



# Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

**Commissioners:**

*Kathleen M. Joyce, Chairman*

*Keeana S. Saxon*

*Liam P. Curran*

**Executive Secretary:**

*Daniel R. Green*

**Licensed Premise Inspections**

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, January 30, 2024**

Meeting ID: 837 4408 0828

Passcode: 230236

**RECEIVED**

*By City Clerk at 8:46 am, Jan 05, 2024*

- 1) **UNION STREET HOSPITALITY, INC. , D/B/A: THE WHITE BULL, Location: 1 UNION ST BOSTON, MA 02109, License#: LB-99151, Notice/Violation#: 000761, Category: CV7AL**

Date

Notice

08/26/2023

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **THE SOMERS CORPORATION , D/B/A: MR.DOOLEY BOSTON TAVERN, Location: 77 BROAD ST BOSTON, MA 02109, License#: LB-98960, Notice/Violation#: 008798, Category: CV7AL**

Date

Notice

08/27/2023

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 13A.  
Assault and battery dangerous weapon (glass) in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.

- 3) **BIG NIGHT VENUES BOSTON 2, LLC , D/B/A: EMPIRE, Location: 1 MARINA PARK DR BOSTON, MA 02210, License#: LB-98919, Notice/Violation#: 026734, Category: CV7AL**

Date

Notice

08/17/2023

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s.13A.

- 4) **CHLN, INC. , D/B/A: THE CHART HOUSE, Location: 58 - 60 LONG WH BOSTON, MA 02110, License#: LB-99129, Notice/Violation#: 060535, Category: CV7AL**

Date

Notice

07/23/2023

Assault and battery in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A

- 5) **186 HARVARD AVE BAR LLC , D/B/A: HAN, Location: 178 - 188 HARVARD AVE ALLSTON, MA 02134, License#: LB-99093, Notice/Violation#: 039894, Category: CV7AL**

Date

Notice

08/28/2023

Patron on patron assault and battery in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 6) **MASSACHUSETTS SPORTSERVICE, INC. , D/B/A: TD GARDEN, Location: 100 LEGENDS WY BOSTON, MA 02114, License#: LB-98975, Notice/Violation#: 059292, Category: CV7AL**

Date

Notice

11/07/2023

Assault and battery patron on a Police Officer in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13D.

- 7) **MASSACHUSETTS SPORTSERVICE, INC. , D/B/A: TD GARDEN, Location: 100 LEGENDS WY BOSTON, MA 02114, License#: LB-98975, Notice/Violation#: 017851, Category: CV7AL**

Date

Notice

11/19/2023 Assault and battery on police (with injuries) on premise in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13D.

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- 8) **MASSACHUSETTS SPORTSERVICE, INC. , D/B/A: TD GARDEN, Location: 100 LEGENDS WY BOSTON, MA 02114, License#: LB-98975, Notice/Violation#: 059293, Category: CV7AL**

Date

Notice

11/08/2023 Overservice of alcohol in violation of M.G.L. ch. 138 s. 64.  
Assault and battery on a Police Officer in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13D.  
Disorderly patron in violation of M.G.L. ch. 138 s. 64.

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- 9) **MASSACHUSETTS SPORTSERVICE, INC. , D/B/A: TD GARDEN, Location: 100 LEGENDS WY BOSTON, MA 02114, License#: LB-98975, Notice/Violation#: 017859, Category: CV7AL**

Date

Notice

12/03/2023 Assault and battery patron on Police officer X2 in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13D.

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- 10) **INTERCONTINENTAL HOTELS GROUP RESOURCES, INC. , D/B/A: , Location: 500 ATLANTIC AV BOSTON, MA 02110, License#: LB-101664, Notice/Violation#: 059296, Category: INNAL**

Date

Notice

11/12/2023 Hindering or delaying a police investigation of a Licensed Premise in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.10 A + B.

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**THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.**

**IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.**

**For The Board**



**Daniel R. Green  
Executive Secretary**