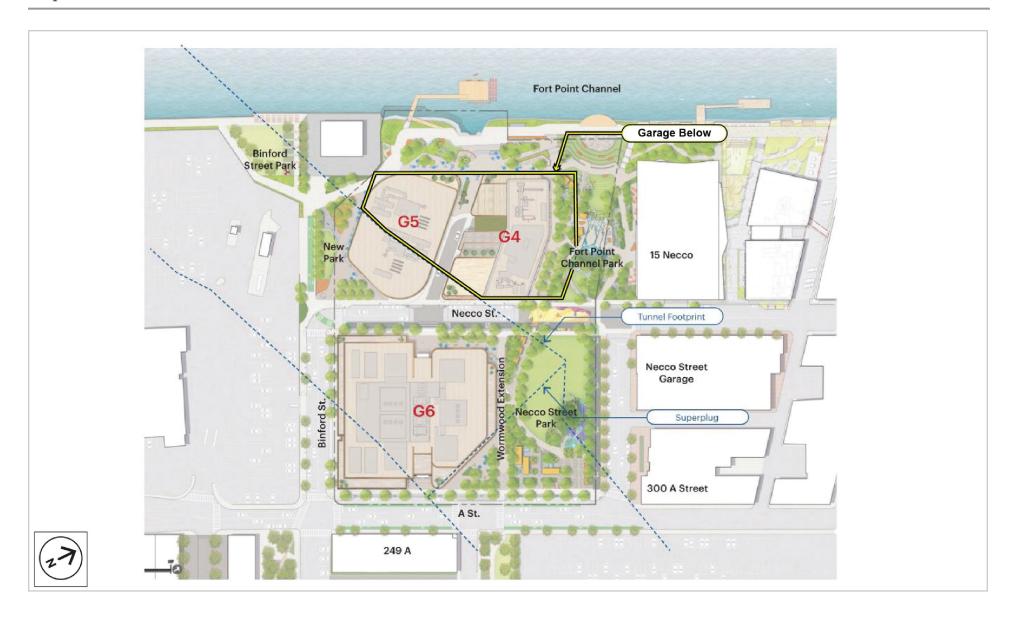
Locus Plan



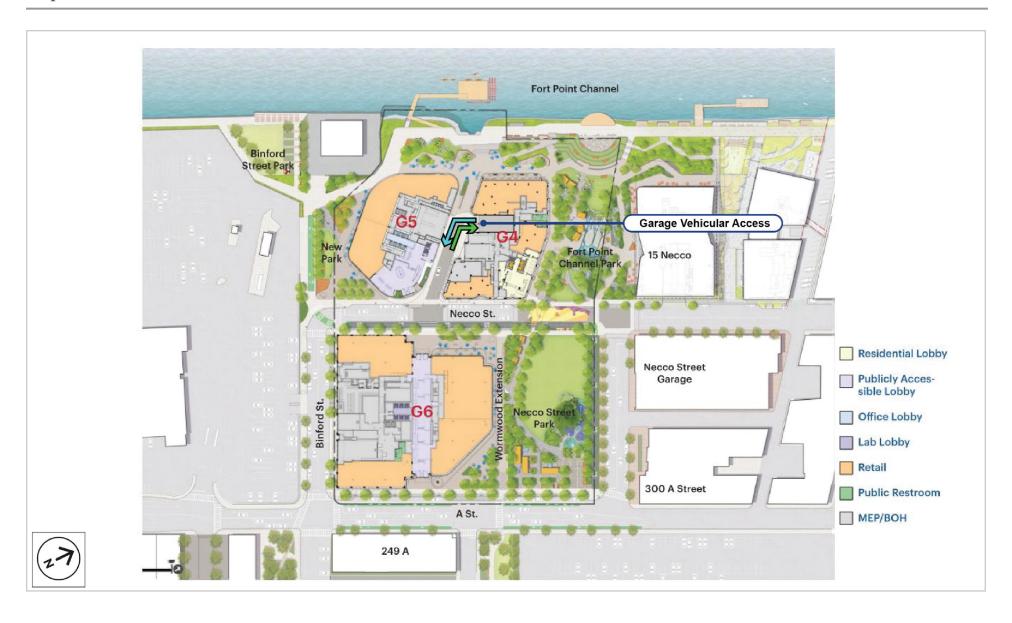
Current Parking Lot Layout



Proposed Site Plan



Proposed Ground Floor Plan



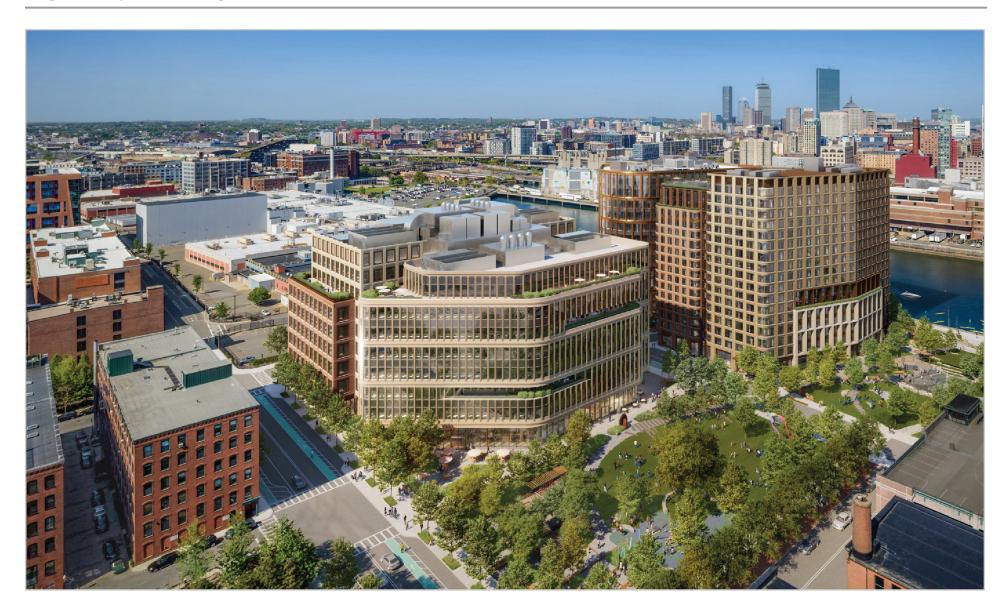






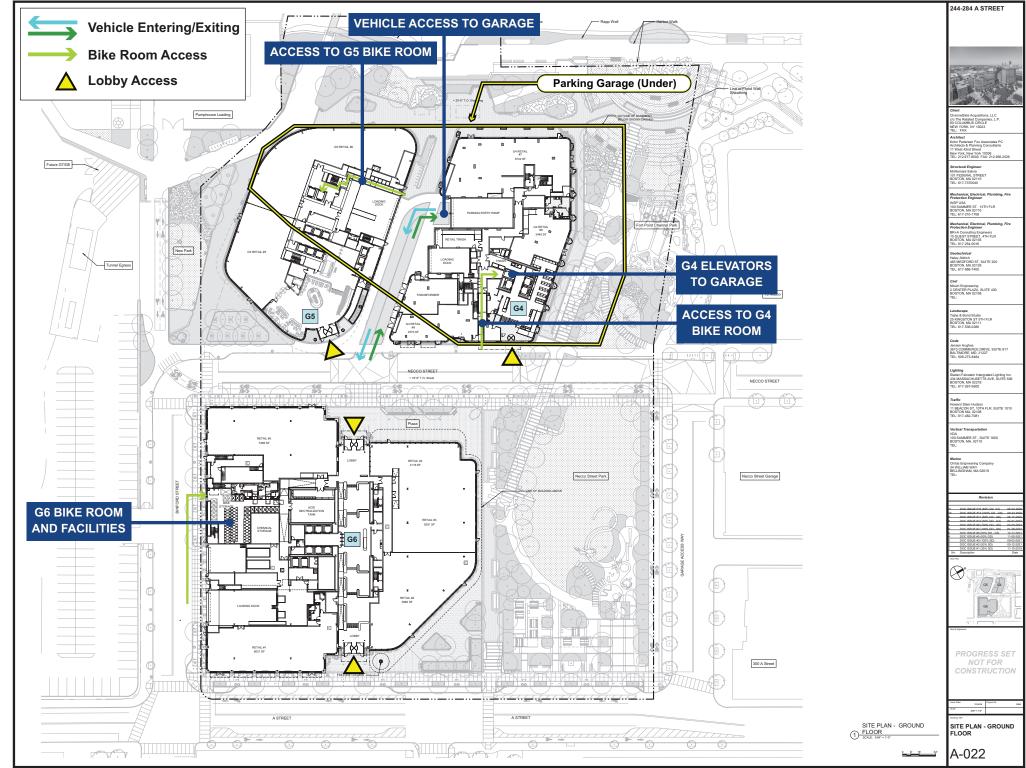


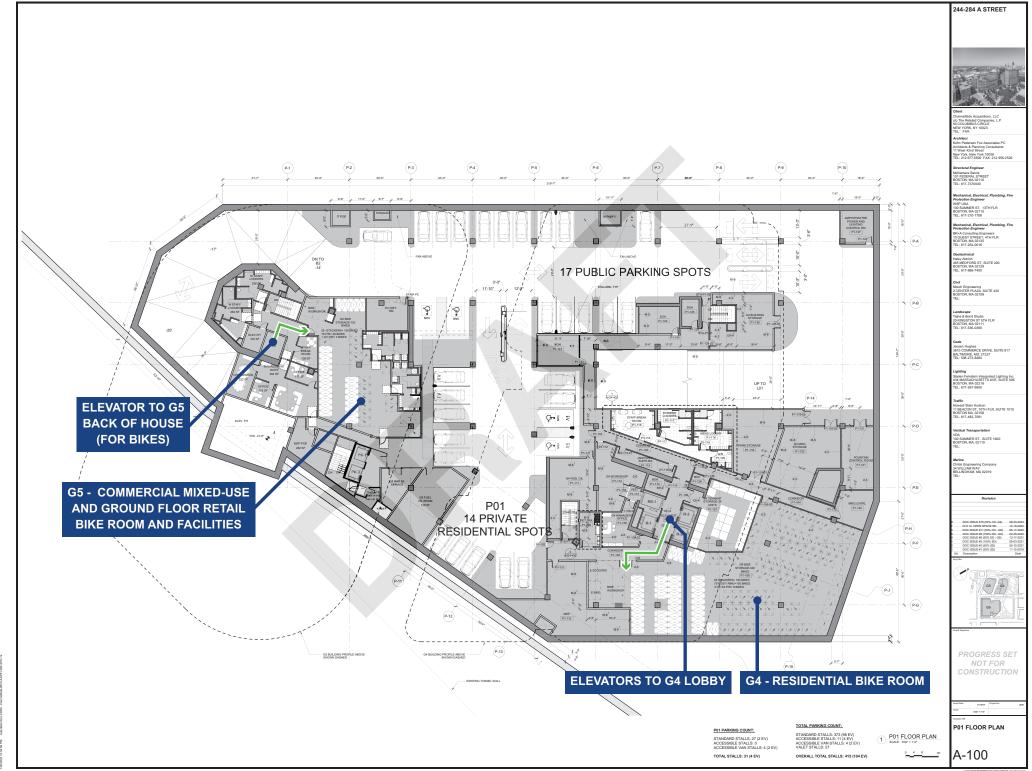
EXHIBIT E

PARKING GARAGE AND BIKE ROOM LAYOUT PLANS

[See Attached]

- Ground Level Plan
 - Garage Entrances/Exits
 - Pedestrian Entrances and Exits
 - Bicycle Entrances and Exits
 - G6 Bike Room
- Garage Level Plans
 - Garage Level P01 to P04 Parking Layouts
 - G4 and G5 Bike Rooms
 - Location of EV Charging





0 P01 R.O.OR PLAN 2003 12 08 55 PM Auto desk Door (2003 - Charmeliste (2013 - AKPP-CSB-STE, rv

POS R, CORPLAN.
23 12 04:04 PM Autobiak Docs/2000 - Chamili Side/2000-A-KPF-CSB-SITE nv.

A 0 97 POM FLOOR R. PN 12/50/23 12:03:49 PM Autobiek Doost 2:00 - Chamiliă de 2500 A-RPF-C2B-SF

EXHIBIT F

ELECTRIC SERVICE VEHICLE EQUIPMENT AND BICYCLE ACCOMMODATION CALCULATION SHEETS

[See Attached]

- EVSE Calculation Sheet
- BTD Bicycle Accommodation Matrix

Channelside Project, 244 - 284 A Street INTERACTIVE EV REQUIREMENT EQUIVALENCE CALCULATOR Residential Garage Component

HOWARD STEIN HUDSON December 3, 2023

| PROJECT CHARACTERISTICS | Fill Out Cells Below |
|-------------------------|----------------------|
| Total Parking Count - | 415 |

| TOTAL EVSE POINTS PROVIDED | TOTAL EVSE POINTS REQUIRED |
|----------------------------|-------------------------------|
| 415 | 415 |

EVSE-INSTALLED EQUIVALENCE CALCULATOR

| Options | Amount of parking spaces served | Weighted Points (per mitigation measure) | Total Points | Restriction/Range |
|---------------------------------|---------------------------------|---|--------------|--|
| LEVEL 1 CHARGER | 0 | 1 | 0 | Only residential and office may offset with this option. Parking spaces must be assigned if residential. |
| LEVEL 2 CHARGER | 104 | 1 | 104 | |
| DCFC - 50KW | 0 | 8 | 0 | |
| DCFC - 150KW | 0 | 24 | 0 | |
| EV Carshare | 0 | 19 | 0 | |
| Electric Bike Parking Amenities | 0 | 0.25 | 0 | Maximum of 5 points. |
| Total Vehicle Parking Spaces - | 104 | | | |

| EVSE - INSTALLED | EVSE - INSTALLED |
|------------------|------------------|
| POINTS ACCRUED | POINTS REQUIRED |
| 104 | 104 |

EVSE-READY EQUIVALENCE CALCULATOR

| Options | Amount of parking spaces served | Weighted Points (per mitigation measure) | Total Points | Restriction/Range |
|--------------------------------|---------------------------------|---|--------------|--|
| LEVEL 1 CHARGER | 0 | 1 | 0 | Only residential and office may offset with this option. Parking spaces must be assigned if residential. |
| LEVEL 2 CHARGER | 311 | 1 | 311 | - |
| DCFC - 50KW | 0 | 8 | 0 | |
| DCFC - 150KW | 0 | 24 | 0 | |
| Total Vehicle Parking Spaces - | 311 | | | |

| EVSE - READY POINTS | EVSE - READY |
|---------------------|-----------------|
| ACCRUED | POINTS REQUIRED |
| 311 | 311 |

Channelside

Bicycle Accommodations per BTD/Boston Bikes Guidelines

PROVIDED -

HOWARD STEIN HUDSON

December 7, 2023

| 2020/2021 GUID | , LLINES | | | | | Interr | nal | | | | Euto | rnal | |
|---------------------|--|-------------|-------------------------|--------------------------|---------------------------------|--|---------|--|------------------------------------|---------------------------------------|------------|--------------------------------------|---------------------|
| | | | | hicycle s | bicycle storage showers lockers | | | | External bicycles bike share contr | | ntribution | | |
| and use/square feet | or units | | | rate | number | rate | showers | rate | lockers | rate | number | rate per sf | fee |
| | | | | | | | | | | | | тата раз аз | |
| Residential Buildin | g (Parcel G4): | | | | | | | | | | | | |
| (m | Residential nulti unit, 4 or more) | 340 units | 346,340 sf | 1.0 | 340 | na | 0 | na | 0 | 1 per 5 units (4 min.) | 68 | \$275 per unit | \$93,500 |
| | Retail/Restaurant (inc. cultural/civic) | | 11,467 sf | 1/3,000 sf | 4 | 1/60,000 sf (1 min.) | 1 | 1/6,000 sf (1 min.) | 2 | 1/5,000 sf | 3 | \$0.37 per sf | \$4,243 |
| | subtotals - | 340 units | 357,807 sf | | 344 | | 1 | | 2 | | 71 | | \$97,743 |
| Commercial Mixed | Lab/Research (office rates) Retail/Restaurant (inc. cultural/civic) | <u>65}:</u> | 306,526 sf 15,576 sf | 1/2,500 sf 1/3,000 sf | 123 6 | 1/60,000 sf (1 min.) 1/60,000 sf (1 min.) | 6 | 1/6,000 sf (1 min.) 1/6,000 sf (1 min.) | 52 3 | 1/20,000 sf (6 min.) 1/5,000 sf | 16 | \$0.28 per sf \$0.37 per sf | \$85,827 \$5,763 |
| | | | | | | | | | | | | · | |
| | subtotals - | | 322,102 sf | | 129 | | 7 | | 55 | | 20 | | \$91,590 |
| .ab/R&D Building | (Parcel G6): | | | | | | | | | | | | |
| | Lab/Research (office rates) | | 388,224 sf | 1/2,500 sf | 156 | 1/60,000 sf (1 min.) | 7 | 1/6,000 sf (1 min.) | 65 | 1/20,000 sf (6 min.) | 20 | \$0.28 per sf | \$108,703 |
| | Retail/Restaurant (inc. cultural/civic) | | 30,159 sf | 1/3,000 sf | 11 | 1/60,000 sf (1 min.) | 1 | 1/6,000 sf (1 min.) | 6 | 1/5,000 sf | 7 | \$0.37 per sf | \$11,159 |
| | subtotals - | | 418,383 sf | | 167 | | 8 | | 71 | | 27 | | \$119,862 |
| | | | | | | | | | | | | | |
| | TOTAL - | 340 units | 1,098,292 sf | | 640 | | 16 | | 128 | | 118 | | \$309,195 |

15

127

118

\$318,360

641

EXHIBIT G

ABUTTERS LIST (within 300 feet of Facility)

[See Attached]

| OWNER | MAIL_ADDRESSEE | MAIL_STREET_ADDRESS Colum | | MAIL_ZIP_CODE |
|---|---------------------------------|---|--------------------------------|----------------|
| BLOM CARL MC | | 21 Wormwood ST, Unit 517 | BOSTON, MA | 02210 |
| KAM JENNIFER | | 21 WORMWOOD ST #419 | BOSTON, MA | 02210 |
| KESARIS ZOI | | 172 PURITAN DR | QUINCY, MA | 02169 |
| GOULD BENJAMIN E | C/O SACADINOS | 21 Wormwood ST, Unit 223 | BOSTON, MA | 02210 |
| GREER RICHARD K TS MECKEL STEPHANIE WALL | C/O SAGARINOS | 106 SOUTH ST 25 Channel Center ST, Unit 206 | BOSTON, MA | 02111 02210 |
| SMITH BENJAMIN A | | 63 MELCHER ST, Unit 504 | BOSTON, MA SOUTH BOSTON, MA | 0210 |
| RBCS ACQUISITIONS LLC | C/O P&G TAX DIVISION-C10 | PO BOX 599 | CINCINNATI, OH | 45201 |
| UNITED STATES POSTAL SERVICE | C/OT GG TAX DIVISION CID | 309 A STREET | SOUTH BOSTON, MA | 02127 |
| LEIBBRANDT EVA | | 63 MELCHER ST, Unit 207 | SOUTH BOSTON, MA | 02127 |
| MORRIS JAMES T | | 21 WORMWOOD ST #413 | BOSTON, MA | 02210 |
| HENNESSEY PATRICIA A TS | | 21 WORMWOOD ST # 425 | BOSTON, MA | 02210 |
| MICHAEL T WONG LIVING TRUST | | 21 Wormwood ST, Unit 610 | BOSTON, MA | 02210 |
| JAH REALTY LLC | | 91 LAGRANGE ST | CHESTNUT HILL, MA | 02467 |
| HANLEY DEAN F | | 25 CHANNEL CENTER, Unit 810 | BOSTON, MA | 02210 |
| DISIPIO JOSEPH | | 21 Wormwood ST, Unit 619 | BOSTON, MA | 02210 |
| PETERSON BRUCE | C/O SUSAN HATCH | 246 WESTERN AVE | ESSEX, MA | 01929 |
| BECK KIMBERLY A | | 151 REDDINGTON STREET | SWAMPSCOTT, MA | 01907 |
| HYMEL LIN JOSEPH | | 63 MELCHER ST, Unit 307 | SOUTH BOSTON, MA | 02127 |
| WALKER STEVEN R | | 82 N MAIN ST #2117 | NATICK, MA | 01760 |
| STERLING SCOTT R | | 21 WORMWOOD ST #508 | BOSTON, MA | 02210 |
| MWICIGI THERESA W | | 35 Channel Center ST, Unit 403 | BOSTON, MA | 02210 |
| SAWZIN CAMERON K | | 35 CHANNEL CENTER ST #409 | BOSTON, MA | 02210 |
| JAMES R BERRY TRUST | | 25 CHANNEL CENTER UNIT 1105 | BOSTON, MA | 02210 |
| PANZICA DANIELLE | | 21 WORMWOOD ST #402 | BOSTON, MA | 02210 |
| HING DOREEN | | 21 WORMWOOD ST #603 | BOSTON, MA | 02210 |
| MLANIE RAY LIVING TRUST | | 35 CHANNEL CENTER ST, Unit 205 | BOSTON, MA | 02210 |
| MARGARET F STRAKOSCH REVOCABLE TRUST FRANCHINI INDRANI | | 21 WORMWOOD ST, Unit 201 | BOSTON, MA | 02210 |
| CAMERON BENJAMIN N | | 63 MELCHER ST, Unit 507 35 Channel Center ST, Unit 211 | SOUTH BOSTON, MA | 02127 02210 |
| 10-20 CHANNEL CENTER | C/O JLL MGMT OFFICE ATT: GM | 20 CHANNEL CENTER ST | BOSTON, MA BOSTON, MA | 02210 |
| MARTHA A MAZZONE REVOCABLE TRUST | C/O MARTHA MAZZONE | 21 WORMWOOD ST #514 | BOSTON, MA | 02210 |
| LEVINE RICHARD E | C/O RICHARD T LEVINE | 21 WORMWOOD ST #514 21 WORMWOOD ST # 520 | BOSTON, MA | 02210 |
| RODGERS TODD K | C/O MCHARD I LEVINE | 25 CHANNEL CENTER ST #405 | BOSTON, MA | 02210 |
| MEROLA JAMES L TS | | 25 CHANNEL CENTER ST #411 | BOSTON, MA | 02210 |
| LOPES GARY | | 25 CHANNEL CENTER ST, Unit # PH-103 | BOSTON, MA | 02210 |
| JSIP 63 MELCHER LLC | | 63 MELCHER ST 101 | SOUTH BOSTON, MA | 02127 |
| FREND PATRICK J | | 25 CHANNEL CENTER ST #203 | BOSTON, MA | 02210 |
| PAMELA S AGGERBECK LIVING TRUST | | 49 THE HEIGHTS | MASHPEE, MA | 02649 |
| KRASINSKI MICHAEL | | 21 WORMWOOD ST #220 | BOSTON, MA | 02210 |
| 300 A STREET LLC | C/O AEW CAPITAL MANAGEMENT LP | TWO SEAPORT LANE | BOSTON, MA | 02210 |
| WHITE KRISTIN | | 25 CHANNEL CENTER ST #1001 | BOSTON, MA | 02210 |
| DE LAS MERCEDES FARRANDO | | 25 CHANNEL CENTER ST #602 | BOSTON, MA | 02210 |
| ARE-MA REGION NO. 72 LLC | | ARE-MA REGION NO. 71 HOLDING | CARLSBAD, CA | 92018 |
| BOBEK SCOTT A | | 35 CHANNEL CENTER ST #501 | BOSTON, MA | 02210 |
| GAVIN MOLLY | | 21 WORMWOOD ST #301 | BOSTON, MA | 02210 |
| WILLIAMS CLAIRE R | | 63 MELCHER ST, Unit 301 | SOUTH BOSTON, MA | 02127 |
| TRINGALE DEVIN | | 21 Wormwood ST, Unit 422 | BOSTON, MA | 02210 |
| MALOOF ROBERT | | 21 WORMWOOD ST #212 | BOSTON, MA | 02210 |
| RYAN HEBERDEN W | | 21 WORMWOOD ST #615 | BOSTON, MA | 02210 |
| SCHENKEIN DAVID P TS | C/O DAVID P SCHENKEIN TS | 21 WORMWOOD ST #622 | BOSTON, MA | 02210 |
| E, F AND C LLC | C/O FRANCIS CROWLEY | PO BOX 51659 | BOSTON, MA | 02205 |
| CARROLL WAYNE J | | 21 WORMWOOD ST #416 5 BATCHELDER RD | BOSTON, MA SEABROOK, NH | 02210 |
| LUXURY BRANDS INC CHANNEL CENTER OWNERS | C/O PROPERTIES LLC | 10 CHANNEL CENTER ST #510 | | 03874 02210 |
| MAUMY FLORESCU HELENE | C/O PROPERTIES LLC | 1710 ROUTE DU MONT D'EVIAN | BOSTON, MA FRANCE, | 02210 |
| FORT POINT-RIGI TRUST OF 2021 | | 25 Channel Center ST, Unit 804 | BOSTON, MA | 02210 |
| PURCELL KERRY | | 25 CHANNEL CENTER ST #402 | BOSTON, MA | 02210 |
| MARYANNE H WALDMAN REVOCABLE TRUST | | 25 Channel Center ST, Unit 1108 | BOSTON, MA | 02210 |
| STAVROPOULOS GEORGE | | 21 WORMWOOD ST, Unit 204 | BOSTON, MA | 02210 |
| TOSI JOHN A | | 21 Wormwood ST, Unit 607 | BOSTON, MA | 02210 |
| GISNESS WILLIAM | | 35 CHANNEL CENTER ST #202 | BOSTON, MA | 02210 |
| PEAK CANDICE | | 35 CHANNEL CENTER ST #208 | BOSTON, MA | 02210 |
| THOMAS ELISA C | | 205 WATER ST, Unit 3A | BROOKLYN, NY | 11201 |
| CORREIA AMANDIO V | | 25 CHANNEL CENTER ST #610 | BOSTON, MA | 02210 |
| NORMAN ALLISON | | 21 WORMWOOD ST, Unit 304 | BOSTON, MA | 02210 |
| FREIDIN RALPH B | | 25 CHANNEL CENTER ST #1102 | BOSTON, MA | 02210 |
| WAGNER RODERICK J | | 21 WORMWOOD ST # 511 | BOSTON, MA | 02210 |
| MALDONADO LUIS M III | C/O DIANA L MALDONADO | 33 HORACE RD | BELMONT, MA | 02478 |
| HERDER GREG DEN | | 21 WORMWOOD ST #324 | BOSTON, MA | 02210 |
| WAKEMAN CHARLOTTE ELIZABETH | | 35 Channel Center ST, Unit 303 | BOSTON, MA | 02210 |
| SKALKOS ANASTASIOS G | | 21 WORMWOOD ST UNIT 318 | BOSTON, MA | 02110 |
| HEFFERNEN KATHLEEN | | 25 CHANNEL CENTER ST #408 | BOSTON, MA | 02210 |
| KANE JOSEPH | | 25 CHANNEL CENTER ST #PH-106 | BOSTON, MA | 02210 |
| NADER ANDREW JOHN | | 50 COUNTRYSIDE LN | MILTON, MA | 02186 |
| OBRIEN KRISTIN | | 21 WORMWOOD ST #319 | BOSTON, MA | 02210 |
| MEGAN L COPE REVOCABLE TRUST | | 63 MELCHER ST, Unit 502 | SOUTH BOSTON, MA | 02127 |
| DIBENEDETTO LORENZO T | | 25 CHANNEL CENTER ST, Unit 1005 | BOSTON, MA | 02210 |
| BURLING GROUP LLC | C/O IANATO COURTA O DESCRIPTION | 5404 BURLING RD | BETHESDA, MD | 20814 |
| SOUZA JAMES JR | C/O JAMES SOUZA & DENNIS BRADY | 25 CHANNEL CENTER ST #605 | BOSTON, MA | 02210 |
| | | 63 MELCHER ST, Unit 205 | BOSTON, MA | 02210 |
| WAN JING | | | | |
| WAN JING HOLLINGER STEVEN | | 21 WORMWOOD ST #215 | BOSTON, MA | 02210 |
| WAN JING HOLLINGER STEVEN SPLAGOUNIAS KONSTANTINOS | | 21 WORMWOOD ST #302 | BOSTON, MA | 02210 |
| WAN JING HOLLINGER STEVEN | | | | |

| LUO CHRISTOPHER D | | 63 MELCHER ST, Unit 302 | SOUTH BOSTON, MA | 02127 |
|---|---|---|--------------------------------|----------------|
| LANGONE MICHAEL J | | 35 CHANNEL CENTER ST #504 | BOSTON, MA | 02210 |
| HAMILTON DOUGLAS MAXWELL | | 35 CHANNEL CENTER ST, Unit 511 | BOSTON, MA | 02210 |
| ROTH ZACHARY N | | 21 WORMWOOD ST, Unit 417 | BOSTON, MA | 02210 |
| PESELMAN RINA B | | 25 CHANNEL CTR ST #808 | BOSTON, MA | 02210 |
| MARY KAY LEONARD TRUST STERLING SCOTT | | 25 CHANNEL CENTER ST #403 21 WORMWOOD ST #506 | BOSTON, MA | 02210 02210 |
| ROSANA ALEXIS C | | 21 WORMWOOD ST #306 21 WORMWOOD ST #408 | BOSTON, MA BOSTON, MA | 02210 |
| IONITA MIHAELA | | 25 CHANNEL CENTER ST #PH-101 | BOSTON, MA | 02210 |
| SZARY KASIA | | 21 WORMWOOD ST #601 | BOSTON, MA | 02210 |
| BERG DARCI L | | 21 WORMWOOD ST #608 | BOSTON, MA | 02210 |
| OCONNOR THOMAS C | | 21 WORMWOOD ST #206 | BOSTON, MA | 02210 |
| DE FRAGACHAN PIMENTEL | | 25 CHANNEL CENTER ST #611 | BOSTON, MA | 02210 |
| NGUYEN TRINH | | 35 CHANNEL CENTER ST #203 | BOSTON, MA | 02210 |
| EATON SHANNON | | 25 CHANNEL CENTER #1103 | BOSTON, MA | 02210 |
| CATHERINE A JASON REVOCABLE TRUST | C/O CATHERINE A JASON | 35 CHANNEL CENTER ST #407 | BOSTON, MA | 02210 |
| SIAVASH GHOREISHI TRUST AGREEMENT OF 2018 | | 137 SIGNAL RIDGE WAY | E GREENWICH, RHODE ISLAND | 02818 |
| MEHTA RUSTOM F | | 25 CHANNEL CENTER ST #409 | BOSTON, MA | 02210 |
| TAMMY J DIORIO REVOCABLE TRUST | | 21 Wormwood ST, Unit 313 | BOSTON, MA | 02210 |
| TOTH MICHELLE A | | 21 WORMWOOD ST #325 | BOSTON, MA | 02210 |
| GLYNN NANCY BUTLER | | 21 WORMWOOD ST #512 | BOSTON, MA | 02210 |
| FATTA NICHOLAS B | | 35 CHANNEL CENTER ST #209 | BOSTON, MA | 02210 |
| STONE ESTA-LEE | | 35 CHANNEL CENTER ST #401 | BOSTON, MA | 02210 |
| GRAHAM-MARTINEZ FAMILY TRUST | | 25 Channel Center ST, Unit PH-201 | BOSTON, MA | 02210 |
| WANG YINO | | 29 BLUEBERRY HILL RD | WESTON, MA | 02493 |
| DEE ROCELYN S | | 35 CHANNEL CENTER ST #507 | BOSTON, MA | 02210 |
| MURPHY JOHN ALEC WANG BO | | 21 WORMWOOD ST #420 | BOSTON, MA | 02210 |
| RHIM MELISSA H | | 63 MELCHER ST, Unit 202 21 WORMWOOD ST #322 | SOUTH BOSTON, MA BOSTON, MA | 02127 02210 |
| MAUREEN C HAVERN REVOCABLE TRUST | | 25 CHANNEL CENTER ST, Unit 201 | BOSTON, MA | 02210 |
| KOENIG CHRISTINE L | | 63 MELCHER ST, Unit 407 | SOUTH BOSTON, MA | 02210 |
| FERREL GEORGE T | | 21 WORMWOOD ST #224 | BOSTON, MA | 02127 |
| FRESH TURF LLC | | 7 CERINA RD | JAMAICA PLAIN, MA | 02130 |
| PARCEL 3 OWNER LLC | C/O P&G TAX DIVISION-C10 | PO BOX 599 | CINCINNATI, OH | 45201 |
| KUBIAK RAYMOND J | | 25 CHANNEL CENTER ST #1008 | BOSTON, MA | 02210 |
| LI MINGZHE | | 63 MELCHER ST, Unit 208 | SOUTH BOSTON, MA | 02127 |
| LAUREN BAKER-HART 2017 TRUST | C/O JAY C HART | 25 CHANNEL CENTER ST # 608 | BOSTON, MA | 02210 |
| MORRIS DEANNE KUMUDU WEERATUNGA | | 63 MELCHER ST, Unit 505 | SOUTH BOSTON, MA | 02127 |
| TURNBERRY 3908 LLC | | 21 WORMWOOD ST, Unit 611 | BOSTON, MA | 02210 |
| CHANNEL DESIGN GROUP LLC MASS LLC | C/O PETER G POST | 44 MASSASOIT STREET | NORTHAMPTON, MA | 01060 |
| FOWLER JASON M | | 21 WORMWOOD ST #218 | BOSTON, MA | 02210 |
| RIBBLER JUDITH S | | 25 CHANNEL CENTER ST #805 | BOSTON, MA | 02210 |
| ANNE BAILEY BERMAN 2011 | C/O ANNE BAILEY BERMAN | 164 POINT OF PINES AVE | CENTERVILLE, MA | 02632 |
| SOPKO LAUREN MARY | | 63 MELCHER ST, Unit 401 | SOUTH BOSTON, MA | 02127 |
| ZACK TIMOTHY | | 21 Wormwood ST, Unit 604 | BOSTON, MA | 02210 |
| MACKIE DAVID C | | 25 CHANNEL CENTER ST #1106 | BOSTON, MA | 02210 |
| LAFOND BRIAN | | 21 WORMWOOD ST, Unit 310 | BOSTON, MA | 02210 |
| ROSENBERG NAOMI | C/O MAOMI ROSENBERG | 25 CHANNEL CENTER ST #802 | BOSTON, MA | 02210 |
| KESHIAN AMANDA | | 25 CHANNEL CENTER ST #212 | BOSTON, MA | 02210 |
| ROMA ANTHONY R | | 35 CHANNEL CENTER ST #404 | BOSTON, MA | 02210 |
| STUMPF ASTRID M COMBE KAREN R | | 35 CHANNEL CENTER ST, Unit 206 21 WORMWOOD ST #202 | BOSTON, MA | 02210 02210 |
| ADVANI TUSHAR | | 801 W 5TH ST #507 | BOSTON, MA AUSTIN, TX | 78703 |
| CHRISTIAN JOHN | | 21 Wormwood ST, Unit 523 | BOSTON, MA | 02210 |
| 63 MELCHER STREET LLC | | 14 MICA LANE SUITE 201 | WELLESLEY, MA | 02481 |
| 40 CHANNEL CENTER STREET BOSTON LLC | C/O AKELIUS REAL ESTATE MANAGEMENT LLC | | BOSTON, MA | 02109 |
| ARE-MA REGION NO. 68 LLC | Cy C / INCLIGO NEXE ESTATE IN INVIOLENCE TO EEC | PO BOX 847 | CARLSBAD, CA | 92018 |
| BLACK WILLIAM A JR | | 25 Channel Center ST, Unit 406 | BOSTON, MA | 02210 |
| WICE JAMES J | | 35 CHANNEL CENTER ST #309 | BOSTON, MA | 02210 |
| EDWARDS NICHOLAS | | 21 WORMWOOD ST #515 | BOSTON, MA | 02210 |
| ZEKIS LYNNE M | | 25 CHANNEL CENTER ST #603 | BOSTON, MA | 02210 |
| FINNEGAN JAMES J | C/O JAMES J FINNEGAN | 40 HATHAWAY RD | OSTERVILLE, MA | 02655 |
| CCC PH 202 LLC | | 72 SHARP ST, Unit PH 202 | BOSTON, MA | 02210 |
| ROSS WALKER CLAY | | 63 MELCHER ST, Unit 408 | SOUTH BOSTON, MA | 02127 |
| MARRA MATTHEW | | 25 Channel Center ST, Unit 1002 | BOSTON, MA | 02210 |
| TWENTY ONE C REALTY TRUST | C/O HANSY BETTER BARRAZA | 1B MEYER ST | BOSTON, MA | 02131 |
| SARIN ARADHANA | | 25 CHANNEL CENTER ST, Unit 1101 | BOSTON, MA | 02210 |
| ARE-MA REGION NO 71 HOLDING LLC | C/O ARE-MA REGION NO. 71 HOLDING | PO BOX 847 | CARLSBAD, CA | 92018 |
| KAUFFMAN LEE B | | 25 CHANNEL CENTER ST #609 | BOSTON, MA | 02210 |
| PASHOU CHRISTINA | C/O LIVER PROPERTIES | 21 WORMWOOD ST #423 | BOSTON, MA | 02210 |
| DRESCHER THEODORE O | C/O HYDE PROPERTIES | 840 SUMMER ST #101 | BOSTON, MA | 02127 |
| CHARLES FRANCIS BUCKLEY III LIVING TRUST | | 21 Wormwood ST, Unit 616 | BOSTON, MA | 02210 |
| ENGSTRAND IAN D | | 21 Wormwood ST, Unit 623 | BOSTON, MA | 02210 |
| KRAUSS EVA SILIRIE CATHERINE LEE | | 21 WORMWOOD ST #213 21 WORMWOOD ST, Unit 219 | BOSTON, MA BOSTON, MA | 02210 02210 |
| THIRTY-5 CHANNEL CTR CONDO | | 35 CHANNEL CENTER ST | BOSTON, MA | 02210 |
| BETTINELLI FAMILY TRUST | | 35 Channel Center ST, Unit 508 | BOSTON, MA | 02210 |
| KRAMER ERIC | | 25 CHANNEL CENTER ST #803 | BOSTON, MA | 02210 |
| TRACY RYAN | | 21 WORMWOOD ST, Unit 406 | BOSTON, MA | 02210 |
| ZARSKI MONIKA | | 21 WORMWOOD ST, 6111 400 | BOSTON, MA | 02210 |
| BEAN MATTHEW | | 63 MELCHER ST, Unit 305 | SOUTH BOSTON, MA | 02110 |
| 25 CHANNEL CENTER #401 REALTY LLC | | 62 Rust WAY | COHASSET, MA | 02025 |
| FEAGLEY LESLIE ANNE | | 21 WORMWOOD ST #305 | BOSTON, MA | 02210 |
| MUGHISUDDIN TARIK | | 35 CHANNEL CENTER ST #201 | BOSTON, MA | 02210 |
| | C/O RYAM BARBA | 21 WORMWOOD ST #504 | BOSTON, MA | 02210 |
| BARBA RYAN | C/O KTAIVI BAKBA | | | |
| BARBA RYAN GREEN EDWARD R | C/O KTAIN BAKBA | 21 WORMWOOD ST #524 | BOSTON, MA | 02210 |

| CLAYTON FAMILY TRUST | | 35 Channel Center ST. Unit 310 | BOSTON, MA | 02210 |
|---|---|---|--|---|
| MIGLIOSI JOSEPH C | C/O JOSEPH MIGLIOSI | 21 WORMWOOD ST #311 | BOSTON, MA | 02210 |
| LEE JEE HYUNG | | 21 WORMWOOD ST #317 | BOSTON, MA | 02210 |
| MCGEE JOAN | | 35 CHANNEL CENTER ST #304 | BOSTON, MA | 02210 |
| CHAN SUSAN TAM | | 25 Channel Center ST, Unit PH-107 | BOSTON, MA | 02210 |
| COOPER JAMES | | 21 WORMWOOD ST #320 | BOSTON, MA | 02210 |
| SUN XIXI | | 21 WORMWOOD ST #620 | BOSTON, MA | 02210 |
| GILLETTE COMPANY (USA) | C/O P&G TAX DIVISION-C10 | PO BOX 599 | CINCINNATI, OH | 45201 |
| SULLIVAN LORRAINE M | | 21 WORMWOOD ST #518 | BOSTON, MA | 02210 |
| FORT POINT PLACE | | 21 WORMWOOD ST | BOSTON, MA | 02110 |
| SMITH RAPHAEL M | | 21 WORMWOOD ST #222 | BOSTON, MA | 02210 |
| HAN CHIEH-TING SGMA CHANNEL LLC | | 25 CHANNEL CENTER ST #606 | BOSTON, MA | 02210 |
| 2014 BRUCE R RYCKLIK TRUST | | 25 CHANNEL CENTER ST, Unit 1006 7 CAPTAIN FORBUSH LANE | BOSTON, MA ACTON, MA | 02210 01720 |
| GALICIA JULIETTE M | | 25 CHANNEL CENTER UNIT 207 | BOSTON, MA | 02210 |
| BOUCHRARA YASMINE | | 63 MELCHER ST, Unit 206 | SOUTH BOSTON, MA | 02127 |
| FOLEY KAITLYN | | 21 Wormwood ST, Unit 412 | BOSTON, MA | 02210 |
| LEUNG RYAN | | 63 MELCHER ST, Unit 405 | SOUTH BOSTON, MA | 02127 |
| TWO 49A ST COOPERATIVE CORP | C/O STEPHANIE BERLO, PROP MGR | BARKAN MGT CO- 24 FARNSWORTH ST | BOSTON, MA | 02210 |
| WATKINS MARK B | | 35 CHANNEL CENTER ST, Unit 505 | BOSTON, MA | 02210 |
| THOMSEN ANN C | C/O CHRISTOPHER THOMSEN | 25 CHANNEL CENTER ST #811 | BOSTON, MA | 02210 |
| PIPER TING | | 63 MELCHER ST, Unit 308 | SOUTH BOSTON, MA | 02127 |
| KEIM CRAIG P | | 21 WORMWOOD ST #216 | BOSTON, MA | 02210 |
| DESANTAREN MANUEL | | 21 WORMWOOD ST #308 | BOSTON, MA | 02210 |
| PALLOTTA GERARD | | 25 CHANNEL CENTER ST, Unit 404 | BOSTON, MA | 02210 |
| KATZ DAVID M | | 21 WORMWOOD ST # 507 | BOSTON, MA | 02210 |
| POWERS CAMDEN | | 21 Wormwood ST, Unit 210 | BOSTON, MA | 02210 |
| MCGLONE DORSEY E | C/O ADE MACCDENEI CONTENT (NECCO | 21 WORMWOOD ST #409 | BOSTON, MA | 02210 |
| MASSDEVELOPMENT/NECCO | C/O ARE-MASSDEVELOPMENT/NECCO | PO BOX 847 | CARLSBAD, CA | 92018 |
| HEMINGWAY KATHLEEN M BRENNAN PATRICK JAMES | | 25 CHANNEL CENTER ST #612 | BOSTON, MA | 02210 |
| MILLER EDWARD H | | 35 CHANNEL CENTER, Unit 410 | BOSTON, MA | 02210 02210 |
| 21 WORMWOOD STREET UNIT 403 REALTY TRUS | T C/O PETER H MARCUS | 25 CHANNEL CENTER ST, Unit 1104 21 WORMWOOD ST #403 | BOSTON, MA | 02210 |
| LEFKOWITZ JOINT REVOCABLE TRUST | - GOTETER THIVIARCUS | 21 WORMWOOD ST #403 21 Wormwood ST, Unit 602 | BOSTON, MA BOSTON, MA | 02210 |
| GIESE MARK H | | 35 CHANNEL CENTER ST #204 | BOSTON, MA | 02210 |
| PHITAYAKORN ANGEL | C/O ROY PHITAYAKORN | 21 WORMWOOD ST, UNIT 314 | SOUTH BOSTON, MA | 02210 |
| RANGEL SHAWN J | c, c no i i i i i i i i i i i i i i i i i i | 55 SHAW RD | CHESTNUT HILL, MA | 02467 |
| FORT POINT HOLDINGS LLC | | 35 CHANNEL CENTER ST #402 | BOSTON, MA | 02210 |
| CHHAJTA ARTI | | 21 WORMWOOD ST, Unit 521 | BOSTON, MA | 02210 |
| LE BOURG MICHEL | C/O ANNE HUANG | 145 GROVE ST | BROOKLINE, MA | 02467 |
| CORSETTI GIANLUCA | C/O AMY L COOK | 1520 COLUMBIA RD #2 | SOUTH BOSTON, MA | 02127 |
| FLATIRONS REALTY TRUST | C/O MICHAEL STACK | 25 CHANNEL CENTER ST # PH104 | BOSTON, MA | 02210 |
| SIMAO KAREN D | C/O KAREN SIMAO | 21 WORMWOOD ST #621 | BOSTON, MA | 02210 |
| WANG JACK Z | | 21 WORMWOOD ST #519 | BOSTON, MA | 02210 |
| BOGHOS RAYMOND | | 25 Channel Center ST, Unit 202 | BOSTON, MA | 02210 |
| CHU JOHAN | | 21 WORMWOOD ST, Unit 421 | SOUTH BOSTON, MA | 02210 |
| PAN MIAOMIAO | | 25 Channel Center ST, Unit 601 | BOSTON, MA | 02210 |
| BINDER ALISON | | 61 BOOTH HILL RD | SCITUATE, MA | 02066 |
| SUGARMAN DUKE | | 25 CHANNEL CENTER ST #1007 21 WORMWOOD ST #225 | BOSTON, MA | 02210 |
| HAYES S RHIANNON QUIRK THOMAS V | | 25 CHANNEL CENTER ST #208 | BOSTON, MA BOSTON, MA | 02210 02210 |
| MUSTE CATHY ANN | | 63 MELCHER ST, Unit 506 | SOUTH BOSTON, MA | 02127 |
| PARK WILLIAM | | 25 CHANNEL CENTER ST, Unit 607 | BOSTON, MA | 02210 |
| CHANNEL DESIGN GROUP LLC | C/O PETER G POST | 44 MASSASOIT STREET | NORTHAMPTON, MA | 01060 |
| WHITTAKER ELIZABETH | 40.5.5.5.5.5.5. | 21 WORMWOOD ST #614 | BOSTON, MA | 02127 |
| PIN OAK REAL ESTATE LLC | | 8 WATSON ST | CAMBRIDGE, MA | 02139 |
| DE LAS MERCEDES FARRANDMARIA | C/O MARIA DE LAS MERCEDES FARRANDO | 35 CHANNEL CENTER ST #411 | BOSTON, MA | 02210 |
| MARY AGOSTINELLI TRUST | | 18 WHITMAR RD | MARSTONS MILLS, MA | 02648 |
| FLANAGAN BRENDAN | | 25 CHANNEL CENTER ST # 806 | BOSTON, MA | 02110 |
| MJC FRESH RIVER REALTY LLC | C/O ROBERT RYTER, MANAGER | 9 CURVE ST | WELLESLEY, MA | 02482 |
| RONAN JUDITH | | 21 WORMWOOD ST #217 | BOSTON, MA | 02210 |
| FLORESCU RADU | | MARESAL AVERESCU 7A, APT 61 | BUCHAREST, ROMANIA, | |
| ROSNER JUSTIN ALEXANDER | | 63 MELCHER ST, Unit 309 | SOUTH BOSTON, MA | 02127 |
| SMITH IAN | | 21 WORMWOOD ST #211 | BOSTON, MA | 02210 |
| FINKS JEANNE SALEMME ANNE | | 21 WORMWOOD ST #309 25 CHANNEL CENTER ST #1107 | BOSTON, MA | 02210 |
| | | | BOSTON, MA BOSTON, MA | 02210 02210 |
| MALTON CRAIG REILLY MICHAEL F | | 21 WORMWOOD ST #404 35 CHANNEL CENTER ST #207 | BOSTON, MA BOSTON, MA | 02210 |
| SULLIVAN JOHN | | 11 EASTMAN AVE | WESTWOOD, MA | 02210 |
| MADHU SURESH | | 35 CHANNEL CENTER ST #405 | BOSTON, MA | 02090 |
| KELLY B MOSS REVOCABLE TRUST | C/O KELLY B MOSS | 21 WORMWOOD STREET UNIT 303 | BOSTON, MA | 02210 |
| MAVRIDES MARCIA | ., : | 21 WORMWOOD STREET ONT 303 | BOSTON, MA | 02210 |
| HANOIAN PETER G | | 21 WORMWOOD ST #522 | BOSTON, MA | 02210 |
| DIEP THUYEN LE | | 42-44 EUSTON RD | BRIGHTON, MA | 02135 |
| GILLETTE MANUFACTURING USA INC | C/O P&G TAX DIVISION-C10 | PO BOX 599 | CINCINNATI, OH | 45201 |
| | | 2 WESTCOTT DRIVE | HOPKINTON, MA | 01748 |
| GRAY JOHN | | 35 CHANNEL CENTER ST #308 | BOSTON, MA | 02210 |
| GRAY JOHN JACKSON ADAM | | | | 02210 |
| JACKSON ADAM VICARS CAM T | | 21 Wormwood ST, Unit 516 | BOSTON, MA | |
| JACKSON ADAM VICARS CAM T MALCHODI JOY A | | 21 Wormwood ST, Unit 516 25 CHANNEL CENTER ST #407 | BOSTON, MA | 02210 |
| JACKSON ADAM VICARS CAM T MALCHODI JOY A CARLSON RICHARD L | | 21 Wormwood ST, Unit 516 25 CHANNEL CENTER ST #407 25 CHANNEL CENTER ST #PH-105 | BOSTON, MA BOSTON, MA | 02210 02210 |
| JACKSON ADAM VICARS CAM T MALCHODI JOY A CARLSON RICHARD L SASSO JOHN R | | 21 Wormwood ST, Unit 516 25 CHANNEL CENTER ST #407 25 CHANNEL CENTER ST #PH-105 25 CHANNEL CENTER ST #1003 | BOSTON, MA BOSTON, MA BOSTON, MA | 02210 02210 02210 |
| JACKSON ADAM VICARS CAM T MALCHODI JOY A CARLSON RICHARD L SASSO JOHN R OKEEFFE ALISSA A | C/O ALISSA A OKEEFFEE | 21 Wormwood ST, Unit 516 25 CHANNEL CENTER ST #407 25 CHANNEL CENTER ST #PH-105 25 CHANNEL CENTER ST #1003 21 WORMWOOD ST #418 | BOSTON, MA BOSTON, MA BOSTON, MA BOSTON, MA | 02210 02210 02210 02210 |
| JACKSON ADAM VICARS CAM T MALCHODI JOY A CARLSON RICHARD L SASSO JOHN R OKEEFFE ALISSA A KOTELLY CHRISTOPHER A | | 21 Wormwood ST, Unit 516 25 CHANNEL CENTER ST #407 25 CHANNEL CENTER ST #PH-105 25 CHANNEL CENTER ST #1003 21 WORMWOOD ST #418 25 CHANNEL CENTER ST #604 | BOSTON, MA BOSTON, MA BOSTON, MA BOSTON, MA BOSTON, MA | 02210 02210 02210 02210 02210 |
| JACKSON ADAM VICARS CAM T MALCHODI JOY A CARLSON RICHARD L SASSO JOHN R OKEEFFE ALISSA A KOTELLY CHRISTOPHER A LEESER NANCY G | C/O ALISSA A OKEEFFEE C/O NANCY LEESER | 21 Wormwood ST, Unit 516 25 CHANNEL CENTER ST #407 25 CHANNEL CENTER ST #PH-105 25 CHANNEL CENTER ST #1003 21 WORMWOOD ST #418 25 CHANNEL CENTER ST #604 25 CHANNEL CENTER ST #PH-203 | BOSTON, MA BOSTON, MA BOSTON, MA BOSTON, MA BOSTON, MA BOSTON, MA | 02210 02210 02210 02210 02210 02210 02210 |
| JACKSON ADAM VICARS CAM T MALCHODI JOY A CARLSON RICHARD L SASSO JOHN R OKEEFFE ALISSA A KOTELLY CHRISTOPHER A | | 21 Wormwood ST, Unit 516 25 CHANNEL CENTER ST #407 25 CHANNEL CENTER ST #PH-105 25 CHANNEL CENTER ST #1003 21 WORMWOOD ST #418 25 CHANNEL CENTER ST #604 | BOSTON, MA BOSTON, MA BOSTON, MA BOSTON, MA BOSTON, MA | 02210 02210 02210 02210 02210 |

| HOUGHTON ROBERT W | | 63 MELCHER ST, Unit 403 | SOUTH BOSTON, MA | 02127 |
|--------------------------------|---------------------------|-----------------------------------|------------------|-------|
| FATTA SIGNATURE PROPERTIES LLC | | CAROL FATTA | GLOUCESTER, MA | 01930 |
| TWENTY-5 CHANNEL CTR CONDO | | 25 CHANNEL CENTER ST | BOSTON, MA | 02210 |
| CAROLINE Y CHUN LIVING TRUST | C/O CAROLINE CHUN-MCCARTY | 109 CEDAR LANE | WESTWOOD, MA | 02090 |
| BREDA CHRISTIAN L | | 63 MELCHER ST, Unit 303 | SOUTH BOSTON, MA | 02127 |
| HANGARTER JEAN | | 21 WORMWOOD ST #410 | BOSTON, MA | 02210 |
| GERNON TOMAS E | | 21 Wormwood ST, Unit 214 | BOSTON, MA | 02210 |
| SINGER ROGER M | | PO BOX 2756 | DURANGO, CO | 81302 |
| MOTAMEDI MOHAMMED | | 21 WORMWOOD ST #407 | BOSTON, MA | 02210 |
| BERGER DEBRA E | | 21 WORMWOOD ST #505 | BOSTON, MA | 02210 |
| MAAS JULIA S | | 63 MELCHER ST, Unit 306 | SOUTH BOSTON, MA | 02127 |
| MCKIE DEBORAH A TS | C/O DEBORAH MCKIE TS | 21 WORMWOOD ST #208 | BOSTON, MA | 02210 |
| YEE MICHAEL K | | 21 WORMWOOD ST, Unit 306 | SOUTH BOSTON, MA | 02210 |
| FITZGIBBON RYAN | | 21 Wormwood ST, Unit 525 | BOSTON, MA | 02210 |
| ALTER TRACY | | 35 CHANNEL CENTER ST #408 | BOSTON, MA | 02210 |
| LISNOW MARK | | 21 WORMWOOD ST #401 | BOSTON, MA | 02210 |
| STAPLES ELLIOT S | | 25 Channel Center ST, Unit 410 | BOSTON, MA | 02210 |
| KLEIN JAMIE A | | 35 CHANNEL CENTER ST #210 | BOSTON, MA | 02210 |
| STRAKOSCH TIMOTHY F | | 21 Wormwood ST, Unit 312 | BOSTON, MA | 02210 |
| MOON YOUNGME | | 25 CHANNEL CENTER ST PH-102 | BOSTON, MA | 02210 |
| TRACH WILLIAM J | | 25 Channel Center ST, Unit PH-108 | BOSTON, MA | 02210 |
| FITZGERALD WAGNER MARGARET E | C/O RODERICK J WAGNER | 21 WORMWOOD ST #513 | BOSTON, MA | 02210 |
| DIPIERTO CHARLES J | | 35 CHANNEL CENTER ST #305 | BOSTON, MA | 02210 |
| | | | | |