



City of Boston  
Black Male  
Advancement

**RECEIVED**

**By City Clerk at 8:18 am, Oct 12, 2023**

**Commission on Black Men and Boys**

**Wednesday October 16th, 2023**

**6:30pm**

**Virtual**

**Meeting link: [meet.google.com/epr-exjk-kiv](https://meet.google.com/epr-exjk-kiv)**

**Agenda**

- 1. Welcome**
- 2. Call to Order**
- 3. Updates**
  - a. BMA**
  - b. Committee Chairs and Standing Meeting updates**
- 4. New Business**
- 5. Old Business**
- 6. Community Comment**
- 7. Adjourn**

**Contact Email: [BMA@Boston.gov](mailto:BMA@Boston.gov)**